



LEE COUNTY BOARD OF COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING

102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

Tuesday, June 10, 2025 AT 6:00 PM

T. PAGE THARP BUILDING

OPAL CANNON AUDITORIUM

WWW.LEE.GA.US

MEETING AGENDA

Work Session

COUNTY COMMISSIONERS

Luke Singletary, Chairman, District 2

Chris Guarnieri, Vice-Chairman, District 4

Dennis Roland, Commissioner, District 1

Billy Mathis, Commissioner, District 3

George Walls, Commissioner, District 5

COUNTY STAFF

Joey Davenport, Co-Assistant County Manager

Heather Jones, Co-Assistant County Manager

Kaitlyn Good, County Clerk

Jimmy Skipper, County Attorney

1. CALL TO ORDER

2. INVOCATION

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF MINUTES

A) Consideration to approve the minutes from the May 23, 2025 Budget Workshop.

B) Consideration to approve the minutes from the May 27, 2025 Board of Commissioners meeting.

5. CONSENT AGENDA

6. NEW BUSINESS

A) Patsy James, Executive Director of Lee County Family Connection, to provide the year end report.

B) Deana Hawkins-Perry, VP of Government Affairs in Georgia, to present on Windstream's progress.

7. PUBLIC HEARING

A) The Lee County Board of Commissioners will hold a public hearing regarding the **proposed 2025-2026 Budget**.

B) The Lee County Board of Commissioners will hold a public hearing regarding the **proposed amendment to the Multi-Family Housing section of the Comprehensive Plan**.

C) Text Amendment (**T25-004**) to amend the zoning ordinance Chapter 70, Article XI, Section 70-347 (12) of the Lee County Code of Ordinances, to remove the permitted use, "Medical and/or dental clinics" and add the use as a conditional use under Chapter 70, Article XI, Section 70-348, to read as "**Clinics: Medical and/or dental**". *Planning Commission unanimously recommended approval.*

D) Text Amendment (**T25-005**) to amend the zoning ordinance Chapter 70, Article VI, Sections 70-196, 70-199, 70-200, 70-201, and 70-202 of the Lee County Code of Ordinances, to **remove, amend, and add regulations**, based on the Lee County R-2 moratorium and the results of the requested studies for the **R-2 Multi-Family Zoning District**. *Planning Commission unanimously recommended approval.*

8. **DEPARTMENTAL MATTERS**

- A) **Planning, Zoning & Engineering** - Review of the minutes from the May 1, 2025 Planning Commission meeting.

9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**

10. **COUNTY MANAGER'S MATTERS**

- A) Consideration to approve the renewal lease of one (1) year for DFCS.
- B) Consideration to approve the renewal lease of one (1) year for the Department of Juvenile Justice.
- C) Consideration to approve the renewal lease of one (1) year for the Department of Audits and Accounts.
- D) Consideration to approve a one (1) year contract for Circuit Public Defender David T. Winheim.
- E) Consideration to approve a one (1) year NPDES Permit Contract with Aulick Engineering.
- F) Consideration to approve a one (1) year On-Call Contract with Aulick Engineering.
- G) Consideration to approve an agreement with Reliable Engineering for the 2025 LRA projects.
- H) Consideration to approve and agreement with Reliable Engineering for the Ledo Road project.

11. **COMMISSIONER'S MATTERS**

- A) Consideration to appoint Scott Addison as County Manager.

12. **UNFINISHED BUSINESS**

- A) Consideration to approve the estimated rollback rate of 12.38 mills.

13. **COUNTY ATTORNEY'S MATTERS**

14. **EXECUTIVE SESSION**

15. **PUBLIC FORUM**

16. **ANNOUNCEMENTS**

- A) The next commission meeting will be held June 24, 2025 at 6:00pm.
- B) The offices of the Lee County Board of Commissioners will be **closed Thursday, June 19, 2025** in observance of Juneteenth. County offices will reopen for regular business on Friday, June 20, 2025. **Garbage services will not be affected.**
- C) Events for the **Juneteenth Celebration** will be held Thursday, June 12, 2025 – Sunday, June 15, 2025, with the **parade and festival being held Saturday, June 14, 2025 at 10:00am in Leesburg.** For the full schedule and more information, please visit www.georgiaroots.org or contact Mrs. Trish Batten.

17. **ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at 229-759-6000 or through the Georgia Relay Service 800-255-0056 (TDD) or 800-355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9 am and 4 pm, Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven working days. The meeting rooms and buildings are handicap accessible.