

BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING 102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, OCTOBER 11, 2022 AT 6:00 P.M. T. PAGE THARP BUILDING OPAL CANNON AUDITORIUM WWW.LEE.GA.US

MEETING AGENDA WORK SESSION

District 3	
District 1	
District 2	
District 5	
	District 1 District 2

District 4

COUNTY STAFF

Christi Dockery, County Manager Kaitlyn Sawyer, County Clerk Jimmy Skipper, County Attorney

PAGE

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18 - 20

1. INVOCATION

Pastor Trent Cory, Hope City United Church, to lead the invocation.

2. <u>PLEDGE OF ALLEGIANCE</u>

3. CALL TO ORDER

4. APPROVAL OF MINUTES

(\mathbf{A})	Consideration to approve the minute	es for the Board of Commissioners	meeting for September 26, 2022.	A - D
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5. <u>CONSENT AGENDA</u>

NONE

6. <u>NEW BUSINESS</u>

(A) Consideration to adopt a proclamation declaring October 2022 as National Disability Employment Awareness Month.

7. <u>PUBLIC HEARING</u>

NONE

8. <u>DEPARTMENTAL MATTERS</u>

Parks & Recreation

(A) Consideration to award the bid for a storage building for Parks & Recreation equipment. 2 - 3

Planning, Zoning and Engineering

 (B) Consideration to adopt a resolution granting final approval for Oakland Crossing and accepting deeds for utility improvements, right-of-way, and easements.
 4 - 17

Fire & EMS

(C) Consideration to award the bid for Turn Out Gear for Fire & EMS personnel.

9. CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES

10.	COU	NTY MANAGER'S MATTERS	
	(A)	Updates on County projects.	21 - 26
	(B)	Consideration to approve the 2023 joint funding agreement between Lee County and US Department of the Interior for the operation and maintenance on the two creek gauges.	27 - 29
	(C)	Consideration to approve an annual renewal with Traylor Business Services, Inc.	30 - 35
	(D)	Consideration to approve the application for FY2023 LMIG funds.	36 - 40
	(E)	Consideration to ratify a change order with Oxford Construction for the Haley Drive Resurfacing project.	41 - 42
	(F)	Consideration to award the bid for Water Systems Improvement in conjunction with the 2021 CDBG project for Palmyra Mobile Home Park. <i>HANDOUT</i>	
	(G)	Consideration to approve a lease agreement, to expire December 31, 2027, for property at 726 Creekside Drive, Leesburg, GA 31763 to Sam and Kara Shugart of 710 Creekside Drive.	43 - 44
11.	СОМ	MISSIONER'S MATTERS	
	(A)	Consideration to approve the proposed Infrastructure Development Plans for the LCMC Roadway.	45 - 95
	(B)	Consideration to ratify a survey for the proposed water and sanitary force main route along Fussell Road, to be conducted by EMC Engineering.	96 - 97
10			

12. <u>UNFINISHED BUSINESS</u>

NONE

13. <u>COUNTY ATTORNEY'S MATTERS</u> NONE

14. <u>EXECUTIVE SESSION</u>

NONE

15. PUBLIC FORUM

Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.

16. ANNOUNCEMENTS

- (A) The next regularly scheduled County Commission Meeting is Tuesday, October 25, 2022 at 6:00pm.
- (B) Absentee-by-Mail Voting will be available for all registered voters. To obtain an Absentee-by-Mail ballot you may use the ballot request portal available at <u>https://securemyabsenteeballot.sos.ga.gov/s/</u>, request an application from the Elections Office at (229) 759-6002, or visit the Elections Office located at 100 Starksville Avenue North, Suite C, Leesburg, Georgia. Absentee-by-Mail ballots for UOCAVA (military and overseas citizens) voters were mailed beginning Tuesday, September 20, 2022. All other ballots will be mailed beginning Monday, October 10, 2022. The last day to request an absentee-by-mail ballot will be Friday, October 28, 2022.
- (C) Voted Absentee-by-Mail ballots may be returned to the Elections Office through the Postal Service, inperson, by a family/household member, or by using the Official Absentee Ballot Drop Box, located inside the Elections Office at 100 Starksville Avenue North, Suite C, Leesburg, Georgia. The ballot drop box will be available beginning Monday, October 17, 2022 and close on Friday, November 4, 2022 at 5:00 pm.

(D) Advance-In-Person Voting will be open to all eligible voters beginning Monday, October 17, 2022 at the Elections and Registration Office, 100 Starksville Avenue North, Suite C, Leesburg, Georgia. Ballots may be cast Monday through Friday between 8:15 am and 5:00 pm. Advance-in-Person voting will also be available on Saturday, October 22, 2022 and Saturday, October 29, 2022 from 9:00 am – 5:00 pm. The last day a voter may vote an Advance-in-Person ballot is Friday, November 4, 2022.

17. <u>ADJOURNMENT</u>

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.



BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING 102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

MONDAY, SEPTEMBER 26, 2022 6:00 P.M. T. PAGE THARP BUILDING OPAL CANNON AUDITORIUM WWW.LEE.GA.US

MEETING MINUTES VOTING SESSION

COUNTY COMMISSIONERS

Billy Mathis, Chairman John Wheaton, Vice-Chairman Luke Singletary, Commissioner George Walls, Commissioner COUNTY STAFF Christi Dockery, County Manager Kaitlyn Sawyer, County Clerk Jimmy Skipper, County Attorney

The Lee County Board of Commissioners met in a voting session on Monday, September 26, 2022. The meeting was held in the Opal Cannon Auditorium of the Lee County T. Page Tharp Governmental Building in Leesburg, Georgia. Those present were Chairman Billy Mathis, Commissioner Luke Singletary, and Commissioner George Walls. Staff in attendance was County Manager Christi Dockery, County Attorney Jimmy Skipper, and County Clerk Kaitlyn Sawyer. Vice-Chairman John Wheaton was absent. The meeting was also streamed on Facebook Live. Chairman Mathis called the meeting to order at 6:00pm.

Due to scheduling conflicts, the meeting of the Lee County Board of Commissioners was moved to Monday, September 26, 2022 at 6:00pm from the regularly scheduled date of Tuesday, September 27, 2022. All efforts were made to duly provide notice to the media outlets, post notice on site at the T. Page Tharp Building as well as on the County's website and Facebook page a soon as staff was made aware and at least 24 hours prior to the newly advertised meeting time.

INVOCATION

Reverend Laurel Griffith, First United Methodist Church of Albany, led the invocation.

District 3

District 1

District 2

District 5 District 4

PLEDGE OF ALLEGIANCE

The Board and the audience said the Pledge of Allegiance in unison.

CALL TO ORDER

APPROVAL OF MINUTES

(A) <u>Consideration to approve the Board of Commissioners meeting minutes for September 13, 2022.</u> Commissioner Walls made the MOTION to <u>approve</u> the Board of Commissioners meeting minutes for September 13, 2022. Commissioner Singletary seconded the MOTION. The MOTION was unanimous with Chairman Mathis voting yea.

CONSENT AGENDA

NONE

NEW BUSINESS

(A) Recognition of employee's years of service.

The following employee was recognized for their years of service to Lee County: 5 years – Jonathan Sangster – Lieutenant/EMT-B

PUBLIC HEARING

NONE

DEPARTMENTAL MATTERS

NONE

CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES NONE

COUNTY MANAGER'S MATTERS

(A) Updates on County projects.

County Manager Christi Dockery and Chairman Mathis discussed ongoing projects in the County: (1) Popco has completed the water extension project on Hwy 82, with only shoulder work remaining; it is unknown when Woodgrain Millworks will be ready on their end to tie into the system, with no timeline; (2) the gym renovation project has begun, with doors, renovating the bathrooms, and completing work for ADA compliant accessibility; however, there is still a delay with the windows; and (3) a large open records request has been received and subsequently answered regarding the hospital project.

(B) <u>Consideration to adopt a resolution authorizing the Southwest Georgia Regional Commission to apply for rural transit 5311 funds through the Georgia Department of Transportation.</u> Commissioner Singletary made the MOTION to <u>adopt</u> a resolution authorizing the Southwest Georgia Regional Commission to apply for rural transit 5311 funds through the Georgia Department of Transportation.

Regional Commission to apply for rural transit 5311 funds through the Georgia Department of Transportation. Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Chairman Mathis voting yea.

(C) <u>Consideration to approve the Letter of Engagement from Mauldin & Jenkins for the FY22 audit.</u> Commissioner Singletary made the MOTION to <u>approve</u> the Letter of Engagement from Mauldin & Jenkins for the FY22 audit. Commissioner Walls seconded the MOTION. The MOTION was unanimous with Chairman Mathis voting yea.

(D) Consideration to approve an updated Schedule of Fees and Charges.

County Manager Christi Dockery confirmed that these are all existing fees that have been approved by the Board or elected officials. This process would simply allow all fees to be easily found in one place within the Code of Ordinances. No fees have been changed or increased.

Commissioner Singletary made the **MOTION** to <u>approve</u> an updated Schedule of Fees and Charges. Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Chairman Mathis voting yea.

(E) Consideration to approve the application for FY 2023 LMIG funds.

The Board discussed the proposed road projects and Chairman Mathis asked County Manager Christi Dockery to forward the Board a breakdown of the roads listed by miles and amount of estimated funds by district. The application for FY2023 LMIG is February 1, 2023. This item was tabled until the next meeting.

(F) <u>Consideration to approve an agreement for professional services with Advanced Engineering Services</u>, <u>LLC. HANDOUT</u>

Commissioner Singletary made the **MOTION** to <u>approve</u> an agreement for professional services with Advanced Engineering Services, LLC., pending County Attorney Skipper's review and approval. Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Chairman Mathis voting yea.

COMMISSIONER'S MATTERS

NONE

UNFINISHED BUSINESS

NONE

COUNTY ATTORNEY'S MATTERS

(A) <u>Consideration to adopt a Resolution Approving the Plan of Finance for the Benefit of LCMC OPCO,</u> <u>LLC d/b/a Lee County Medical Center.</u>

County Attorney Jimmy Skipper confirmed that this had also been approved recently by the Lee County Development Authority and now requires approval from the Board.

Commissioner Singletary made the **MOTION** to <u>adopt</u> a Resolution Approving the Plan of Finance for the Benefit of LCMC OPCO, LLC d/b/a Lee County Medical Center. Commissioner Walls seconded the **MOTION**. The **MOTION** was unanimous with Chairman Mathis voting yea.

(B) <u>Consideration to adopt a Resolution to Establish a Temporary Moratorium on the Zoning, Permitting,</u> and Construction of Mini-Warehouses.

Chairman Mathis summarized items 13B, C, and D, stating that these temporary moratoriums would allow staff time to review the current zoning ordinance.

Commissioner Walls made the **MOTION** to <u>adopt</u> a Resolution to Establish a Temporary Moratorium on the Zoning, Permitting, and Construction of Mini-Warehouses. Commissioner Singletary seconded the **MOTION**. The **MOTION** was unanimous with Chairman Mathis voting yea.

(C) <u>Consideration to adopt a Resolution to Establish a Temporary Moratorium on the Zoning, Permitting,</u> <u>Construction, and Operation of Package Stores.</u>

Commissioner Walls made the **MOTION** to <u>adopt</u> a Resolution to Establish a Temporary Moratorium on the Zoning, Permitting, Construction, and Operation of Package Stores. Commissioner Singletary seconded the **MOTION**. The **MOTION** was unanimous with Chairman Mathis voting yea.

(D) <u>Consideration to adopt a Resolution to Establish a Temporary Moratorium on the Zoning, Rezoning,</u> <u>Development, Permitting, and Construction of Certain Ancillary Healthcare Facilities.</u>

Commissioner Walls made the **MOTION** to <u>adopt</u> a Resolution to Establish a Temporary Moratorium on the Zoning, Rezoning, Development, Permitting, and Construction of Certain Ancillary Healthcare Facilities. Commissioner Singletary seconded the **MOTION**. The **MOTION** was unanimous with Chairman Mathis voting yea.

EXECUTIVE SESSION

NONE

PUBLIC FORUM

Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.

No citizens took part in the Public Forum.

ANNOUNCEMENTS

(A) The next regularly scheduled County Commission Meeting is Tuesday, October 11, 2022 at 6:00pm.

ADJOURNMENT

The meeting adjourned at 6:11 PM.

Facebook video link: https://www.facebook.com/leecountyga/videos/956490515752997

CHAIRMAN

ATTEST: _

COUNTY CLERK

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and bappiness without sacrificing the rural agricultural tapestry.

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PROCLAMATION Lee County Board of Commissioners

National Disability Employment Awareness Month

WHEREAS, October 2022 marks the 77th anniversary of National Disability Employment Awareness Month; and

WHEREAS, the purpose of National Disability Employment Awareness Month is to educate about disability employment issues and celebrate the many and varied contributions of America's workers with disabilities; and

WHEREAS, the history of National Disability Employment Awareness Month traces back to 1945 when Congress enacted a law declaring the first week in October each year "National Employ the Physically Handicapped Week"; and

WHEREAS, in 1962, the word "physically" was removed to acknowledge the employment needs and contributions of individuals with all types of disabilities; and

WHEREAS, in 1988, Congress expanded the week to a month and changed the name to National Disability Employment Awareness Month; and

WHEREAS, workplaces welcoming of the talents of all people, including people with disabilities, are a critical part of our efforts to build an inclusive community and strong economy; and

WHEREAS, activities during this month will reinforce the value and talent people with disabilities add to our workplaces and communities and affirm Leesburg's commitment to an inclusive community that increases access and opportunities to all, including individuals with disabilities.

THEREFORE, BE IT RESOLVED, that Lee County recognizes and commemorates the 77th anniversary and hereby proclaims **October 2022 as National Disability Employment Awareness Month**; and

BE IT FURTHER RESOLVED, that Lee County calls upon employers, schools, and other community organizations in Lee County to observe October with appropriate programs and activities, and to advance its important message that people with disabilities add value and talent to our workplaces and communities; and

BE IT FURTHER RESOLVED, that Lee County pledges to continue to take steps throughout the year to recruit, hire, retain, and advance individuals with disabilities and work to pursue the goals of opportunity, full participation, economic self-sufficiency, and independent living for people with disabilities.



LEE COUNTY PARKS AND RECREATION 141 PARK ST., W ~ LEESBURG, GA ~ 31763

TO:	Honorable Board of County Commissioners
SUBJECT:	Recreation Metal Storage Building (Park Street)
MEETING DATE:	Tuesday, October 11, 2022

MOTION/RECOMMENDATION

Motion to award the bid for the Recreation Storage Building project. Staff recommends awarding the bid to Daniel Aluminum Company, the lowest responsive bidder, for a total cost of \$99,999.99.

BACKGROUND

Sealed written bids were accepted from qualified vendors for the Parks & Recreation Storage Building. All bids were opened during a public bid opening at 2:05pm on Thursday, September 29th, 2022 in the Opal Cannon Auditorium of the T. Page Tharp Governmental Building. This project can be completely funded by Recreation Impact Fees.

Sealed written bids were received from two (2) vendors:

Daniel Aluminum Company\$99,999.99Tyson Steel Building Products\$199,500.00

ATTACHMENTS Bid Tabulation

Bid Opening Results Project Name: <u>Parks & Recreation Storage</u> <u>Building</u>

Date: September 29, 2022

Sign-In Sheet

Name & Company Daniel Aluminum 1. Company	Email Address and Phone Number benav O 10 gmail .com 229 - 849-3372 Chris@tysonsteel.com	Bid Amount 8 99,999.99
2. Building Products	Christertysonskel.com 229-774-7588	\$199,500.00
3.		
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12.		
13.		
14.		

Planning, Zoning & Engineering

Joey Davenport, Interim Director and Chief Building Official Jason Scott, Planner/ Reviewer/ Inspector Randy Weathersby, GIS Manager Corrie Wheeler, GIS Technician

Tel 229-759-6000 102 Lees

102 Starksville Avenue N www.lee.ga.us Leesburg, GA 31763



MEMORANDUM

Date: October 11, 2022

To: Lee County Board of Commissioners

From: Joey Davenport

Re: Oakland Crossing Drive Accepting deeds of right-of-way, easements, and utility improvements

Lee County Planning, Zoning and Engineering Department received a request for final approval for Oakland Crossing Drive. All construction is complete and approved. All legal work has been received and approved by the County Attorney.

RECOMMENDATION

Staff is submitting roadway for final acceptance of Oakland Crossing Drive and acceptance of the rights-of-way, easements, and utility improvements, and the two-year maintenance bond, by the Board of Commissioners on October 11, 2022

RESOLUTION GRANTING FINAL APPROVAL FOR OAKLAND CROSSING DRIVE AND ACCEPTING DEEDS FOR UTILITY IMPROVEMENTS, RIGHT-OF-WAY, AND EASEMENTS

WHEREAS, Oakland Crossing was constructed in 2022 by Oxford Construction Company;

WHEREAS, Oakland Plantation Partners, LLC. has made an application for final approval of Oakland Crossing Drive;

WHEREAS, Lee County Board of Commissioners staff has determined that all requirements for the final approval have been met including legal and construction requirements;

WHEREAS, it is in the best interest of the citizens of Lee County that final approval of Oakland Crossing Drive be granted and that the Chairman and Board of Commissioners of Lee County accept all right-of-ways and easements.

THEREFORE, it is resolved by and through the Chairman and Board of Commissioners of Lee County, Georgia that final approval is hereby granted to Oakland Crossing Drive. Additionally, the Chairman and Board of Commissioners of Lee County, Georgia, hereby accepts those certain warranty deeds of all right-of-ways and easements.

This _____ day of _____, 2022.

BOARD OF COMMISSIONERS LEE COUNTY, GEORGIA

BY: BILLY MATHIS Chairman

ATTEST: KAITLYN SAWYER County Clerk AFTER RECORDING RETURN TO: E. DUNN STAPLETON WATSON SPENCE LLP POST OFFICE BOX 2008 ALBANY, GEORGIA 31702-2008

WARRANTY DEED

GEORGIA, DOUGHERTY COUNTY

THIS INDENTURE, made the ______ day of ______, 2022, between OAKLAND PLANTATION PARTNERS, LLC, a Georgia limited liability company, of the State of Georgia, hereinafter called "Grantor", and LEE COUNTY UTILITIES AUTHORITY hereinafter called "Grantee" (the words "Grantor" and "Grantee" to include their respective heirs, personal representatives, successors and assigns where the context requires or permits).

