



**BOARD OF COUNTY COMMISSIONERS**

T. PAGE THARP GOVERNMENTAL BUILDING  
 102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, APRIL 23, 2024 AT 6:00 P.M.  
 T. PAGE THARP BUILDING  
 OPAL CANNON AUDITORIUM  
 WWW.LEE.GA.US

MEETING AGENDA  
 VOTING SESSION

**COUNTY COMMISSIONERS**

Luke Singletary, Chairman	District 2
Chris Guarnieri, Vice-Chairman	District 4
Dennis Roland, Commissioner	District 1
Billy Mathis, Commissioner	District 3
George Walls, Commissioner	District 5

**COUNTY STAFF**

Christi Dockery, County Manager  
 Kaitlyn Good, County Clerk  
 Jimmy Skipper, County Attorney

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1. <b><u>CALL TO ORDER</u></b>	
2. <b><u>INVOCATION</u></b> Pastor David Postlewaite, First Free Will Baptist Church, to lead invocation.	
3. <b><u>PLEDGE OF ALLEGIANCE</u></b>	
4. <b><u>APPROVAL OF MINUTES</u></b> (A) Consideration to approve the minutes for the Board of Commissioners meeting for April 9, 2024.	A - E
5. <b><u>CONSENT AGENDA</u></b> NONE	
6. <b><u>NEW BUSINESS</u></b> (A) Recognition of County employee years of service.	1
7. <b><u>PUBLIC HEARING</u></b> NONE	
8. <b><u>DEPARTMENTAL MATTERS</u></b>	
<b><u>Environmental Health</u></b>	
(A) Consideration to adopt an increase in Environmental Health fees.	2 - 4
<b><u>Public Works</u></b>	
(B) Consideration to purchase a Kubota Utility Cab Tractor. <i>HANDOUT</i>	5
(C) Consideration to authorize staff to publish a bid for the design and engineering services for a possible addition to the Public Works building.	6
9. <b><u>CONSTITUTIONAL OFFICERS &amp; GOVERNMENTAL BOARDS/AUTHORITIES</u></b>	
<b><u>Elections &amp; Registration</u></b>	
(A) Consideration to approve a renewal lease for five (5) years for property located at 103 Laramore Road for the use of a Fire Substation and Polling Place.	7 - 13

**Probate Court**

- (B) Consideration to adopt an amendment to repeal Chapter 2 Article XI relating to the total amount of fees authorized retained as personal compensation by the Probate Judge serving as local custodian, local registrar, or special abstracting agent. *FIRST READING* 14
- (C) Consideration to approve an agreement with the Judge of Probate Court pursuant to O.C.G.A. §15-9-68 relating to the retention of compensation of fees received in connection with serving as local custodian, local registrar, or special abstracting agent. 15 - 16

**10. COUNTY MANAGER'S MATTERS**

- (A) Updates on County projects. 17 - 23
- (B) Discussion of remaining ARPA funds. 24 - 27
- (C) Consideration to approve repairs to the parking lot of the Main Street Governmental Building. *HANDOUT* 28
- (D) Discussion of 2024 Local Road Assistance Administration funds (LRA) and potential projects. 29 - 30
- (E) Discussion of a text amendment to Chapter 70, Art. III, Sect. 70-84 with respect to allowable areas and number of accessory buildings on residential lots of five acres or more. 31 - 32

**11. COMMISSIONER'S MATTERS**

- (A) Discussion of golf cart communities.

**12. UNFINISHED BUSINESS**

NONE

**13. COUNTY ATTORNEY'S MATTERS**

NONE

**14. EXECUTIVE SESSION**

- (A) Executive Session to discuss real estate matters.

**15. PUBLIC FORUM**

*Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.*

**16. ANNOUNCEMENTS**

- (A) A joint meeting of the Lee County Utilities Authority, Development Authority, and Board of Commissioners will be held **Wednesday, May 8, 2024 at 12:00pm** in the Kinchafoonee Room of the T. Page Tharp Governmental Building.
- (B) The next regularly scheduled County Commission Meeting is **Tuesday, May 14, 2024 at 6:00pm**.

**17. ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

*Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.*

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.