



# LEE COUNTY BOARD OF COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING

102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

Tuesday, July 8, 2025 AT 6:00 PM

T. PAGE THARP BUILDING

OPAL CANNON AUDITORIUM

[WWW.LEE.GA.US](http://WWW.LEE.GA.US)

MEETING AGENDA

Work Session

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## **COUNTY COMMISSIONERS**

Luke Singletary, Chairman, District 2

Chris Guarnieri, Vice-Chairman, District 4

Dennis Roland, Commissioner, District 1

Billy Mathis, Commissioner, District 3

George Walls, Commissioner, District 5

## **COUNTY STAFF**

Scott Addison, County Manager

Kaitlyn Good, County Clerk

Jimmy Skipper, County Attorney

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### 1. **CALL TO ORDER**

### 2. **INVOCATION**

### 3. **PLEDGE OF ALLEGIANCE**

### 4. **APPROVAL OF MINUTES**

A) Consideration to approve the minutes from the June 24, 2025 Board of Commissioners meeting.

### 5. **CONSENT AGENDA**

### 6. **NEW BUSINESS**

### 7. **PUBLIC HEARING**

### 8. **DEPARTMENTAL MATTERS**

A) **Fire & EMS** - Discussion of a quote from Samsara for dashcam systems in Fire & EMS vehicles in the amount of \$22,011.80.

### 9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**

A) **Library** - Consideration to authorize staff to put out a bid for the replacement of the roof of the Oakland Library/Bindery, in accordance with the FY 2026 Major Renovation & Repair (MRR) Grant.

B) **Tax Assessor's Office** - Discussion of a two (2) year contract renewal with Schneider Geospatial for qPublic services in the amount of \$17,112.00 for year one and \$16,392.00 for year two.

### 10. **COUNTY MANAGER'S MATTERS**

A) Updates on County projects.

B) Consideration to approve Budget Amendment 2025-01 for year-end adjustments to the FY2024-2025 Budget.

### 11. **COMMISSIONER'S MATTERS**

### 12. **UNFINISHED BUSINESS**

13. **COUNTY ATTORNEY’S MATTERS**

14. **EXECUTIVE SESSION**

15. **PUBLIC FORUM**

16. **ANNOUNCEMENTS**

- A) The next Board of Commissioners meeting will be held Tuesday, July 22, 2025 at 6:00pm.
- B) The Lee County Rivers Alive annual clean-up event will be held **Saturday, July 12, 2025**. There will be both on water and on land opportunities to volunteer. A waiver must be signed for participation. Please contact the Lee County Chamber of Commerce at (229) 759-2422 for more information.

17. **ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at 229-759-6000 or through the Georgia Relay Service 800-255-0056 (TDD) or 800-355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9 am and 4 pm, Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven working days. The meeting rooms and buildings are handicap accessible.