WITNESSETH THAT: Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the property more particularly described on **Exhibit** A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE, subject only to applicable zoning ordinances, visible easements, and to restrictions and easements of record.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the lawful claims of all persons whomsoever.

[Signatures on next page]

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed by its

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duly authorized Managers on the day and year above written.

Oakland Plantation Partners, LLC By: Barry D. Carr, Manager By

Signed, sealed and delivered in the presence of:

John T. Phillips, III, Manager

(see Affidavit, Deed Book 883, Page 144, Lee County land records)



EXHIBIT A

#2745013vl<WS> - W/D to Lee County Utilities Authority, Oakland Crossing Drive._docx

Legal Description Utility Improvements & Easements to be Dedicated to the <u>Lee County Utilities Authority</u> By Oakland Plantation Partners, LLC <u>Oakland Crossing Drive (1st Phase)</u>

All that tract or parcel of land lying and being in Land Lot 229, Second Land District, Lee County, Georgia, and being more particularly described as follows.

All of the water distribution mains and appurtenances located within the road right-of-way, and the 15 foot wide utility easement located parallel with and adjacent to the right-of-way lines of Oakland Crossing Drive, as shown on plat prepared by Lanier Engineering, Inc. entitled "Right-of-way and Easement Plat, Oakland Crossing Drive" dated <u>10/03/22</u>, and recorded in the public land records of Lee County, Georgia in Plat Book ______, Page_____.

Legal Description Utility Improvements & Easements to be Dedicated to the Lee County Utilities Authority By Oakland Plantation Partners, LLC Oakland Crossing Drive Extension (2nd Phase)

All that tract or parcel of land lying and being in Land Lots 229 and 230, Second Land District, Lee County, Georgia, and being more particularly described as follows.

All of the water distribution mains and appurtenances located within the road right-of-way, and the 20 foot wide utility easements located parallel with and adjacent to the right-of-way lines of Oakland Crossing Drive, as shown on plat prepared by Lanier Engineering, Inc. entitled "Right-of-way Plat, Oakland Crossing Drive" dated <u>06/24/22</u>, and recorded in the public land records of Lee County, Georgia in Plat Book ______, Page_____.

AFTER RECORDING RETURN TO: E. DUNN STAPLETON WATSON SPENCE LLP POST OFFICE BOX 2008 ALBANY, GEORGIA 31702-2008

WARRANTY DEED

GEORGIA, DOUGHERTY COUNTY

THIS INDENTURE, made the ______ day of ______, 2022, between OAKLAND PLANTATION PARTNERS, LLC, a Georgia limited liability company, of the State of Georgia, hereinafter called "Grantor", and BOARD OF COMMISSIONERS OF LEE COUNTY, GEORGIA, hereinafter called "Grantee" (the words "Grantor" and "Grantee" to include their respective heirs, personal representatives, successors and assigns where the context requires or permits).

WITNESSETH THAT: Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the property more particularly described on **Exhibit** A attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE, subject to applicable zoning ordinances, visible easements, and restrictions and easements of record.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the lawful claims of all persons whomsoever.

[Signatures on next page]

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IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized Managers on the day and year above written.

Oakland Plantation Partners, LLC, a Georgia limited liability company

By: Barry D. Carr. Manager By: John T. Phillips, III, Manager

Signed, sealed and delivered in the presence of:

(see Affidavit in Deed Book 883, Page 144, Lee County land records)

Unofficial Witness Notary Public My Commission Expires: (Affix Notary Seal Here) 13-V-337 NDY GR EXP RES

EXHIBIT A

Legal Description Right-of-way to be Dedicated to Lee County By Oakland Plantation Partners, LLC Oakland Crossing Drive (1st Phase)

All that tract or parcel of land lying and being in Land Lot 229, Second Land District, Lee County, Georgia, and being more particularly described as follows.

The 80 foot wide right-of-way of Oakland Crossing Drive. Reference plat prepared by Lanier Engineering, Inc. entitled "Right-of-way and Easement Plat, Oakland Crossing Drive" dated <u>10/03/22</u>, and recorded in the public land records of Lee County, Georgia in Plat Book ______.

Legal Description Right-of-way & Easement to be Dedicated to <u>Lee County</u> By Oakland Plantation Partners, LLC <u>Oakland Crossing Drive Extension (2nd Phase)</u>

All those tracts or parcels of land lying and being in Land Lots 229 and 230, Second Land District, Lee County, Georgia, and being more particularly described as follows.

The 80 foot wide right-of-way of Oakland Crossing Drive consisting of 4.403 acres; and the 60 foot wide drainage easement extending from the northwestern right-of-way line of Oakland Crossing Drive to the southern right-of-way line of Oakland Parkway consisting of 1.946 acres. Reference plat prepared by Lanier Engineering, Inc. entitled "Right-of-way Plat, Oakland Crossing Drive" dated <u>06/24/22</u>, and recorded in the public land records of Lee County, Georgia in Plat Book ______, Page _____.

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October 5, 2022

LEE COUNTY BOARD of COMMISSIONERS 102 Starksville Avenue, North Leesburg, Georgia 31763

Attn: Ms. Christi Dockery County Manager

RE: Oakland Crossing Drive Extension

Dear Ms. Dockery;

Please find enclosed our two-year warranty bond for the above referenced project in the amount of 10% of the final contract total with the commencement date of October 11, 2022.

Please feel free to contact me if you have any questions or should you desire additional information.

Sincerely, OXFORD CONSTRUCTION COMPANY

Jason Crosby

Project Manager

Enclosures

WARRANTY BOND

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Hartford, Connecticut 06183

Bond No.: 107698268

CONTRACTOR/PRINCIPAL:

(Name, legal status, and address) Oxford Construction Company 3200 Palmyra Road Albany, GA 31707

OWNER/OBLIGEE:

(Name, legal status, and address) Lee County Board of Commissioners 102 Starksville Avenue N. Leesburg, GA 31763

CONSTRUCTION CONTRACT Date: October 11th, 2022 SURETY:

(Name, legal status, and address) Travelers Casualty and Surety Company of America One Tower Square Hartford, CT 06183

Description: Oakland Crossing Drive Extension, Lee County, GA. (Name and location)

BOND

Term of the Bond

The Term of this Bond commences on the date of final completion under the Construction Contract and continues for a period of 2 years, unless otherwise specified below, notwithstanding a longer warranty period set forth in the Construction Contract.

Amount of this Bond: \$ 64,433.00

Modifications to this Bond: 🗌 None

See Section 16

CONTRACTOR AS PRINCIPAL	SURETY
Company: Gorporate Seal)	Company: (Corporate Seal)
Oxford Construction Company	Travelers Casualty and Surety Company of America
no Nillis	1 1161
Signature: Kur Xellin	Signature: him C. him
Name J. Bruce Melton,	Name David C. Eades, Attorney-In-Fact
and Title: President	and Title:
Any additional signatures appear on the last	page of this Warranty Bond)

(FOR INFORMATION ONLY — Name, address, and telephone)
AGENT or BROKER:
OWNER'S REPRESE

PentaRisk Associates of Georgia, LLC 1870 The Exchange SE, Suite 100 Atlanta, GA 30339 **OWNER'S REPRESENTATIVE:** (Architect, Engineer, or other party:) § 1 During the Term of the Bond, the Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to the Owner for the Contractor's warranty obligations set forth in the Construction Contract, which is incorporated herein by reference.

§2 If the Contractor satisfies its warranty obligations under the Construction Contract, the Surety and the Contractor shall have no obligation under this Bond. It is understood and agreed that in no event shall the Surety's obligations under this Bond extend to warranties provided by the Contractor's suppliers and manufacturers.

§ 3 If there is no Owner Default under the Construction Contract, the Surety's obligation under this Bond shall arise after:

- .1 the Owner first provides notice to the Contractor and the Surety during the Term of the Bond of the Owner's intent to declare a Contractor Default;
- .2 the Contractor fails to remedy the Contractor Default within a reasonable amount of time of such notice; and,
- .3 the Owner declares a Contractor Default and notifies the Surety.

§ 4 Failure on the part of the Owner to comply with the notice requirement in Section 3 shall not constitute a failure to comply with a condition precedent to the Surety's obligations, or release the Surety from its obligations, except to the extent the Surety demonstrates actual prejudice.

§ 5 When the Owner has satisfied the conditions of Section 3, the Surety shall promptly, under reservation of rights, and at the Surety's expense, remedy the Contractor's Default. The Surety may, with the consent of the Owner, arrange for the Contractor to remedy the Contractor's Default.

§ 6 If the Surety does not proceed as provided in Section 5 with reasonable promptness, the Surety shall be deemed to be in default on this Bond seven days after receipt of an additional written notice from the Owner to the Surety demanding that the Surety perform its obligations under this Bond, and the Owner shall be entitled to enforce any remedy available to the Owner.

§7 The responsibilities of the Surety to the Owner shall not be greater than those of the Contractor under the Construction Contract, and the responsibilities of the Owner to the Surety shall not be greater than those of the Owner under the Construction Contract. The Surety is obligated, without modification or qualification, for the responsibilities of the Contractor for correction of defective work as set forth in the Construction Contract, and additional legal and design professional costs resulting from the Contractor's Default or resulting from the actions or failure to act of the Surety under Section 5.

§ 8 The Owner may request an extension of the Term of this Bond. The Surety, at its sole option, may extend the Term of this Bond by continuation certificate or rider setting forth the new expiration date.

- .1 If the Surety extends the Term of this Bond, the Bond shall be considered one continuous bond.
 - .2 If the Surety decides not to extend the Term of this Bond, then the Surety shall notify the Owner in writing thirty (30) days prior to the end of the current term of this Bond at the address indicated on page 1.
 - .3 Neither the Surety's failure to extend the Term of this Bond nor the Contractor's failure to provide a replacement bond or other acceptable security shall be considered a breach or default by the Surety or Contractor on this Bond, nor serve as a basis for a claim or demand on this Bond.

§9 The Surety's total liability under this Bond is limited to the Amount of this Bond indicated on Page 1, regardless of whether the Term of this Bond is extended, the length of time this Bond remains in force, and the number of premiums that shall be payable or paid.

§ 10 No right of action shall accrue on this Bond to any person or entity other than the Owner or its heirs, executors, administrators, successors and assigns.

§ 11 Any proceeding, legal or equitable, under this Bond may be instituted in any court of competent jurisdiction in the location in which the work of the Contractor required by the Construction Contract is located and shall be instituted within two years after a declaration of Contractor Default. If the provisions of this Paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall be applicable.

§ 12 Notice to the Surety, the Owner or the Contractor shall be in writing and mailed or delivered to the address shown on the first page of this Bond.

§ 13 Provisions in this Bond that conflict with applicable statutory or other legal requirements shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein.

§ 14 Definitions

§ 14.1 Construction Contract. The agreement between the Owner and Contractor identified on the cover page, including all Contract Documents and changes made to the agreement and the Contract Documents.

§ 14.2 Contractor Default. Failure of the Contractor, which has not been remedied or waived, to perform or otherwise to comply with the warranties required under the Construction Contract.

§ 14.3 Owner Default. Failure of the Owner, which has not been remedied or waived, to perform or otherwise comply with the other material terms of the Construction Contract.

§ 14.4 Contract Documents. All the documents that comprise the Construction Contract.

§ 14.5 Surety. The company or companies lawfully authorized to issue surety bonds in the jurisdiction where the project is located.

§ 15 If this Bond is issued for an agreement between a Contractor and subcontractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

§ 16 Modifications to this Bond are as follows:

1. The Term of this Bond as stated on page 1 shall commence on the date of substantial completion under the Construction Contract and continues for: (i) a period of two (2) years; or (ii) the terms set forth in the Construction Contract, whichever is shorter.

2. § 1 is replaced with the following: § 1 During the Term of the Bond, the Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to the Owner for the Contractor's warranty obligations set forth in the Construction Contract, which is incorporated herein by reference. The Bond does not cover implied or statutory warranties that may arise under federal, state and/or local law and/or through common law and/or in equity. Following substantial completion under the Construction Contract, the Bond shall replace any warranty coverage that would otherwise be available under the performance bond provided for the project.

3. § 2 is replaced with the following: § 2 If the Contractor satisfies its warranty obligations under the Construction Contract, the Surety and the Contractor shall have no obligation under this Bond. It is understood and agreed that in no event shall the Surety's obligations under this Bond extend to warranties to be provided by any suppliers and/or manufacturers as required by the Construction Contract.

4. § 3 is replaced with the following: § 3 If there is no Owner Default under the Construction Contract, the Surety's obligation under this Bond shall arise after:

- .1 the Owner first provides notice to the Contractor and the Surety during the Term of the Bond of the Owner's intent to declare a Contractor Default;
- .2 the Contractor fails to remedy the Contractor Default within a reasonable amount of time of such notice; and
- .3 the Owner declares a Contractor Default and notifies the Surety thereof.

Notwithstanding any language in the Performance Bond or the Construction Contract to the contrary, it is expressly understood that by accepting this Bond, Owner waives its right to make a claim under the Performance Bond for Defaulted Warranty Obligations. Owner acknowledges that Surety acted in reliance upon this waiver and that Surety would not have executed this Bond without Owner's waiving any claim, currently known or unknown, on the Performance Bond for Defaulted Warranty Obligations. This Bond shall be deemed to be accepted by Owner unless it is rejected by Owner in writing delivered to Principal and Surety within five days after this Bond is delivered to Owner. Delivery of the Bond or rejection notice to any party (Owner, Principal or Surety) shall be deemed to be the earlier of: (i) the day the Bond or rejection notice is physically delivered to the party or its representative; (ii) one day

after it is sent via express courier to the party's address noted on page 1 of this Bond; or (iii) three days after it is deposited in the U.S. mail to the party's address noted on page 1 of this Bond.

5. § 5 is replaced with the following: § 5 When the Owner has satisfied the conditions of Section 3, the Surety shall promptly, under reservation of rights, and at the Surety's expense, take one of the following actions:

§ 5.1 Arrange for the Contractor, with the consent of the Owner, to perform and complete the warranty obligations that are the basis for the Owner's Declaration of Contractor Default ("Defaulted Warranty Obligations");

§ 5.2 Undertake to perform and complete the Defaulted Warranty Obligations itself, through its agents or independent contractors; or

§ 5.3 Waive its right to perform and complete or arrange for completion of the Defaulted Warranty Obligations and with reasonable promptness under the circumstances (but which shall not be less than 30 days);

.1 After investigation, determine the amount for which it may be liable to the Owner for the Defaulted Warranty Obligations and, as soon as practicable after the amount is determined, make payment to the Owner; or

Deny liability in whole or part and notify the Owner, citing the reasons for denial.

6. § 6 is replaced with the following: § 6 If the Surety does not proceed as provided in Section 5 with reasonable promptness (which shall not be less than 30 days), the Surety shall be deemed to be in default on this Bond seven days after receipt of an additional written notice from the Owner to the Surety demanding that the Surety perform its obligations under this Bond, and the Owner shall be entitled to enforce any remedy available to the Owner. Neither the Surety's election to perform under provisions of § 5 or its alleged default under § 6 shall increase the dollar amount of the Surety's total liability under the Bond as set forth on page 1 of the Bond.

7. § 8 is replaced with the following: § 8 The Owner may request an extension of the Term of this Bond. The Surety, at its sole option, may extend the Term of this Bond by continuation certificate or rider setting forth the new expiration date.

.1 If the Surety extends the Term of this Bond, the Bond shall be considered one continuous bond.

.2 If the Surety decides not to extend the Term of this Bond, then the Surety may notify the Owner in writing thirty (30) days prior to the end of the current term of this Bond at the address indicated on page 1.

.3 Neither the Surety's failure to extend the Term of this Bond nor the Contractor's failure to provide a replacement bond or other acceptable security shall be considered a breach or default by the Surety or Contractor on this Bond, nor serve as a basis for a claim or demand on this Bond.

.4 The failure of the Surety to respond to a request for extension of the Term of the Bond shall be deemed a rejection of such request.

.5 Unless otherwise agreed by the parties in writing, if the Surety grants a request for extension of the Term of the Bond, such extension shall be for 1 year.

(Space is provided below for additional signatures of added parties, other than those appearing on the cover page.)

CONTRACTOR AS PRINCIPAL SURETY		SURETY		
Company:	(Corporate Seal)	Company:	(Corporate Seal)	

Signature: Name and Title: Address

.2

Signature: Name and Title: Address

The Company executing this bond vouches that this document conforms to American Institute of Architects Document A313, 2022 edition



Travelers Casualty and Surety Company of America Travelers Casualty and Surety Company St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint DAVID C EADES of ATLANTA Georgia their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

City of Hartford ss.

By

Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



Anna P Nowik Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority, and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

day of Oltoper. 2022 Dated this

Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880. Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.



MEMORANDUM LEE COUNTY BOARD OF COMMISSIONERS

TO:	Honorable Board of County Commissioners
SUBJECT:	Turn Out Gear RFP
MEETING DATE:	Tuesday, October 11, 2022

MOTION/RECOMMENDATION

Motion to award the bid for the Turn Out Gear for Fire & EMS personnel. Staff recommends awarding the bid to <u>Municipal Emergency Services</u>, Inc., the lowest responsive bidder, for a total cost of <u>\$27,950.00</u>.

BACKGROUND

Sealed written bids were accepted from qualified vendors for the Turn Out Gear. All bids were opened during a public bid opening at 2:05pm on Thursday, October 6, 2022 in the Kinchafoonee Conference Room of the T. Page Tharp Governmental Building.

Sealed written bids were received from two (2) vendors:	
Municipal Emergency Services, Inc.	\$27,950.00
Bennett Fire Products Company, Inc.	\$35,000.00

ATTACHMENTS

Proposal from Municipal Emergency Services, Inc. Proposal from Bennett Fire Products Company, Inc.

LEE COUNTY, GEORGIA INVITATION TO BID TURN OUT GEAR LEE COUNTY FIRE & EMS RFP #1006

BID FORM

The undersigned bidder hereby declares that he has carefully examined the requirements herein referred to and will provide all equipment, materials, and information called for by the bid requirements for the following sum:

Total Bid: \$ 27,950.00

The undersigned bidder agrees to deliver the apparel to Lee County, GA complete and ready for wear within *Bo* days after being awarded the bid.

Bisiness

Name of Bidder/ Vendor:	: Municipal Emergency Services Inc.	
Contact Person:	Robert Zamundio	
Mailing Address:	12 Turnberry Ln 2nd Floor Sandy Hook, CT 06482	
Telephone:	912-237-5536	
Email:	rzamudio@mesfire.com	

It is agreed by the undersigned bidder that the signature and submission of this bid represents the bidder's acceptance of all terms, conditions, and requirements of the bid specifications and, if awarded, the bid will represent the agreement between the parties. No addendums will be allowed unless initiated by the County.

Winter Signed:

Date: 9/29/22

Name Printed: Ward Petrie

Title: SVP Finance

LEE COUNTY, GEORGIA **INVITATION TO BID TURN OUT GEAR LEE COUNTY FIRE & EMS RFP #1006**

BID FORM

The undersigned bidder hereby declares that he has carefully examined the requirements herein referred to and will provide all equipment, materials, and information called for by the bid requirements for the following sum:

Total Bid: \$ 35,000.00 Globe GXtreme 3.0 Jacket \$ 6PS Trovsers

The undersigned bidder agrees to deliver the apparel to Lee County, GA complete and ready for wear within 400 days after being awarded the bid.

Name of Bidde	er/Vendor: Bennett Fire Products Company, Inc.
Contact Person	: Danny Bennett
Mailing Addre	
-	Woodstock, 6A 30188
Telephone:	770-402-9910
Email:	bennettfire eatt.net

It is agreed by the undersigned bidder that the signature and submission of this bid represents the bidder's acceptance of all terms, conditions, and requirements of the bid specifications and, if awarded, the bid will represent the agreement between the parties. No addendums will be allowed unless initiated by the County.

Signed: Damy Bernett	Date: October 3, 2022
Name Printed: Danny Bennett	Title: President



MEMORANDUM

LEE COUNTY BOARD **OF COMMISSIONERS**

TO:

Honorable Board of County Commissioners

SUBJECT:

County Updates

2021 CDBG

- Palmyra Mobile Home Park project
- Project application submitted June 4, 2021
- Pre-Application Public Hearing held September 22, 2020
- Recommended County match at \$100,000.00
- \$469,284.00 grant amount awarded to Lee County on September 27, 2021
- Kick-off Meeting - December 2021
- Chad Griffin, Still Waters Engineering, verified the property lines
- Final Design complete
- Deeds being drafted and easements to be requested from the property owner
- Utilities Authority will approve easements on September 15, 2022.
- RFP for Water Extension services published September 6, 2022
 - Bid Opening: October 11, 2022
 - 0 Results will be brought to the Board on October 11, 2022

Agricultural Complex

0

- Located on 100 acres on Leesburg Bypass 231 State Route 3 .
- Proposed plans provided July 29, 2020 .
 - Including: A boating access point at the creek's edge, the agricultural complex, walking trails, and 0 campsites
- Resolution adopted and lease agreement signed on September 22, 2020 with Georgia ٠ Department of Natural Resources for a Boat Ramp
 - Renewed January 11, 2022 0
 - Estimated Start Date: Fall 2022 0
 - DNR hired EMC Engineering to survey property for canoe/kayak ramp 0
- DNR Lease Parcel Survey Estimated Completion: March 2022
- Feasibility study will be conducted by Valdosta State University
- Improvements to the Property
 - Renovation of Covered Building: New roof, fresh paint, picnic tables, electrical system, well 0
 - Bobby Donley, Lanier Engineering, provided proposed site plan
 - Proposal submitted to the BOC for review
 - Trails: ³/₄ mile walking trail that runs along a 46 foot high ridgeline above the Kinchafoonee 0 Creek and has a seasonal view of the waterway
 - Eight (8) picnic tables as well as a number of trash cans have been placed along this trail on the creek side
 - Directional signs for the area ordered (i.e. Parking, No Parking, trail markers, boundary signs, etc.)

- Future Improvements
 - Defining the road
 - o Rocking the area on top of the ridgeline for a parking area
 - Placing a gate at the trailhead so that the area can be closed to public for safety during high water events
- Planning/Designing Committee created by the Board at the May 11, 2021 meeting
 - Committee Members: Art Ford, Tim Sumners, Tom Sumners, Bobby Donley, Lisa Davis, David Dixon, Judy Powell, Commissioner Rick Muggridge, Commissioner Luke Singletary, County Manager Christi Dockery, Parks & Recreation Director Jeremy Morey, Chief Marshal Jim Wright
 - First Meeting: June 14, 2021
 - Second Meeting: November 15, 2021
 - Third Meeting: January 11, 2022

2020 Census Numbers

- Lee County: 33,179
- Smithville: 593
- Leesburg: 3,480
- 2021 Census Numbers
 - Lee County: 33,411

Commercial Land Development Permits

- Ace Hardware Store
- Action Building
- Artesian City Federal Credit Union
- Brittany Lakes 2
- Buck Run 5
- Cypress Cove 3
- DeSoto Silicon Ranch Phase II
- Finish Line Storage 2
- Ledo Self Storage 2
- Live Oak 3
- Mini Warehouse Office, Hwy 82
- Oakland Crossings Drive Extension
- Oaklee Investment, LLC
- Plantation Storage 2
- Quail Chase 7
- Woodgrain Millwork

Gymnasium Windows

- Project overseen by Bill Walter, Masonry Restoration Technologies & Services, LLC
- On December 14, 2021, the Board voted unanimously to allow the Courthouse Annex Window Sealant Project and the Gymnasium Window Replacement Project to be added to the existing contract for the Tharp Building Restoration Project for an estimated cost of \$56,840.00
- <u>Estimated Start Date:</u> August 2022
 - o Delay due to supply shortage

Extended Water Installation on Hwy 82

- RFQ for design
 - Approved by BOC at April 27, 2021 meeting
 - o BOC awarded bid on September 14, 2021 to Lanier Engineering, Inc.
- EPD Southwest District Office is currently reviewing the project.
- RFP for Construction
 - o BOC awarded bid on January 11, 2022 to Popco, Inc. to not exceed \$829,621.26

- Popco has finished installing all of the waterlines
- Project estimated to be complete by the end of next week

GIS

Road Layer

Including road width, length, and speed limits

Utilities Mapping Project

- Purpose: To map all utilities in Lee County
 - Includes water mains, water valves, water towers, fire hydrants, sewer lines, sewer manholes, sewer pump stations, fiber, gas, telephone, etc. as well as feature type, pipe size, pipe material, valve size, etc.
- Goal: To have an internet map in ArcGIS Online where utility workers can view utility maps on a tablet in the field.

Hospital

- Public Works staff completed a construction entrance road
- Preliminary designs were presented by Matthew Inman of EMC Engineering in January 2019
- Estimated Cost for Road: \$1,498,552.50 (SPLOST VII)
- Construction expected to take approximately 6 to 9 months
- All fees for LCMC land disturbance waived
- <u>USACE permit for holding pond designs expires August 2022</u>
- CON granted
- Phoebe has filed multiple objections
- Roadway Regrading Project
 - o Matthew Inman, EMC Engineering, Project Engineer
 - SPLOST VII Funds
 - BOC awarded the bid on December 14, 2021 to Oxford Construction for \$453,585.00
 - Start Date: February 2022
 - Completion Date: June 2022
- August 2022: Georgia Department of Community Health approved modifications to the CON
 - Phase I Proposed Completion Date: December 15, 2022
 - Phase II Proposed Completion Date: March 15, 2024
- September 15, 2022: Development Authority Public Hearing

LMIG Funds

- FY2023
 - o Application Due: February 1, 2023
 - Project discussions ongoing
 - Funds to be Received from GDOT: \$627,424.76
 - Total, with 30% match from Lee County: \$815,652.19
- FY2022

0

- o Application Approved: January 25, 2022
- Completed Roads: Palmyra Road, Story Lane, Pineridge Drive, Southill Drive, East Century Road, Cookville Road, Stocks Dairy Road, Woodstone Circle, Waterbury Court, Wayside Court, Winners Court, Groover Street, Gus Martin Road, and Haley Drive
- Funds to be Received from GDOT: \$612,489.86
 - Total, with 30% match from Lee County: \$796,236.82
 - Start Date: May 2022
- Completion Date: September 2022

Sidewalks

- Georgia Department of Transportation, GDOT, has approved the City of Leesburg's request for funding assistance for sidewalks on State Route 3, State Route 32, and Firetower Road
- GDOT is committing up to \$304,000.00, or 70% of the project cost, whichever is less
- Awaiting notice regarding the status of this grant

Speed Limit Ordinance

- Approved by BOC at April 26, 2022 meeting
- Staff has submitted documents to GDOT
- Requested DOT examine Old Leesburg Road/State Route 133
- Awaiting GDOT review and approval

SPLOST VII

- Collection Began: October 1, 2019
- Collection Expires: September 30, 2025

SPLOST VIII

• Possible Ballot Year: 2024

Storm Drainage Repair/ Holding Ponds

- Lumpkin Road
 - o BOC approved a contract with Lanier Engineering to survey in March 2020
 - Survey completed June 2020
 - BOC currently reviewing plans and options
- Liberty Holding Pond (Doublegate)
 - o BOC approved a contract with engineer Mike Talley to design
 - BOC approved a contract with Lanier Engineering to survey in February 2019
 - <u>Under review</u>

TSPLOST

- Collection: April 1, 2019 March 31, 2024
- Cities and County began receiving revenue in May 2019

TSPLOST II

- Ballot Year: November 2022
- Joint meeting held Tuesday, June 21, 2022 at 5:00pm
- If voters approve continuation of TSPLOST II, it will begin on April 1, 2024

Westover Extension

- Oxford has received notice to proceed from GDOT
- Erosion control measures are in the process of being installed
- Rough grading will begin in a few weeks
- Estimated Completion Date: December 2024

RFPs and RFQs

Open

Courthouse Window Coverings

- Approved by BOC at May 25, 2021 meeting
- <u>Pre-Bid Meeting:</u> October 18, 2022
- Bid Opening: November 1, 2022
- Results to be brought before the Board on November 8, 2022

Turn Out Gear for Fire & EMS Personnel

- Bid Opening: October 6, 2022
- Results to be brought before the Board on October 11, 2022

Storage Building for Parks and Recreation

- Approved by BOC at August 23, 2022 meeting
- <u>Pre-Bid Meeting:</u> September 22, 2022
- Bid Opening: September 29, 2022

• Results to be brought to the Board on October 11, 2022

LED Lighting in the Fire Stations

- <u>Pre-Bid Meeting:</u> September 20, 2022
- Bid Opening: October 19, 2022
- Results to be brought to the Board on October 25, 2022

Water System Improvements (2021 CDBG- Palmyra MHP)

- Overseen by Chad Griffin, Still Waters Engineering
- Bid Opening: October 11, 2022
- Results to be brought before the Board on October 11, 2022

Recently Awarded

Residential and Commercial Curbside Garbage Services

- Pre-Bid Meeting: August 9, 2022
- Bid Opening: August 23, 2022
- BOC awarded bid on August 23, 2022 to Express Disposal for an annual savings of <u>\$144,885.12</u>
- Previous Bid Opening: June 7, 2022
- Results brought before the Board on June 28, 2022
 Bids rejected
- Services to begin September 2023
- Contract to be drafted

Landfill Retaining Wall Phase II

- Pre-Bid Meeting: July 28, 2022
- Bid Opening: August 11, 2022
- BOC awarded bid on August 23, 2022 to Griffin Grading & Concrete for \$127,164.10

Resurfacing of Haley Drive

- Pre-Bid Meeting: July 12, 2022
- Bid Opening: August 2, 2022
- BOC awarded bid on August 9, 2022 to Oxford Construction for \$289,893.15
 Change order approved decreasing the project cost by \$12,819.41 for a new total of \$277,073.75
- <u>Completed:</u> September 2022

Water System Improvement Project- Highway 82

- Bid Opening: January 6, 2022
- BOC awarded bid on January 11, 2022 to Popco, Inc. to not exceed \$829,621.26
- BOC awarded Engineering Services, following a RFQ, to Lanier Engineering on <u>September</u> <u>14, 2021</u>
- <u>Completed:</u> October 2022

Future

Telecommunications Tower

- Approved by BOC at September 13, 2022 meeting
- To be in Northern Lee County
- Will increase Public Safety radio coverage in the County
- Staff writing RFP documents
- Projected Bid Opening: November 2022

LED Lighting in all County Buildings

- Approved by BOC at March 23, 2021 meeting
- Projected Bid Opening: TBD

ADA Compliant Website

- Staff writing RFP documents
- Projected Bid Opening: TBD

County Building Painting Services

- Approved by BOC at March 23, 2021 meeting
- Staff writing RFP documents
- Projected Bid Opening: TBD

Flooring Services for County Buildings

- Approved by BOC at April 27, 2021 meeting
- Staff writing RFP documents
- Projected Bid Opening: TBD

Extended Sewer Installation on Hwy 19

- Approved by BOC at June 22, 2021 meeting
- Staff writing RFQ documents
- Projected Bid Opening TBD



United States Department of the Interior

U.S. GEOLOGICAL SURVEY South Atlantic Water Science Center 1770 Corporate Drive, Suite 500 Norcross, GA 30093

September 20, 2022

Coleman Williams Assistant Fire Chief-EMA Director Lee County 934 Highway 19 South Leesburg, GA 31763

Dear Williams:

Enclosed are two signed originals of our standard joint-funding agreement for the project(s) South Atlantic Water Science Center operation and maintenance of two streamgages; 02351100 Kinchafoonee Creek near Leesburg and 02351925 Muckalee Creek near Leesburg, during the period October 1, 2022 through September 30, 2023 in the amount of \$14,300 from your agency. Please sign and return one fully-executed original to Crystal Stallworth at the address above.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by **October 1, 2022**. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Christopher Smith by phone number (678) 924-6686 or email smithca@usgs.gov to make alternative arrangements.

This is a actual cost agreement to be billed annually via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Crystal Stallworth at phone number (678) 924-6691 or email at castallw@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Victor Engel

Victor C. Engel Director

Enclosure 23MPJFAG0000220 (2)

U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR

Customer #: 6000007861 Agreement #: 23MPJFAG0000220 Project #: MP00 TIN #: 58-6000854

Water Resource Investigations

Fixed Cost Agreement YES[] NO[X]

THIS AGREEMENT is entered into as of the October 1, 2022, by the U.S. GEOLOGICAL SURVEY, South Atlantic Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Lee County party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$0 by the party of the first part during the period October 1, 2022 to September 30, 2023
- (b) \$14,300 by the party of the second part during the period October 1, 2022 to September 30, 2023
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (https://www.usgs.gov/about/organization/science-support/science-quality-and-integrity/fundamental-science-practices).

U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR Water Resource Investigations

Customer #: 6000007861 Agreement #: 23MPJFAG0000220 Project #: MP00 TIN #: 58-6000854

9. Billing for this agreement will be rendered annually. Invoices not paid within 60 days from the billing date will bear

Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name:Christopher Smith
Supervisory Hydrologic TechnicianAddress:1770 Corporate Drive Suite 500
Norcross, GA 30093Telephone:(678) 924-6686Fax:(678) 924-6710Email:smithca@usgs.gov

USGS Billing Point of Contact

Name:	Crystal Stallworth
	Budget Analyst
Address:	1770 Corporate Drive Suite 500
	Norcross, GA 30093
Telephone:	(678) 924-6691
Fax:	(678) 924-6710
Email:	castallw@usgs.gov

U.S. Geological Survey United States

Department of Interior

VICTOR	
By ENGEL	

Signature
Digitally signed by
VICTOR ENGEL
Date: 2022.09.23
08:06:21 -04'00 Date:
Date.

Name: Victor C. Engel Title: Director

Customer Technical Point of Contact

Name: Coleman Williams Assistant Fire Chief-EMA Director Address: 934 Highway 19 South Leesburg, GA 31763 Telephone: (229) 854-9491 Fax: Email: cwilliams@lee.ga.us

Customer Billing Point of Contact

Heather Jones
Finance Director
934 Highway 19 South
Leesburg, GA 31763
(229) 759-6000
hjones@lee.ga.us

Lee County

Signatures

By Name:	Date:
Title:	
Ву	Date:
Name:	
Title:	
Ву	Date:
Name:	

Title:



TRAYLOR BUSINESS SERVICES, INC. 1301 SHILOH ROAD * BLDG 320 * KENNESAW, GA 30144-7150

PH (770) 422-5151 * FAX (770) 422-8308 * www.tbs-inc.com

Lee County Board of Assessors Attn: Dennis Lee, Chief Appraiser Post Office Box 424 Leesburg, Georgia 31763

August 30, 2022

RE: PERSONAL PROPERTY VERIFICATION PROGRAM CONTRACT

Dennis:

Here are the renewal contracts for the upcoming year. After all are signed, keep two for Lee(one for Assessors & one for Commissioners) and mail us the other. Also, in an effort to better our service with added growth, please complete the information section at the bottom of this page and return a copy of this page with the one original contract you will send back. We appreciate your assistance in helping us budget our time commitments among all of our Georgia Counties.

Thanks again for another opportunity to work with you guys for the upcoming year. We appreciate the business you give us and will continue to guarantee you 100% satisfaction!...and if we miss that mark, PLEASE let us hear about it!!!

Thanks again for the contract and your confidence in our services. It is greatly appreciated.

Sincerely, Monis

Brittany Morris Office Manager

CONTRACT RENEWAL INFORMATION

LEE'S CURRENT FISCAL YEAR END & AUDIT AMT BUDGETED

LEE'S FISCAL YR END & AUDIT AMT BUDGETED FOR NEXT YR

BUDGET INFORMATION PROVIDED BY:

"SAMPLE" OF INFORMATION REQUESTED

 CURRENT YEARS INFORMATION REQUESTED:
 7-01-22 TO 6-30-23 / \$0

 NEXT YEARS INFORMATION REQUESTED:
 7-01-23 TO 6-30-24 / \$0

Please Copy & Return This Page With One Original Contract



TRAYLOR BUSINESS SERVICES INC. BUSINESS PERSONAL PROPERTY VERIFICATION PROGRAM

TBS CONTRACT #2088...BETWEEN LEE COUNTY BOARD OF ASSESSORS

(Hereafter called "the Board"), and Traylor Business Services Inc.,

(Hereafter called "TBS"), having its principal office located in Kennesaw, Georgia.

PROCESS OF THE VERIFICATION PROGRAM

The purpose of this program is to assure that equal treatment is provided to all taxpayers by establishing a verification program in which all accounts are examined. TBS is to assist the Board by providing consultation in organizing this program and by performing personal property verification reviews of Lee County's business taxpayers. Verification reviews will be executed in compliance with all principles set forth by the Board, and as detailed in the TBS Personal Property Audit Services Proposal prepared especially for Lee County. The Proposal is incorporated herein by reference and made a part of the contract, except for any sample dates, account numbers or estimated costs. The Board will make all decisions relating to the accounts selected for review and to any final assessments. The Board will furnish to TBS the personal property records of all accounts to be reviewed. TBS and the Board will meet as needed to address any concerns which arise and to discuss the status of the program. TBS will provide monthly reports showing the progress of each account assigned for review. TBS shall supply the Board the needed expertise in dealing with any appeals which may occur from any discovery in Lee County. If any questions or inconsistencies occur, as seen by the Board, TBS agrees to reexamine the results of this account at no additional cost. TBS agrees to provide its services in accordance with Generally Accepted Accounting Principles (GAAP) as a guideline, and follow the methodologies taught by the Georgia Department of Revenue.

ADDITIONAL BENEFITS OF PROGRAM

The Lee County Appraisal staff and Board of Assessors shall have each TBS employee working on this program available for any questions and services needed, and, shall have the right of denying their participation in this program for Lee County for any reason. TBS provides on the job training to any employee of Lee County, which includes all aspects of the verification program. The Board is liable for any expenses that these employees incur. TBS will pay all expenses incurred by its employees for travel relating to this verification program. TBS will also defend all of our audit findings before the taxpayer, taxpayer's agent, Board of Assessors, Board of Equalization, Arbitration or the Superior Court, if necessary, at no additional charge to the county.

ADMINISTRATION PERIOD OF CONTRACT

The original period of this Contract shall begin September 2, 2022 and shall run for a twelve month period from said date. This agreement, if neither party is in default hereunder, will automatically renew itself for successive periods of one year each unless either of the parties furnishes to the other written notice to the contrary. The Board agrees to pay TBS during their fiscal year, or contract period if contract is not renewed, for accounts assigned. Accounts already assigned to TBS cannot be put on hold to be paid by the Board in a later fiscal year. If the Board cannot fulfill its obligation for payment to complete the accounts during the fiscal year for which the accounts were assigned, the Board is to notify TBS immediately and those accounts are to be pulled and billed for the amount of work already completed by TBS. TBS and the Board may terminate this Contract at any time by giving a thirty day notice to the other party. Notices given by either party to the other, shall be made in writing and sent by First Class, U.S. Mail, postage prepaid. If this Contract is terminated before all reviews are complete, TBS will complete the review of all accounts assigned (copied and in their possession) by the Board for review before termination and the Board agrees to pay TBS for those reviews. If for any reason the Board desires to pull (cancel or void) any accounts originally assigned, the fees for these accounts will be reduced as follows: Account file data entered and set up in TBS database is reduced to 35% of original fee; Review information letter prepared and/or mailed out is reduced to 65% of original fee; and Appointment made and/or appointment letter mailed out is reduced to 85% of original fee. Work performed after the appointment is made will be billed at 100% of original fees.



FEES FOR VERIFICATION PROGRAM

The Board agrees to pay TBS a set amount per review for all accounts assigned by the Board for review, based upon the actual Fair Market Value (FMV) of the business personal property account for the 2022 tax year. The account will be sized before any exemptions are taken, including Freeport and Payroll Development Authority Agreements. The fees per size of account are listed below:

Account Class	FMV Size	Fees Per Review				
1	UNDER \$ 50,000	\$	325			
2	\$ 50,000 - \$ 250,000	\$	475			
3	\$ 250,001 - \$ 1,000,000	\$	850			
4	\$ 1,000,001 - \$ 5,000,000	\$	1,850			
5	\$ 5,000,001 - \$ 50,000,000	\$	4,150			
6	OVER \$ 50,000,000	\$	5,500			

The amounts charged per review are all-inclusive of TBS's expenses in performing its responsibilities under this Contract. TBS shall bill the Board on a monthly basis for completed reviews only. The Board shall pay TBS the total amount due within sixty (60) days of the billing date. A 2% discount will be given if bill is paid within 30 days of invoice date, and a 5% discount will be given if bill is paid within 10 days of invoice date. For any bill not paid within 60 days, 10% interest will accrue annually along with a late fee of \$25 per month for the outstanding amount owed.

ACCOUNTS AND LETTER PREPARATION

Copies of the needed records from the accounts to be reviewed shall be furnished by the Board. The Board will also furnish stationary and postage required for correspondence and notices to be sent to taxpayers of Lee County, and shall approve and sign all such correspondence. TBS shall review three prior tax years and obtain the current years information if applicable for each account assigned by the Board.

EMPLOYMENT LAWS

TBS shall adhere to all employment laws, federal and state, including the Fair Labor Standard Act and Title VII of the Civil Rights Act of 1964 as amended, and shall hold the Board and Lee County harmless from any actions that could result from violating those statutes.

TAXPAYER CONFIDENTIALITY

As written in the Georgia Code, O.C.G.A. Section 48-5-314 requires confidentiality of taxpayer records. TBS shall adhere to these same statutes and hold the Board and Lee County innocent from any actions that could result from breaking this statute. TBS shall not entertain interviews or answer questions concerning any variances which may be found during the verification review in Lee County without prior approval.

EXCLUSIVE RIGHTS

The Board shall have all exclusive rights to the actual verification reports of all accounts reviewed. TBS shall have all exclusive rights to the Business Personal Property Verification Program. The Board shall not sell, lease, or permit access to this program to any other person, company, or taxing jurisdiction, except for employees of Lee County.

EFFECTS OF SEVERABILITY

This Contract is approved in the general terms allowed in Georgia's Revenue and Taxation Statutes O.C.G.A. Sections 48-5-298. Should a court of law determine any section of this Contract illegal, the Board and TBS shall arbitrate new terms for said illegal section. All other sections shall remain enforceable, so that the full intention and results of this Verification Program may be fulfilled.



The Boards and TBS acknowledge that they have read this agreement, understand it, and agree to be bound by its terms and conditions. This Contract will be governed by the laws of the State of Georgia. Signed and entered into by the parties hereto:

Approved:

TRAYLOR BUSINESS SERVICES INC.

Authorized Signature:	Bryan & Draylor
Name:	Bryan E. Traylor
Title:	President
Date:	8-29-22

Approved:	LEE COUNTY BOARD OF ASSESSORS
7 e	1.11
Authorized Signature:	finoth A Sumner
Name:	Tim Sumners
Title:	/ / Chairman
Date:	7/12/22

Approved:

LEE COUNTY BOARD OF COMMISSIONERS

Authorized Signature:	
Name:	Billy Mathis
Title:	Chairman
Date:	



MEMORANDUM LEE COUNTY BOARD OF COMMISSIONERS

TO:	Honorable Board of County Commissioners
SUBJECT:	LMIG 2023
MEETING DATE:	Tuesday, October 11, 2022

MOTION/RECOMMENDATION

Motion to approve the application for FY2023 LMIG funds.

BACKGROUND

This month, the Georgia Department of Transportation will begin accepting applications for the FY 2023 LMIG Program. The county's formula amount for 2023 is \$627,424.76, plus our 30% local match of \$188,227.43 comes to a total of <u>\$815,652.19</u> to put towards various road projects. All electronic LMIG applications must be received no later than February 1, 2023.

The estimated cost to resurface a road is \$230,000.00 per mile and the estimated cost to pave a road is \$1.25 million per mile.

ATTACHMENTS Letter from GDOT Proposed Project List



Russell R. McMurry, P.E., Commissioner One Georgia Center 600 West Peachtree Street, NW Atlanta, GA 30308 (404) 631-1000 Main Office

June 29, 2022

Billy Mathis. Chairman Lee County 102 Starksville Ave N, Room 205 Leesburg, Georgia 31763

RE: Fiscal Year 2023 Local Maintenance & Improvement Grant (LMIG) Program

Dear Chairman Mathis.

We are pleased to announce that the Department will begin accepting applications for the Fiscal Year 2023 LMIG Program in July 2022. Grants will be processed electronically through our **GRANTS (LMIG) Application System**. To begin your FY 2023 LMIG Application, please visit the Department's website at <u>www.dot.ga.gov/PS/Local/LMIG</u>. This site provides a link to the LMIG Application, the LMIG Application Tutorial (Manual), and to the General Guidelines and Rules and other pertinent reports. The project list will be entered directly into the LMIG Application System. Please contact your District State Aid Coordinator, **Shannon Bradford**. at **229-391-5438** for assistance with the online application process.

For an application to be processed, the following requirements must be met:

- A local government must be in Department of Audits and Accounts (DOAA) and Department of Community Affairs (DCA) audit compliance.
- A signed cover letter must be attached and include a completion status of the last three fiscal years' LMIG Grants.
- A signature page must include both the local government seal and the notary seal. The application website provides a blank signature page for you to download, complete and upload as an attachment.
- A local government must provide their District State Aid Coordinator with a Statement of Financial Expenditures form and <u>invoices</u> for Fiscal Year 2020 projects and all other prior years unless previously approved to combine funding for Fiscal Years 2020, 2021, and 2022. The forms can be attached in the LMIG Application System if they have not already been provided to your District State Aid Coordinator.

All electronic LMIG applications must be received no later than February 1, 2023. Failure to submit applications by the deadline might result in a forfeiture of funds.

Your formula amount for the Fiscal Year 2023 Program is **\$627,424.76** and your local match is **30%**. Each local government is required to match this formula amount in accordance with Code Section 48-8-244(d).

If you have any questions regarding the LMIG Program, please contact the Local Grants Office in Atlanta at (404) 347-0240 or email questions to LocalGrantsProgram@dot.ga.gov.

Sincerely,

mall adjuly

Bill Wright Local Grants Administrator

cc: The Honorable Carden Summers, Georgia State Senate The Honorable Bill Yearta, Georgia House of Representatives The Honorable Johnny Floyd, State Transportation Board Scott Chambers, District Engineer Shannon Bradford, District State Aid Coordinator

2023 LMIG PROJECT REPORT

COUNTY / CITY Lee County

ROAD NAME	BEGINNING	ENDING	LENGTH (Miles)	DESCRIPTION OF WORK	EST. PROJECT SCHEDULE
Lumpkin Road West	US Highway 19 North	Smithville Road	1.03	Resurfacing	Begin December 2022
Quail Street	Cannon Drive	Private Property Entrance	0.14	Resurfacing	Begin December 2022
Northwood Drive	Quail Street	Cul de Sac	0.34	Resurfacing	Begin December 2022
Stanley Street	Cannon Drive	Cul de Sac	0.09	Resurfacing	Begin December 2022
Cannon Drive	US Highway 19 South	Cul de Sac	0.43	Resurfacing	Begin December 2022
Balmoral Drive	Palmyra Road	Montrose Drive	0.53	Resurfacing	Begin December 2022
Elgin Court	Balmoral Drive	Cul de Sac	0.11	Resurfacing	Begin December 2022
Montrose Drive	Cul de Sac	Cul de Sac	0.31	Resurfacing	Begin December 2022
Brittany Lakes Drive	End of Pavement	Cul de Sac	0.19	Resurfacing	Begin December 2022

Fairethorne Drive	US Highway 82	Cul de Sac	0.53	Resurfacing	Begin December 2022
Heathridge Hearthstone Court Drive		Cul de Sac	0.12	Resurfacing	Begin December 2022
Hearthstone Fairethorne Drive Drive		Willow Lake Drive	0.33	Resurfacing	Begin December 2022
Sterling Drive	Fairethorne Drive	Cul de Sac	0.10	Resurfacing	Begin December 2022
Pewter Court	Hearthstone Drive	Cul de Sac	0.21	Resurfacing	Begin December 2022
Willow Lake Drive	Cul de Sac	Cul de Sac	0.94	Resurfacing	Begin December 2022
Fair Oaks Court	Willow Lake Drive	Cul de Sac	0.20	Resurfacing	Begin December 2022
Hickory Ridge Court	Willow Lake Drive	Cul de Sac	0.09	Resurfacing	Begin December 2022
Cedric Street	US Highway 19 South	Old Leesburg Road	0.81	Resurfacing	Begin December 2022
Ravenwood Court	Cul de Sac 0.24 Resurracing		Resurfacing	Begin December 2022	
Maplewood Court	Philema Road South	Cul de Sac	0.10	Resurfacing	Begin December 2022

Sportsmans Club Road	Philema Road South	Lee/ Dougherty County Line	1.33	Resurfacing	Begin December 2022
Grave Springs Road	Forrester Parkway	Philema Road South	0.41	Resurfacing	Begin December 2022
		Est. Total:	8.58 mi		

Change Order

Number 1

Project:	Haley Drive Resurfacing	Owner:	Lee County BOC	Owner's Contract #:	
Contract:	ot:			Date of Contract:	
Contractor	Oxford Construction			Engineer's Project#:	22-011

The Contract Documents are modified as follows upon execution of this Change Order: Description:

Final Quantity Adjustment

Attachments (List documents supporting change:)

Contract Summary

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIMES:							
Original Contract Price:		Original Cont						
	Substantial Completion (date)							
\$289,893.15		al Payment (dat						
From previous Change Orders:	From previou	s Change Order	s:					
Number n/a to Number	n/a		Increase		Decrease			
		Number	n/a	to	Number	n/a		
increase Decrease		Substantial C	ompletion (days)		0		
\$0.00		Ready for Fin	al Payment (day	(5)		0		
Contract Price prior to this Change Order	Contract Times prior to this Change Order:							
		Substantial C	ompletion (date)	1:				
\$289,893.15		Ready for Final Payment (date):						
Changes made by this Change Order.		Changes mad	le by this Chang	o Order:				
🗌 Increase 📓 Decrease		Γ	Increase		Decrease			
		Substantial C	ompletion (days)		0		
-\$12,819,41			al Payment (day		all the factor of the factor o	0		
Contract Price incorporating this Change Order:	Contract Times with all approved Change Orders:							
		Substantial C	ompletion (date)	i-				
\$277,073.75			al Payment (dat					
· · · · · · · · · · · · · · · · · · ·		-	an aynon (aa					

RECOMMENDED: Reliable Engineering

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By

ACCEPTED: Lee Co. BOC

ByC

ACCEPTED: Oxford Construction it Dooking By: H

Date: 9-27-22

Date: 7-27-2022 Date: 9/29/22

CONTRACT SUMMARY HALEY DRIVE RESURFACING LEE COUNTY, GEORGIA PROJECT NO. 22-011

RELIÂBLE ENGINEERING

ITEM		CONTRACT						REVISED	DIFFEREN		ENCE
NO.	DESCRIPTION	QUANTITY	UNIT	BID PRICE		EXTENSION		QUANTITY	UNITS	EXTENSION	
1	Mobilization & Demobilization	1	LS	\$	18,500.00	\$	18,500.00	1	0	\$	
2	Bonding & Insurance	1	L.S	\$	1,650.00	\$	1,650.00	1	0	\$	
3	Traffic Control	1	LS	\$	4,700.00	\$	4,700.00	1	0	\$	
4	Road Patch	98.9	LS	8	155.00	\$	15,329,50	85.03	-13.87	\$	(2,149.85)
5	Milling Areas Flat	350	LS	\$	1.25	\$	437.50	350	0	\$	-
6	Milling Turn Lane Tapes for Joint	790	LF	\$	5.00	\$	3,950.00	790	0	\$	
7	1.5" 9.5 mm Resurfacing @ 165 lbs/sy	1900	TONS	8	113.90	\$	216,410.00	1802.55	-97.45	\$	(11,099.56
8	Solid High Build White Striping, Fog Lines	3.05	LM	\$	1,290.00	\$	3,934.50	3.05	0	\$	-
9	High Build Yellow Centerline Striping, In-Kind	1.47	LM	\$	2,580.00	\$	3,792.60	1.47	0	\$	
10	Thermo Stop Bats	з	EA	\$	215.00	\$	645.00	5	2	\$	430.00
11	Raise Pavement Markers	1.47	EA	\$	1,615.00	ş	2,374.05	1.47	0	\$	
12	Shoulder Grading	1.58	LM	\$	11,500.00	\$	18,170.00	1.58	0	\$	-

ORIGINAL CONTRACT SUM

\$ 289,893.15

CHANGE ORDER 1- NET DECREASE \$ (12,819.41)

LEASE AGREEMENT

This lease, made this 11th day of October, 2022 by and between The Board of Commissioners of Lee County, Georgia, a political subdivision, hereinafter referred to as "County", and Sam F. and Kara R. Shugart, 710 Creekside Drive Leesburg, GA 31763, hereinafter referred to as "Lessee".

WITNESSETH:

For and in consideration of the rents, covenants, agreements, and stipulations hereinafter mentioned, the County does hereby lease the following described land located at 726 Creekside Drive Leesburg, GA 31763 Lessee:

All that tract or parcel of land lying and being in the County of Lee, State of Georgia, and more particularly described as follows:

All of Lots 15 and 16 of Pine Acres Subdivision, according to a map or plat of said Subdivision as recorded in Plat Book A, Page 45 (Cabinet A, Slide A-20) in the Office of the Clerk of Superior Court, Lee County, Georgia.

- Lessee shall have and hold the previously described land beginning on October 11, 2022 and extending to December 31, 2027, at midnight, unless terminated or extended as provided in this Lease Agreement. The county shall deliver the property to the Lessee in good condition mutually agreed by both parties.
- 2) Notwithstanding the foregoing, this Agreement shall continue in full force and effect for successive one (1) year annual terms, commencing on January 1st of each subsequent year and concluding on December 31st of each subsequent year, so long as neither party gives written notice to the other party at least sixty (60) days prior to December 31st of any year in which this Agreement is in effect that such party giving such notice intends to terminate this Agreement as of December 31st of such year; provided, however, that this Agreement shall not be automatically extended for more than five (5) consecutive one (1) year terms, including the one (1) year term authorized in Paragraph 1 hereof.
- 3) Lessee has paid the County the sum of \$1.00 and other valuable consideration representing payment in full during the entire term of this lease agreement and any lease extension.
- 4) The leased land shall be used specifically in accordance with all state, federal, and local laws and regulations and for no other purposes whatsoever. The leased land shall not be used for any illegal purposes, or in any manner to create any nuisances or trespass. Further conditions on the use of the property by Lessee are as follows:
- a) The leased land shall only be used for purposes consistent with open spaces, recreational, or wetlands management purposes (as defined in Title 44, Code of Federal Regulations, part 206.434 as it appears now or may hereinafter be amended) in perpetuity.
- b) No further disaster assistance for any purpose from any federal source will be sought or provided with respect to the leased land.
- c) There shall not be erected on the leased land any new structures or other improvements other than restrooms, or a facility that is open on all sides and functionally related to open space uses.
- 5) Lessee shall not abandon or vacate the leased land during any term of this Lease Agreement and shall use the land only for the previously mentioned purposes until the expiration of the final lease term. The Lessee shall retain any improvement made on the leased land in accordance with Section 4(C).
- 6) Lessee agrees to, and hereby does, indemnify and hold harmless the County against all claims for damages to persons and /or property by reason of the Lessee's use or occupancy of the leased land. In addition, the Lessee agrees to pay all expenses incurred by the County in defending itself from such claims including all attorney fees and court costs. The Lessee shall also provide proof to the County that the leased land is covered under the Lessee's homeowner insurance at the time of execution of the Lease Agreement.
- 7) This Lease Agreement shall not constitute the relationship of landlord and tenant between the parties, no estate shall pass out of the County as a consequence of the execution and delivery of this Lease Agreement, and there is only created by the terms hereof a mere usufruct as defined by Georgia law. Lessee has only the right to use the leased land according to the terms contained in this lease agreement, which right is not subject to levy and sale.
- 8) If Lessee remains in possession of the leased land after the expiration of the lease term, with the County's acquiescence and without any express agreement between the parties, the Lessee shall be a tenant at will, and there shall be no renewal of the lease by operation of law.

- 9) Lessee shall not assign this lease or any interest hereunder or sublet the leased land or any part of it, or permit the use of the leased land by any other party other than the Lessee.
- 10)IT IS MUTUALLY AGREED that in the event the Lessee default in any of the provisions contained herein and fails to cure said default within five (5) calendar days after the County gives Lessee written notice, the County, at its option, may at once terminate this Lease Agreement by written notice to Lessee, thereupon the lease shall terminate.
- IT IS MUTALLY AGREED that this Lease Agreement is contingent upon the Lessee maintaining fee 11) simple ownership of the real estate immediately adjoining the subject property. Should Lessee fail to maintain ownership of the property, as Lessee's name now appears on this Lease Agreement, the Lease Agreement will automatically terminate.
- 12) This lease Agreement contains the entire agreement between the parties, and no representation, inducement, promises, or agreements, oral or otherwise, between the parties, not contained herein, shall not be of any force or effect.

IN WITNESS WHEREOF, the parties herein have set their hands and seal this ____day of _ 2022.

> BOARD OF COMMISSIONERS OF LEE COUNTY, GEORGIA

Unofficial Witness

Notary Public

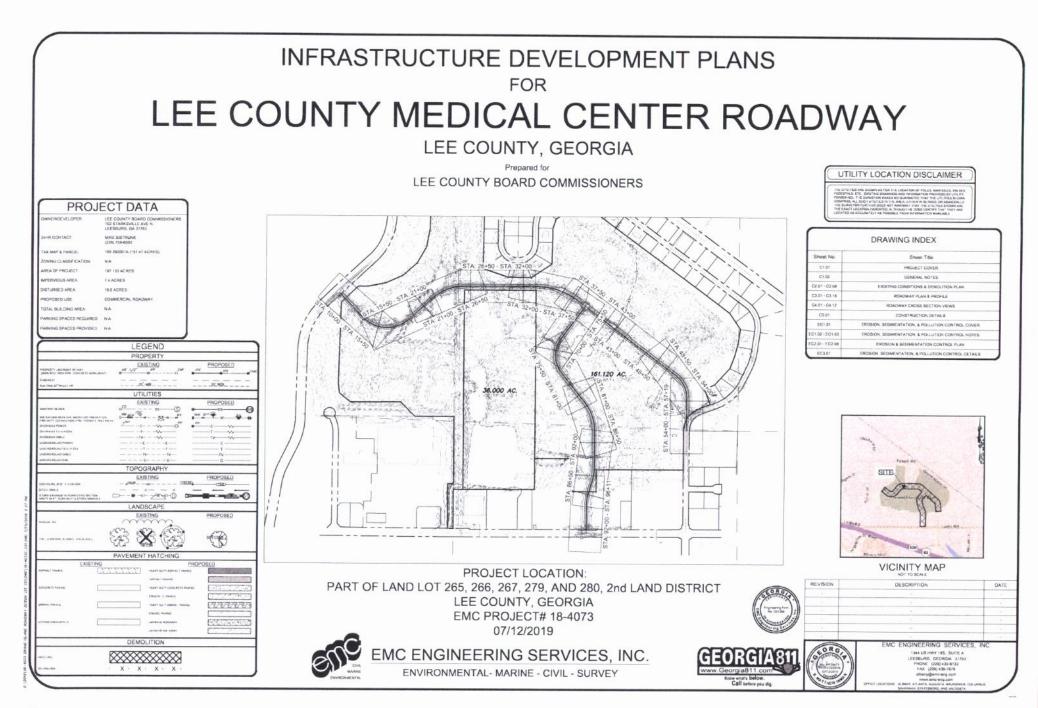
Wit ota

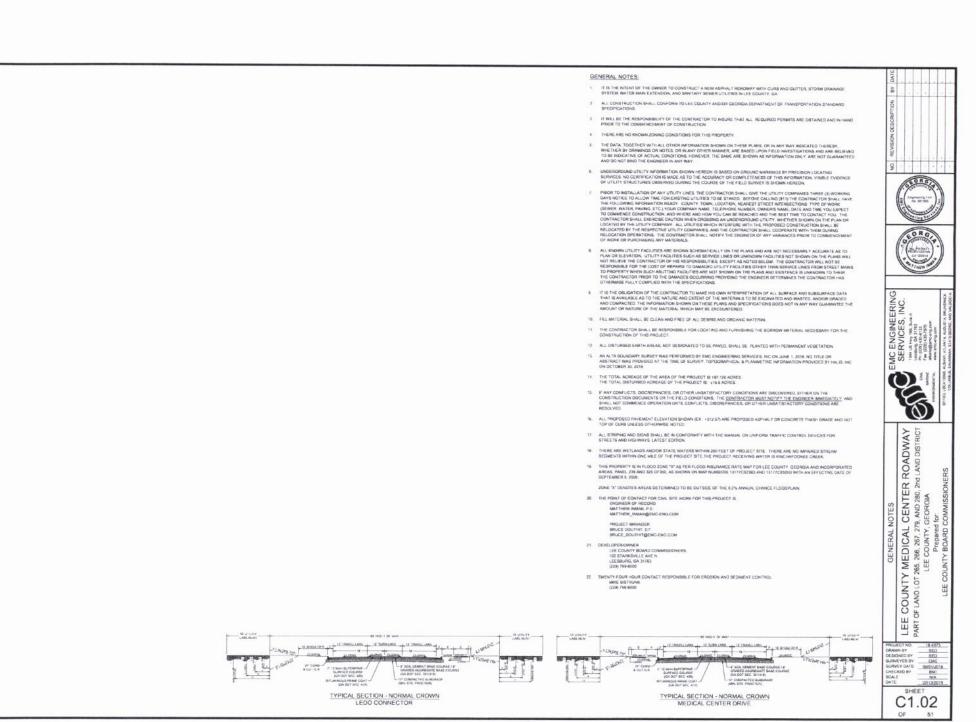
Billy Mathis, Chairman

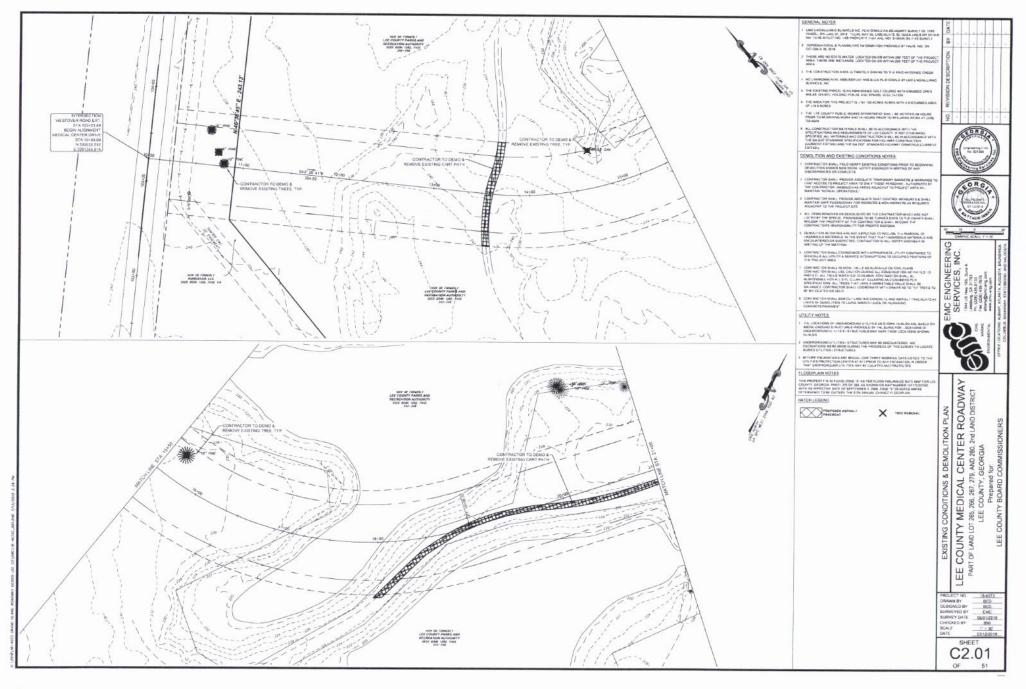
By:

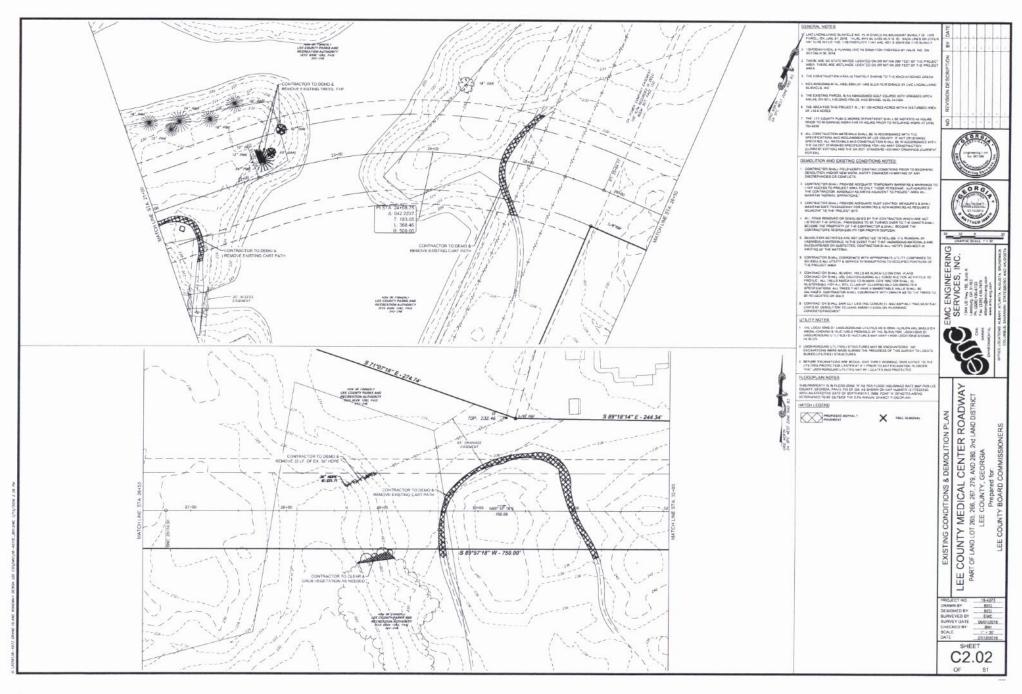
Attest: Kaitlyn Sawyer, County Clerk Lessee: Sam Lessee: Kara R. Shugart

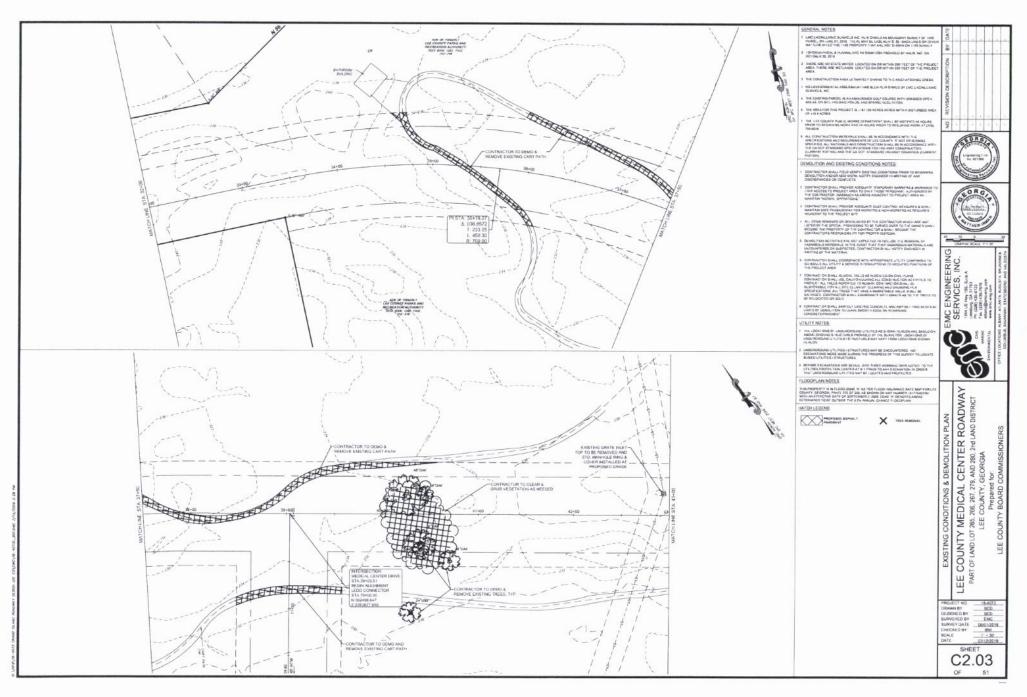


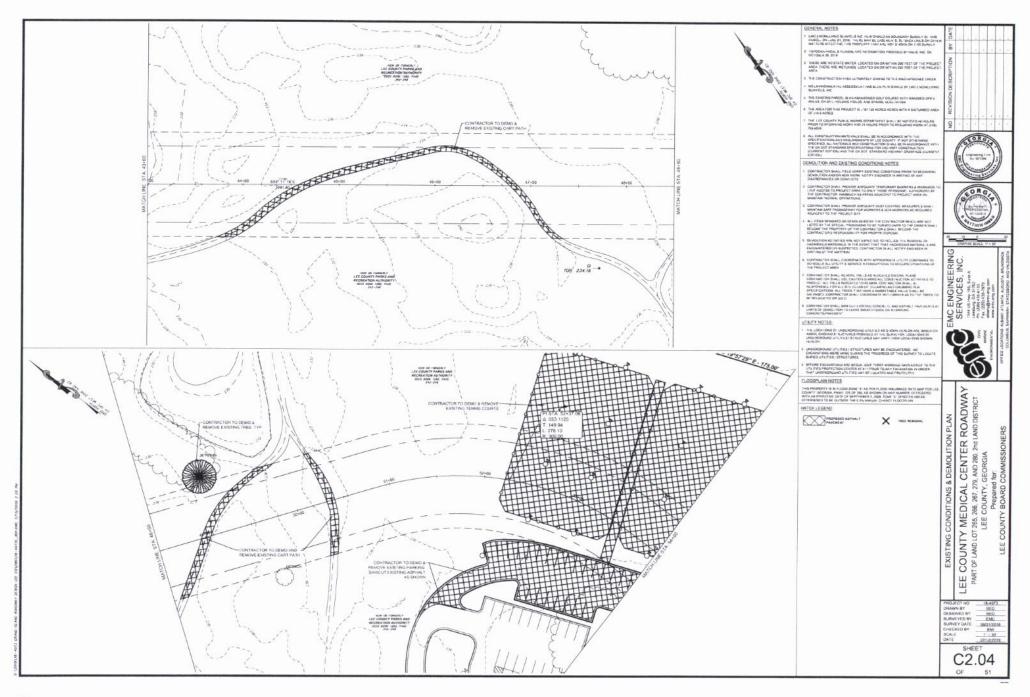


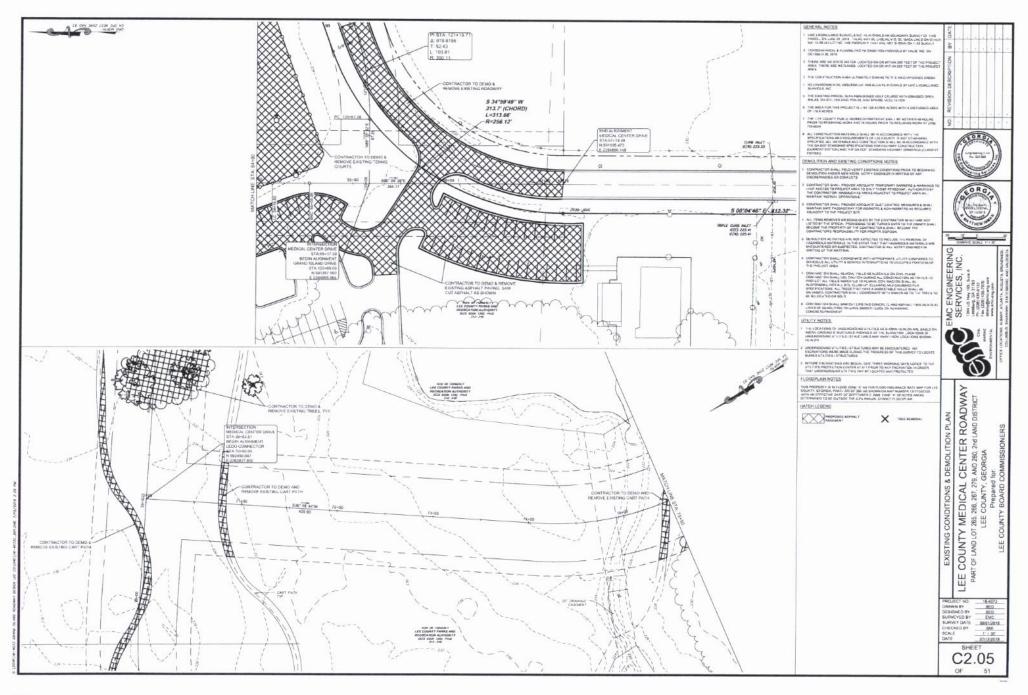


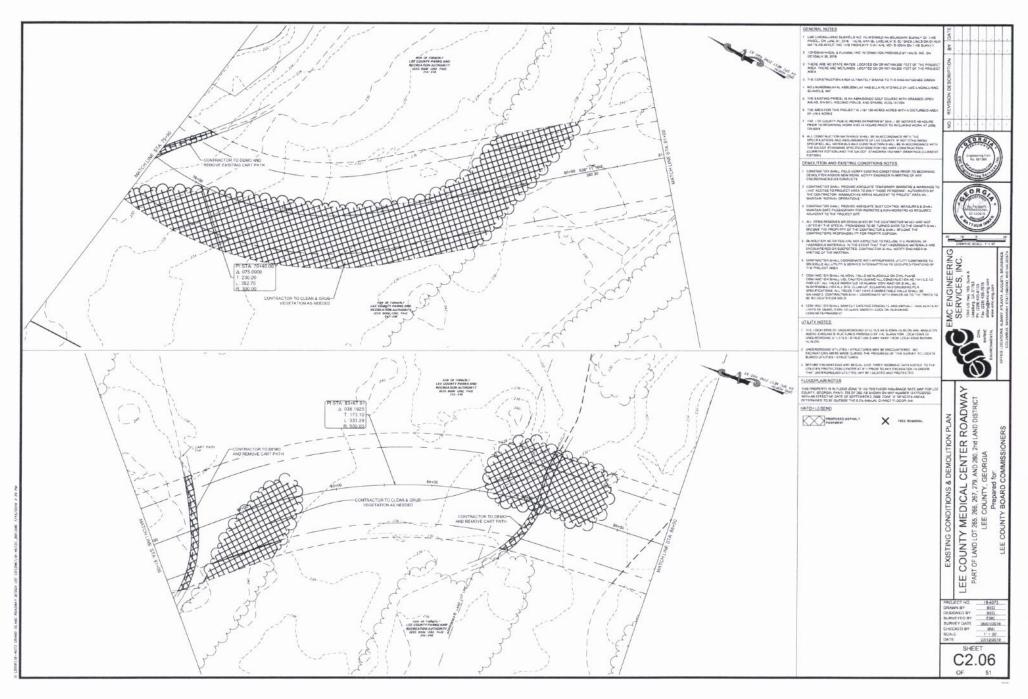


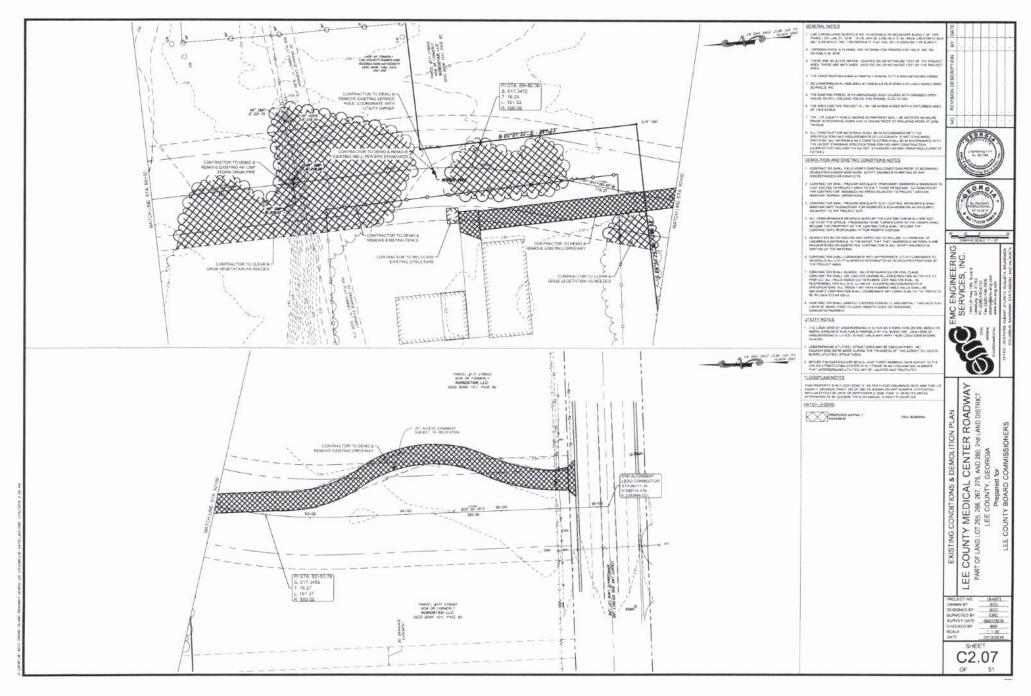


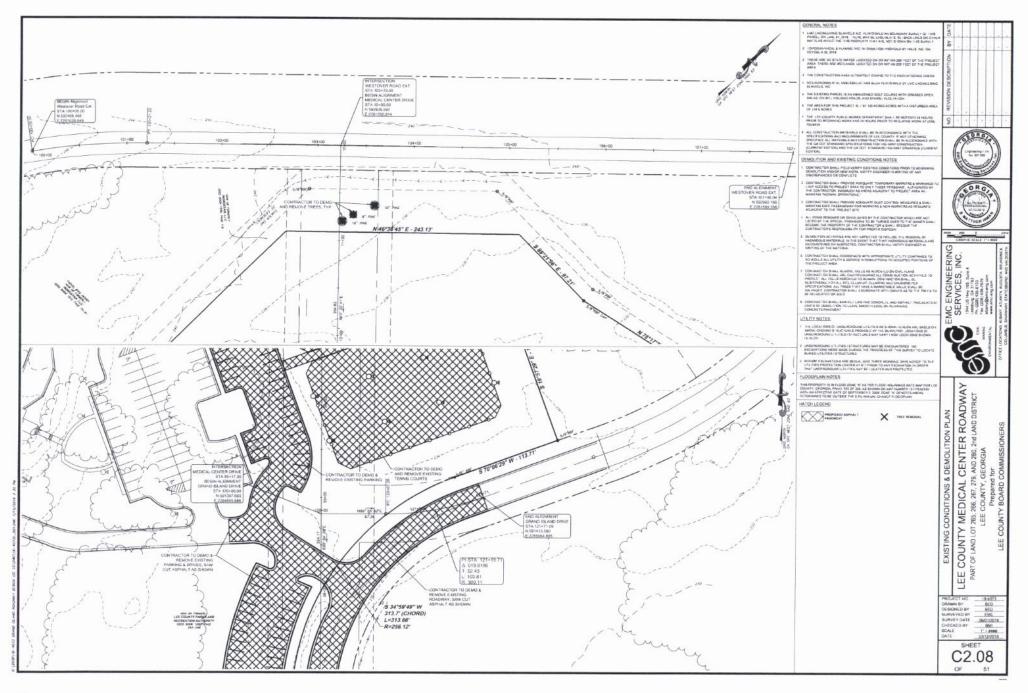


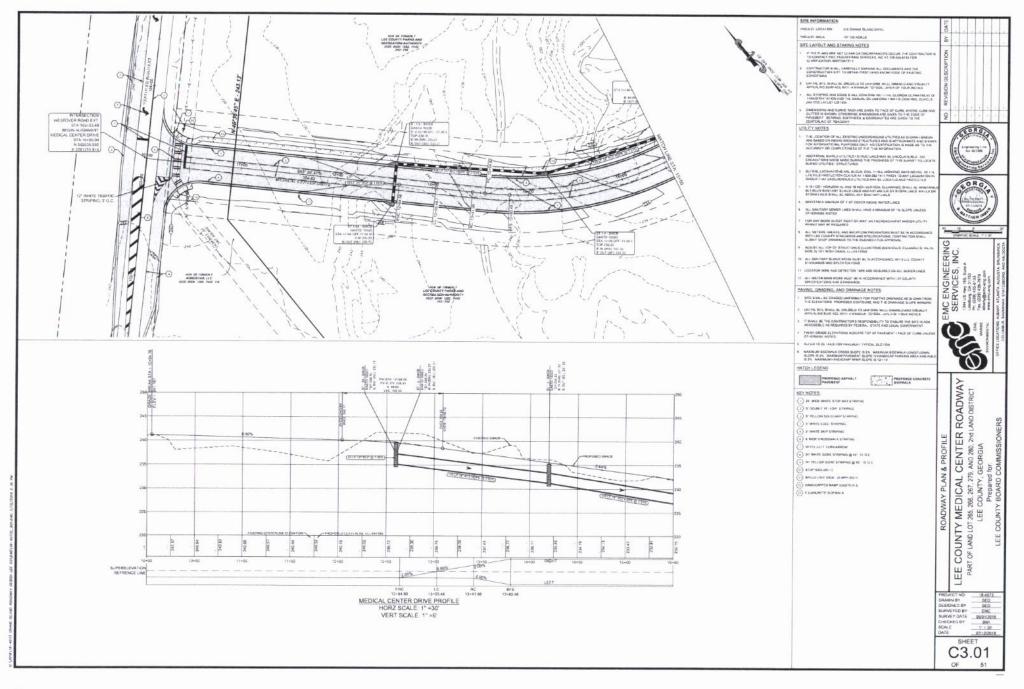


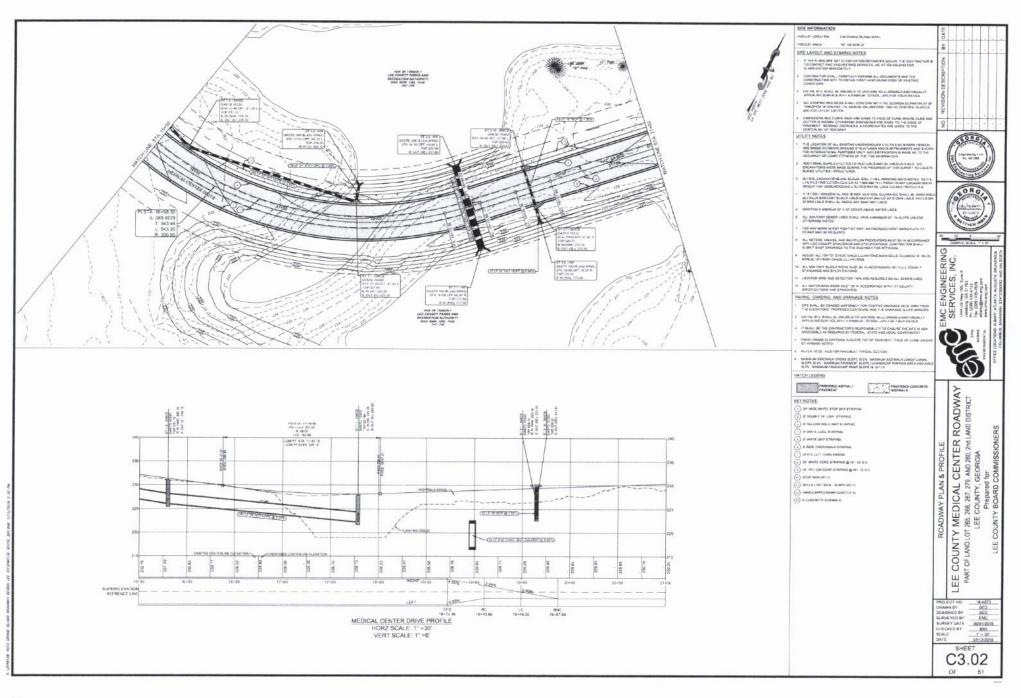


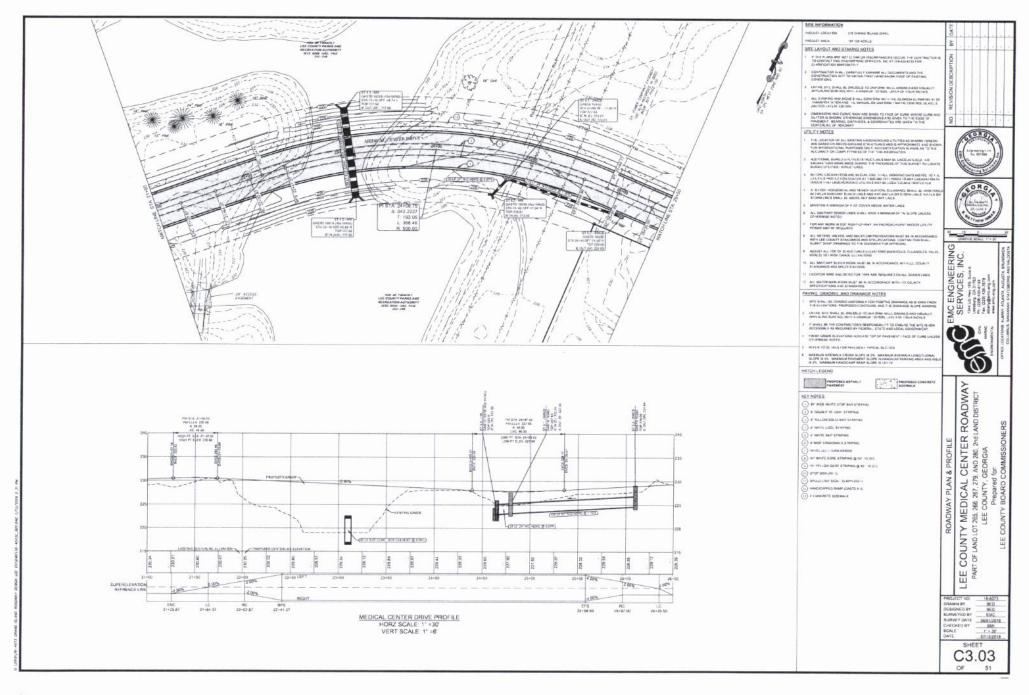


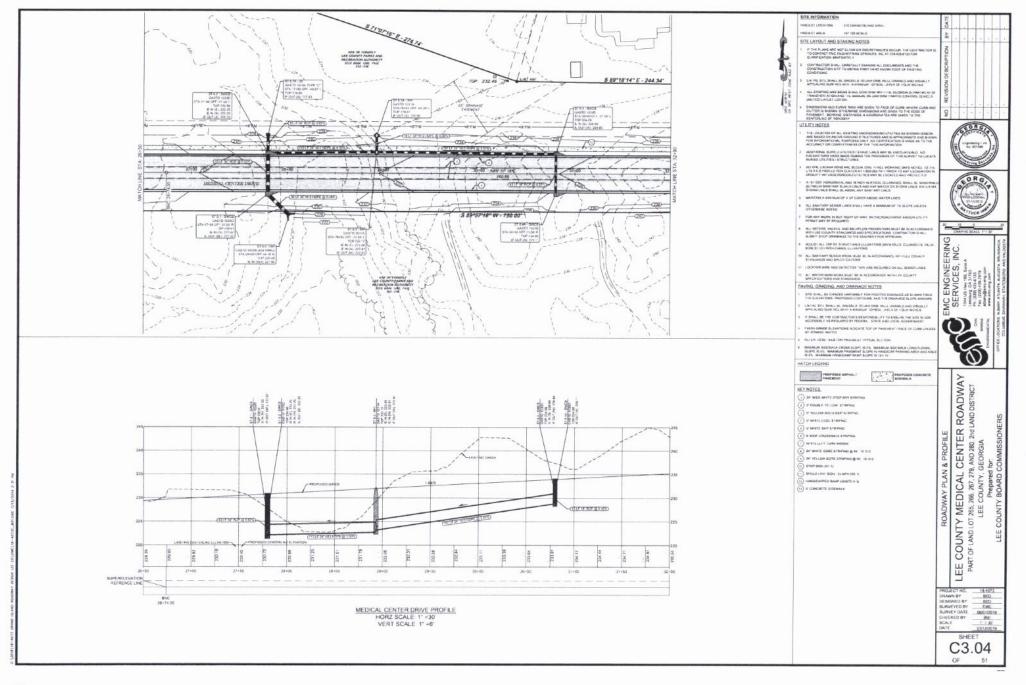


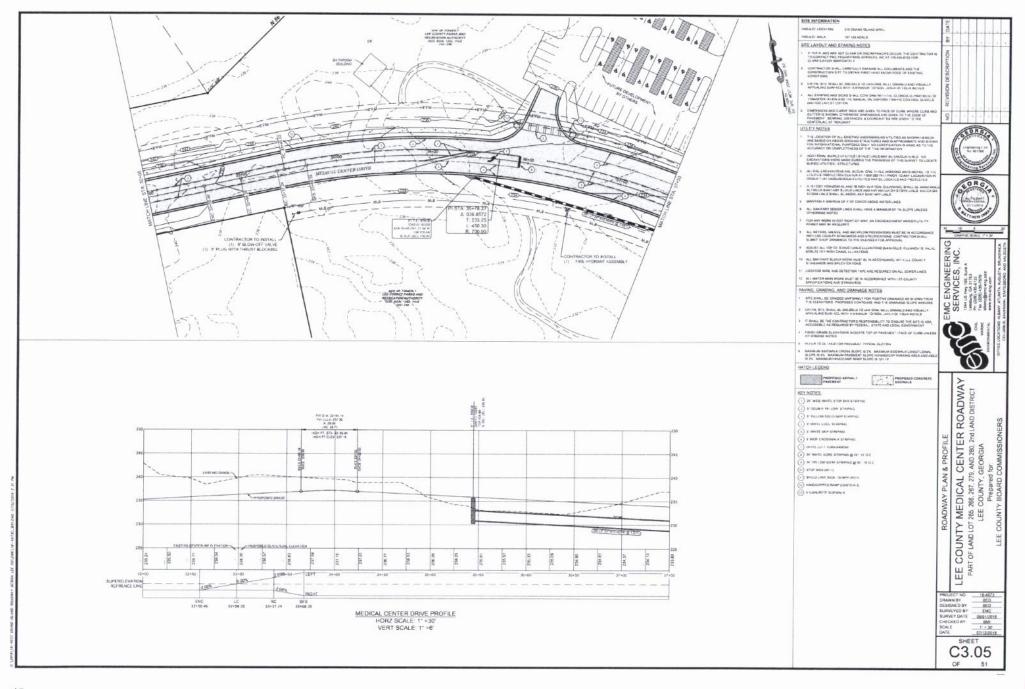


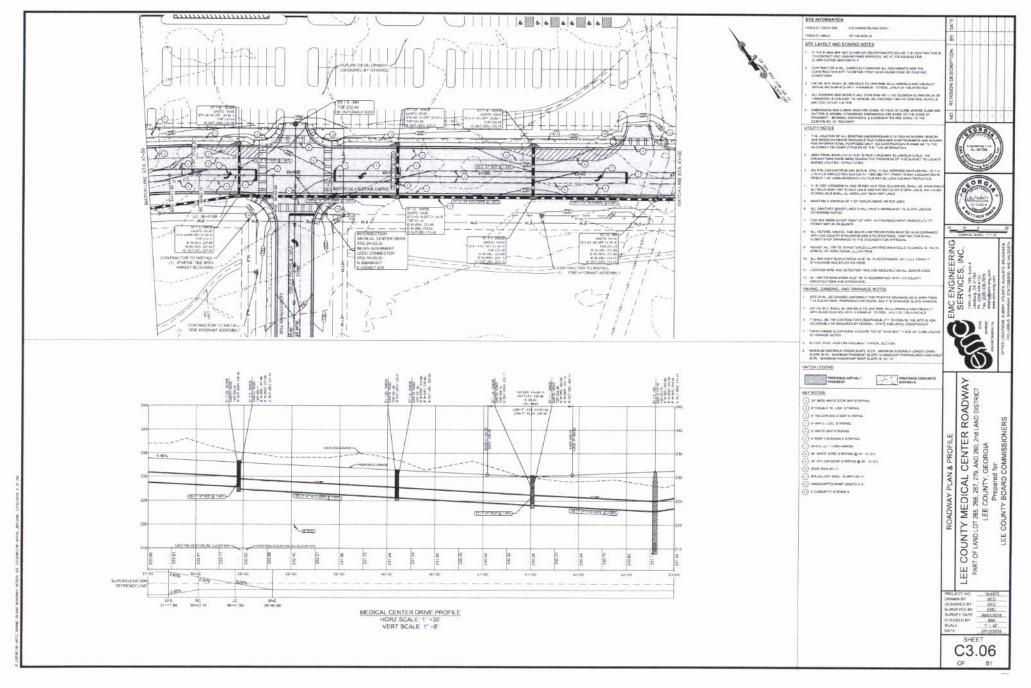


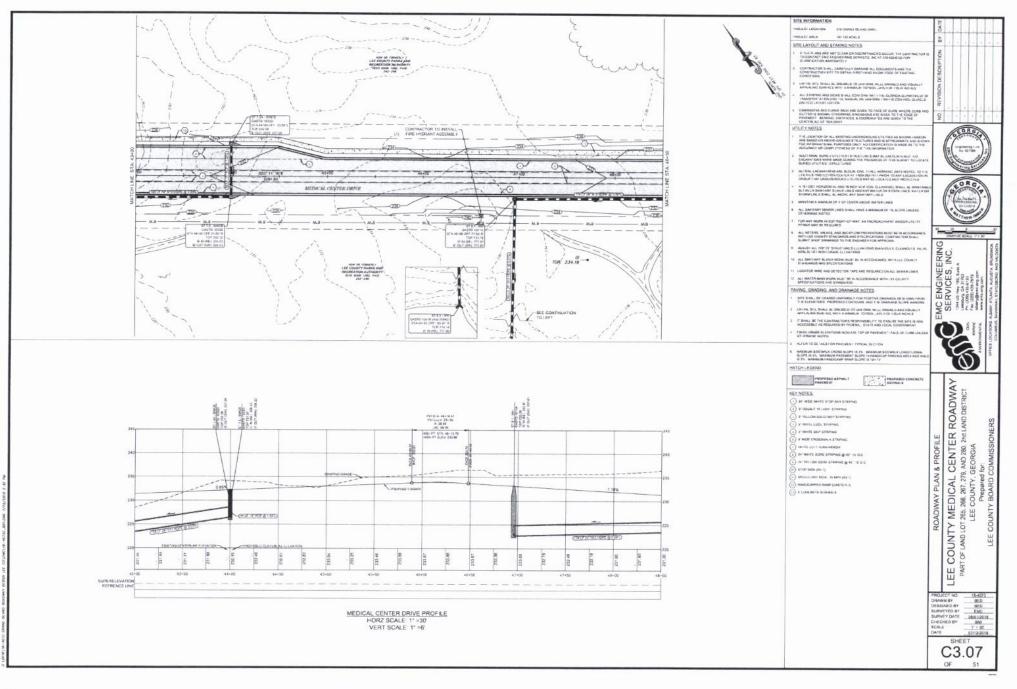


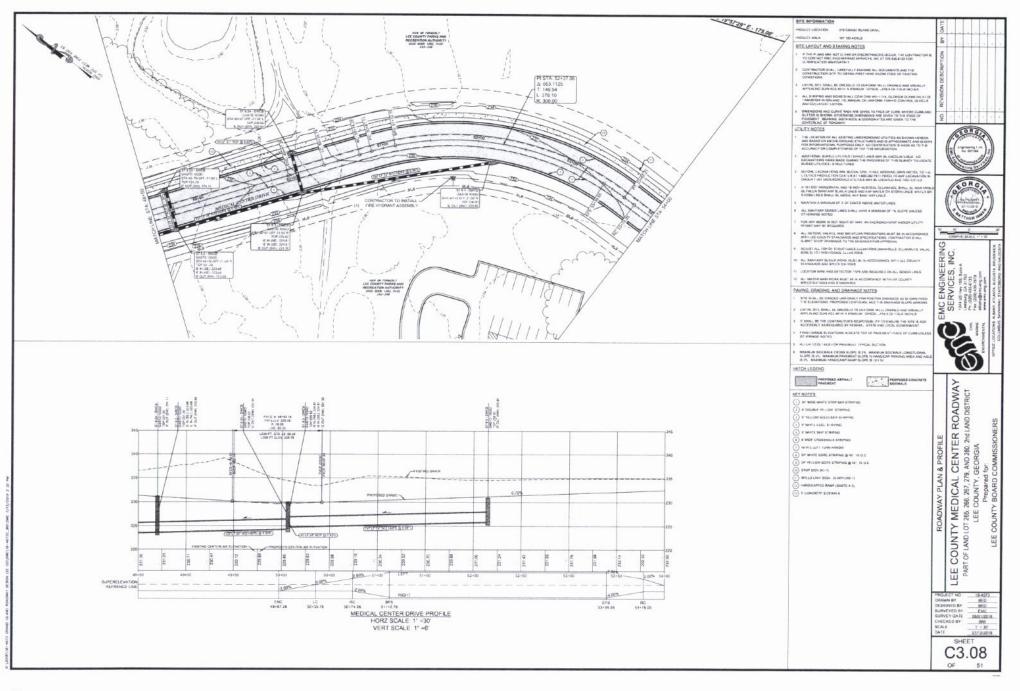


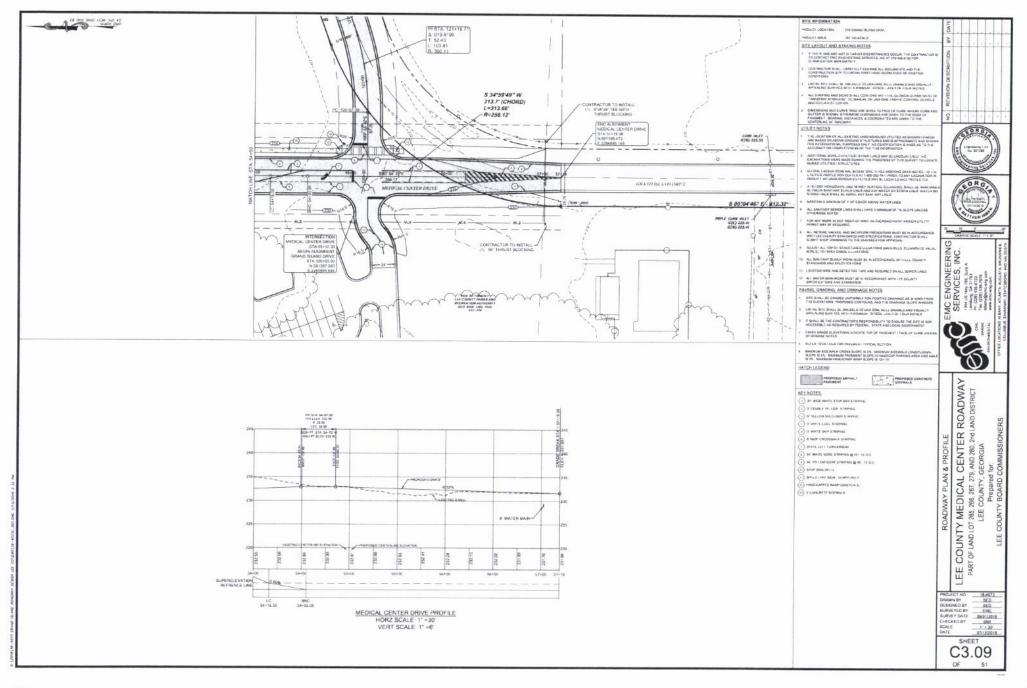


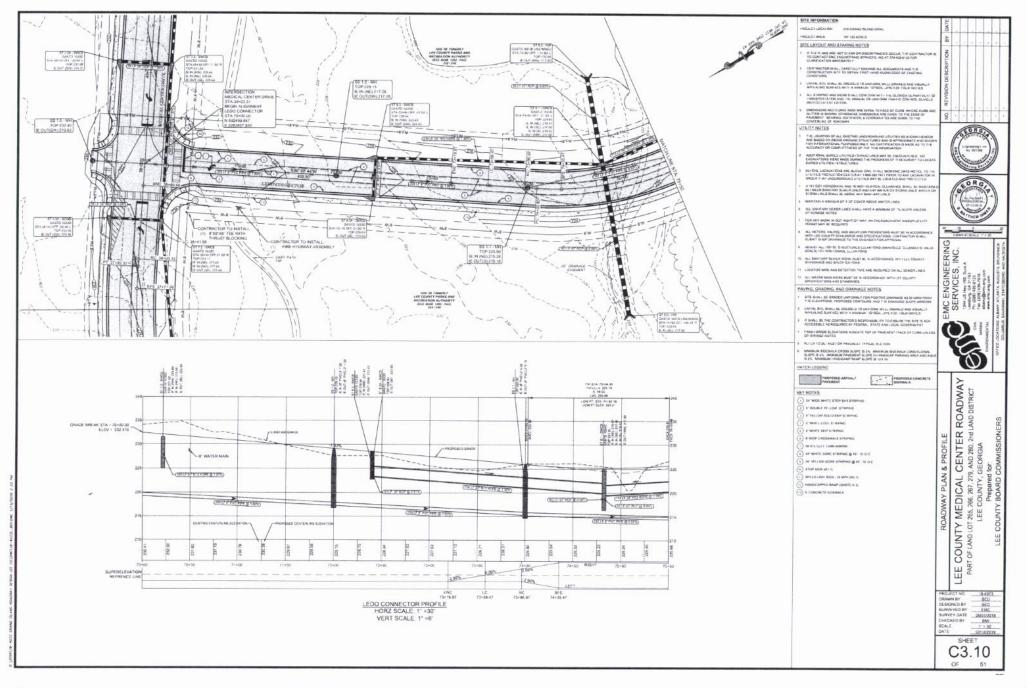


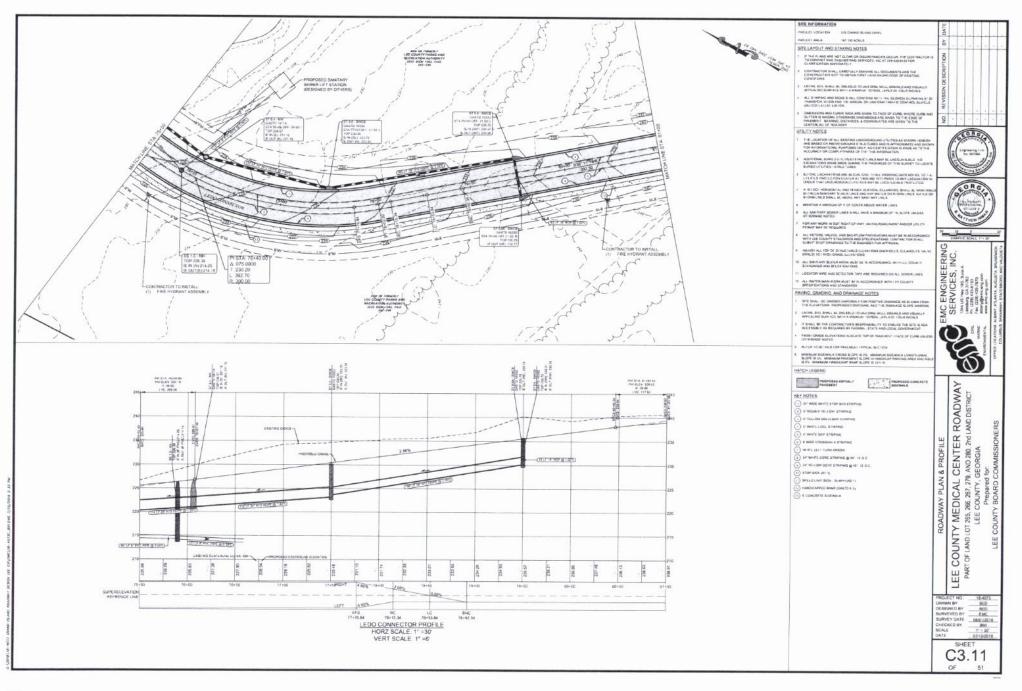


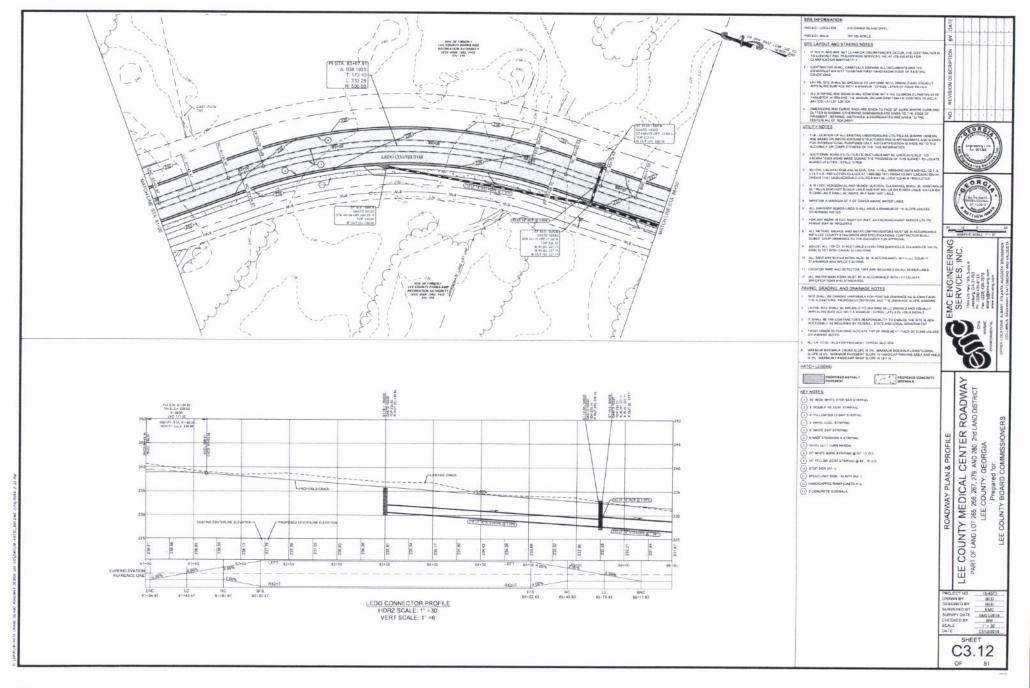


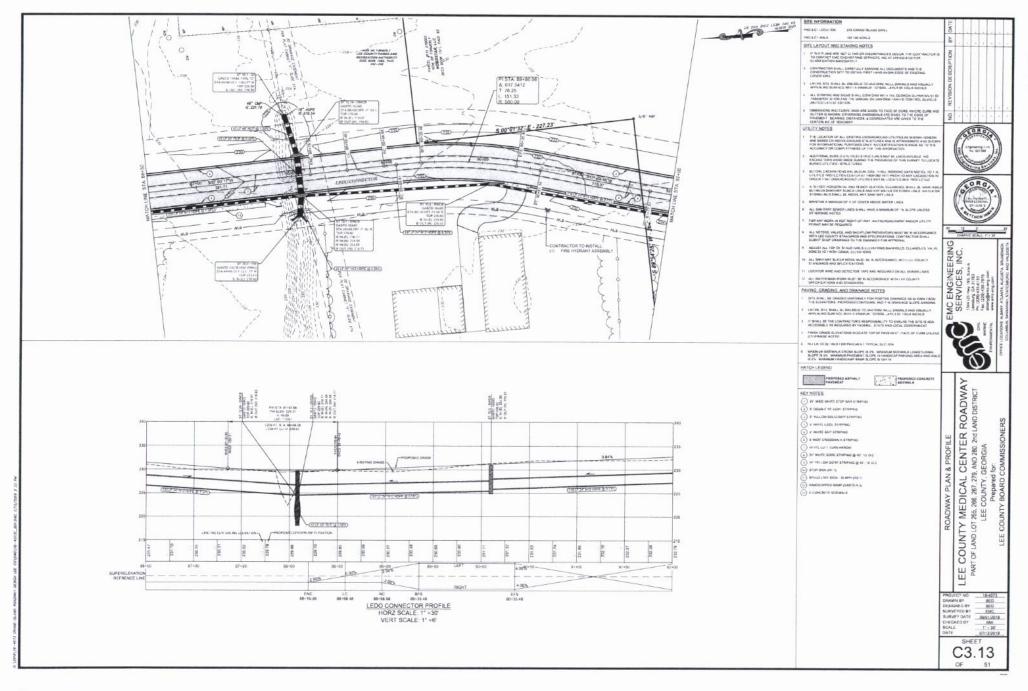


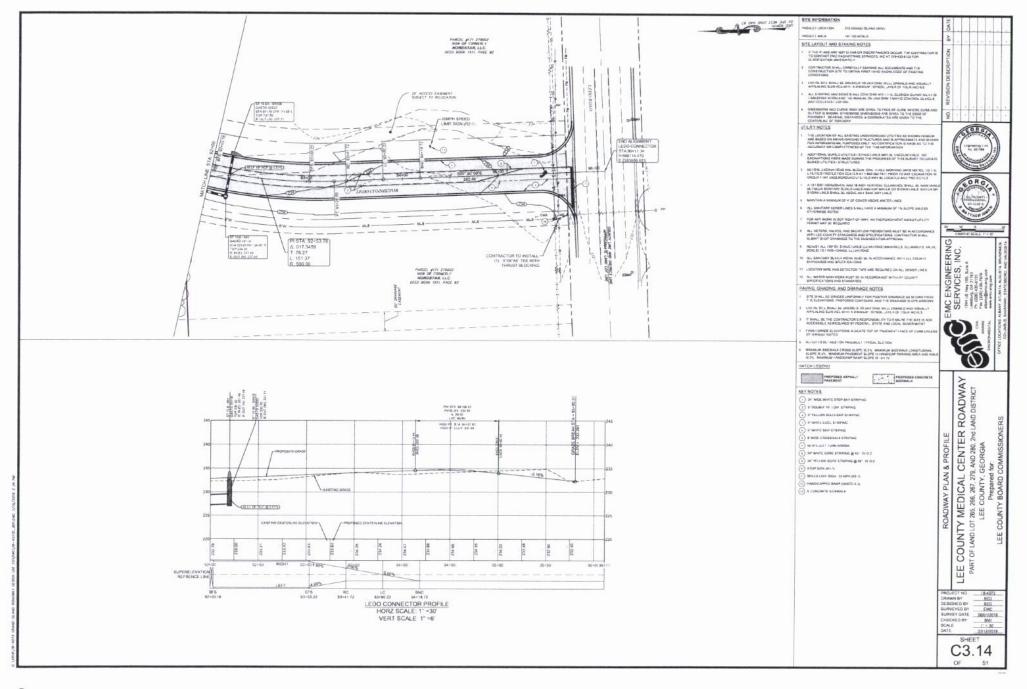


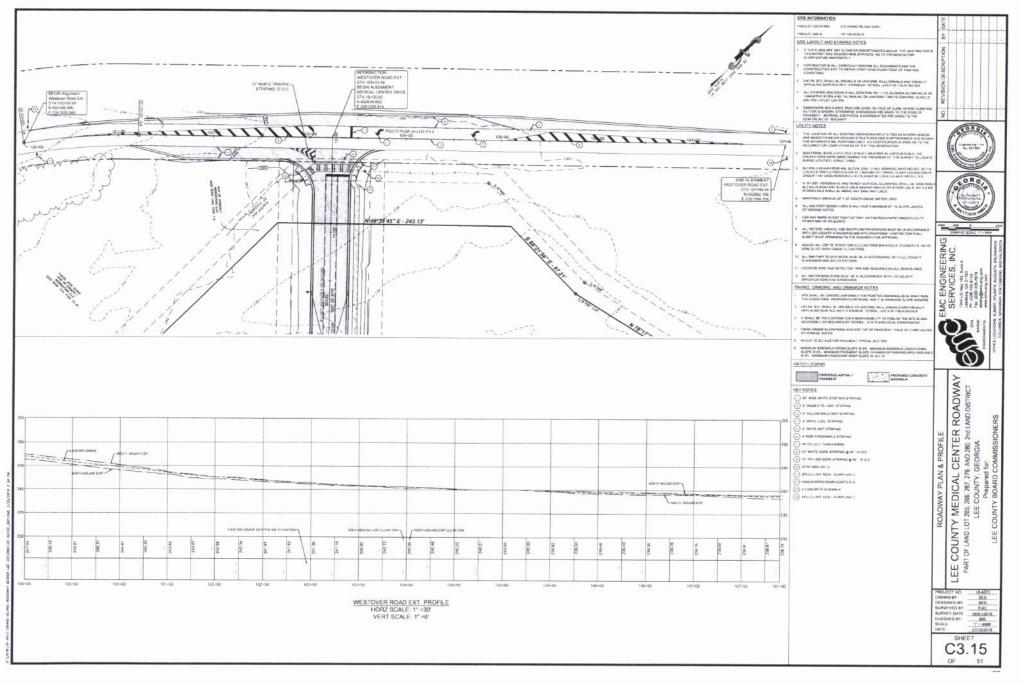


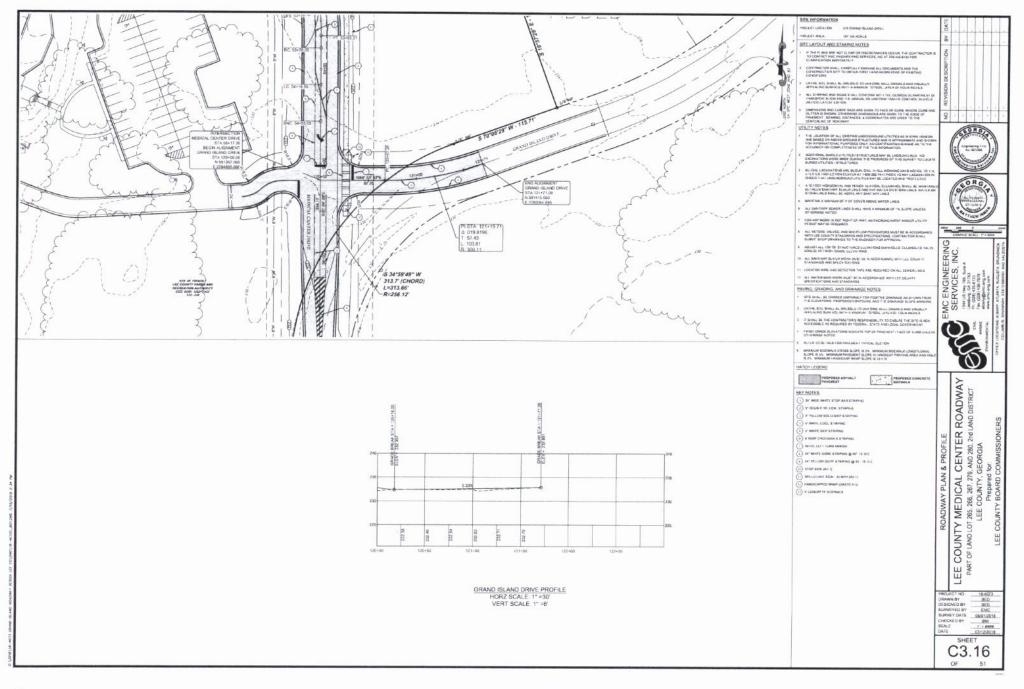










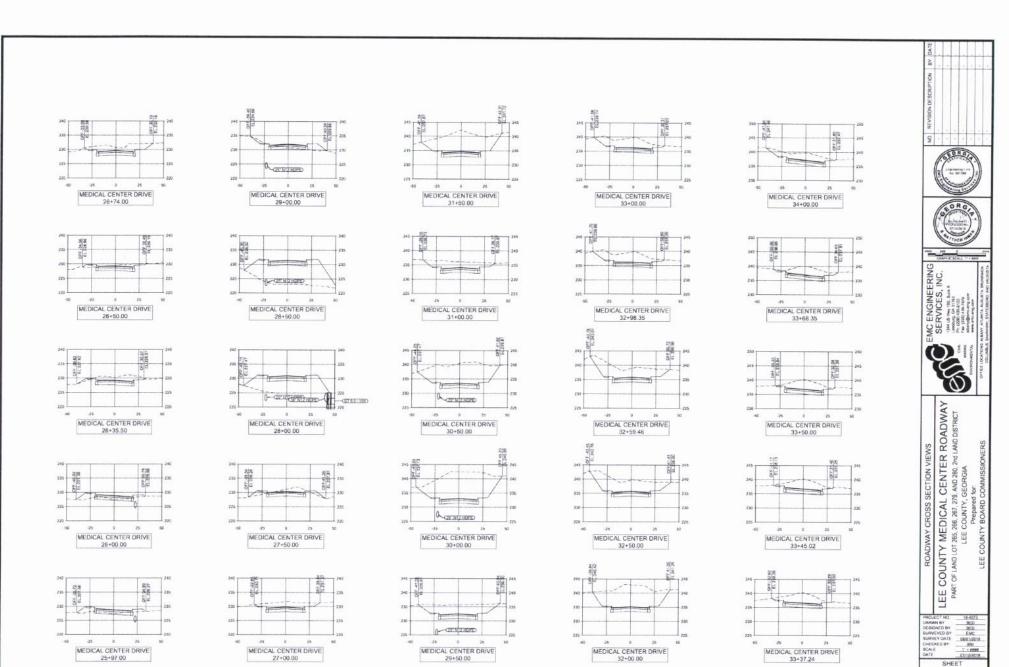


BV. OFF:44.09 10.66 212 250 245 IN IN 017 281 11 DFF. 245 973 975 240 00 OPT-40.36 EL 231.05 240 240 Q. 23 240 235 1 C CET NIZ HOPE EOROLA 225 F -12.14 235 235 25 220 200 (72" Canc I Ny CC1266 230 22 225 215 215 -66 -25 8 25 50 -28 - 26 50 -80 -25 25 50 -50 -25 0 25 55 -25 . 25 109 30 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 17+00.00 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 12+50.00 13+50.00 15+00.00 SEORG! 18+98.02 OFF 38-12 EL 228-35 OFF 36.29 0/F-31.85 EL 229.25 245 245 240 33 375 34 230 -EMC ENGINEERING SERVICES, INC. Ise us two the state in additional and the state in addited additionadditional and 240 115 1-DFT 35.09 0 235 200 22 224 230 225 215 -00 -15 25 50 40 104 25 50 -50 -25 a 25 -25 50 -50 . 25 -60 -26 25 0 -50 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 16+50.00 MEDICAL CENTER DRIVE 12+00.00 13+41.98 14+50.00 18+72.36 0FF 84.13 71.283.48 245 DF1-38.42 235 DFF 34 第万 01 3 10 EL 29 35 001 M X OFF-37.72 N: 237.46 245 01 002 14 240 240 245 245 241 240 23 5 242 235 72 235 235 230 0 220 LEE COUNTY MEDICAL CENTER ROADWAY PART OF LAND LOT 265, 266, 277, AND 266, 274, AND 266, 266, 277, CONTY, GEORGIA LEE COUNTY, GEORGIA Prepared for 230 23 225 770 215 -30 -25 25 -30 -24 26 30 -24 0 . a 50 -60 25 50 -50 -25 25 50 -26 -50 25 10 MEDICAL CENTER DRIVE 14+00.00 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 16+26.42 MEDICAL CENTER DRIVE 11+50.00 13+03.48 18+50.00 ONERS ROADWAY CROSS SECTION VIEWS 10.17 22 2440 245 1 OFF - 13 A2 235 818 818 818 810 230 245 10.24 240 240 240 240 015-27 IL 티쪽 88 343 235 235 230 1 240 240 235 12 225 Prepared LEE COUNTY BOARD C 215 732 230 OFF 32 41 22 220 230 230 725 220 215 -60 -25 0 25 45 25 50 -60 -36 -60 -25 25 -60 -25 50 26 .0 50 0 25 50 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 13+80.48 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 11+00.00 13+00.00 16+00.00 18+00.00 41.48 22 NY 19 44 250 240 19102 R 10 235 1 245 AS AS 37 245 240 240 240 24 7.15 50 24 19 240 24 The 24 230 PROJECT NO 164073 DRAWN BY BCD DEMONS BY BCD SURVEY DAYE SURVEY DAYE DHECKID BY EME DHECKID BY 584 DATE 07/12/2018 DATE 07/12/2019 CENIZ HOPE GFF -30.58 236 235 736 735 225 230 210 250 215 415 25 -08 0 -60 -25 0 25 50 -25 . -00 . 20 50 -40 20 26 25 10 23 MEDICAL CENTER DRIVE 12+64.98 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 13+54.82 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 10+50.00 15+50.00 17+50.00 SHEET

C4.01

â DFF -20.44 EL 232.81 NO 38 235 30 L OFF & BI CFF 31.07 10 10 235 10 10 23 230 QN . 235 235 24.12 新 LORGIA 236 22 230 220 22 225 220 22 225 he D01386 215 220 215 229 225 -60 -25 0 26 -25 0 25 50 -50 50 -60 -25 0 25 50 -50 -25 . 25 -25 25 -60 .0 50 MEDICAL CENTER DRIVE 19+87.86 MEDICAL CENTER DRIVE 21+50.00 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE EORG! 22+41.37 24+00.00 25+84.17 07T 44.08 019 18 74 EL 218 55 100 011.221.44 1 235 235 011 38.12 EL 228.16 235 B 25 B 230 C 235 235 OFF 35 EMC ENGINE RRING SERVICES, INC. 1944 UP 1954 State 1944 1 230 zio 1 220 22 775 224 725 211 12 220 220 -56 -25 . 25 -50 25 0 25 50 25 -80 -25 0 -80 -26 . 25 -50 25 26 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 22+15.70 MEDICAL CENTER DRIVE 23+99.94 MEDICAL CENTER DRIVE 19+50.00 21+25.87 25+58.50 240 93 235 OFFI40.94 30 230 230 19.22 912 235 23 235 DFF-34 011 44 81 125 230 230 230 D 220 225 225 225 LEE COUNTY MEDICAL CENTER ROADWAY PART OF LAND LOT 286, 266, 267, 279, AND 280, 2nd LAND DISTRICT LEE COUNTY, GEORGIA LEE COUNTY BOARD COMMISSIONERS 215 220 220 215 220 -60 -25 25 -00 -25 -26 -50 0 25 50 40 0 25 -00 .35 26 10 -40 -36 25 50 MEDICAL CENTER DRIVE 19+49.36 MEDICAL CENTER DRIVE 21+00.00 MEDICAL CENTER DRIVE 22+02-87 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 23+50.00 25+50.00 ROADWAY CROSS SECTION VIEWS 240 04-450 240 240 240 240 225 OFF SH 234 R RC II 236 235 -11 SZ2 735 -225 23 230 22 225 720 225 GT40-HW 215 22 220 215 220 -25 25 -25 -60 50 -60 . 25 -60 -25 0 26 -60 -28 0 25 -50 -25 6 25 50 50 MEDICAL CENTER DRIVE 19+10.86 MEDICAL CENTER DRIVE 20+50:00 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 22+00.00 23+00.00 25+00.00 519 문물 0-7-35.22 E. 730.41 OFF.24 011 229.05 50 23 235 235 236 130 1222 10 175 225 230 230 230 230 PROJECT NO. 18.4673 DRAWN BY BED DESKINE BY BED SURVEYED BY EME SURVEYED BY EME CHECKED BY BM DATE 2017/22213 220 22 221 172" Conc. Box Culvert 228 (STZL-HW) -GTZI-HW 215 215 220 220 220 -75 25 -90 -21 25 -25 -90 -29 50 -80 . 25 50 ñ. 25 50 -90 MEDICAL CENTER DRIVE 19+00.00 20+00.00 21+64.37 22+50.00 24+50.00 C4.02

OF 51



C4.03

ADDRET OF ADD DRAME IS AND READER . DESCA FEE COURSE

DAT ¥ R OFT 35.12 III \$34.31 245 01-18 1-192 41 80 240 23 235 Q . 3% 點 2.8 23 EORGIA 236 230 0 230 IT OTHERS .750 230 226 225 725 (25" N12 HOPE)-(25" N12 HOPE) No. 001306 22 225 225 229 120 -50 -25 26 50 -50 -25 25 60 -60 -25 0 25 50 -60 -25 . 25 -25 0 25 50 MEDICAL CENTER DRIVE 43+50.00 36+00.00 37+95.32 EORG 38+80.88 41+00.00 40 ME 240 101-10 OFF.33 240 240 235 235 EMC ENGINEERING SERVICES, INC. Instance may its base for a complete service for a complete 110 235 235 235 280 28 CET NIZ HOPE 230 230 230 224 275 NIZ HUMAN COT NIZ HOPE 225 225 225 120 225 1.4 25 50 25 0 25 50 -25 -80 25 50 -60 -26 3 25 45 -50 25 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 38+50.00 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 35+70.17 37+71.99 40+50.00 43+00.00 金属 245 FAX 017.30.10 EU 299.11 허니 OFF -49.87 EL-233.08 24 24 240 墩 236 -238 235 230 230 a 230 CET INTE HERED 730 230 725 CET NIZ HOPE CST NIZ HOME CAT NUZ FOPD LEE COUNTY MEDICAL CENTER ROADWAY PART OF LAND LOT 265, 266, 267, 279, AND 280, 274 LAND DISTRICT LEE COUNTY, 50 CONTRY, CARDING Prepared for LEE COUNTY BOARD COMMISSIONERS n 22 225 225 220 -25 25 -60 -00 -25 0 25 50 -25 9 25 -60 50 30 -26 1.00 26 -40 -25 50 MEDICAL CENTER DRIVE 37+50.00 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 38+41.99 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 35+50.00 40+00.00 42+50.00 ROADWAY CROSS SECTION VIEWS 90 M2 -10 240 OFF 41 31 245 2362 OFF 36.445 EL 298.36 245 245 240 225 735 日間の 235 - 115 235 18, 23 23 230 235 23 25 22 221 CS'NIZHDPD-CALING HOPE CET NIT HOPE 230 221 225 220 -25 ٥ -00 25 50 -50 -25 0 25 30 -50 -25 . 0 25 50 -60 -25 25 50 -50 -25 . MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 36+03.10 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 35+00.00 37+00.00 39+50.00 42+00.00

225

CIST NUZ HOPE

MEDICAL CENTER DRIVE

38+00.00

225

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7%

MEDICAL CENTER DRIVE

39+00.00

30.80

T NIZ HOPE

MEDICAL CENTER DRIVE

36+50.00

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MEDICAL CENTER DRIVE

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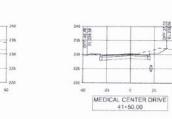
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SHEET C4.04 OF 51

× 40.84 10 24 42.95 OFT 37 76 FL: 734 02 22.0 055 42 10 41 234 18 24 TA 82. 120 235 ON · 235 CLORGIN 230 230 23 23 735 225 225 725 225 726 220 220 220 220 -25 -80 .0 25 -50 -25 - 25 50 -55 -25 . 25 -60 -26 0 25 -60 -25 0 25 MEDICAL CENTER DRIVE 46+00.00 MEDICAL CENTER DRIVE 48+50.00 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 51+12.78 MEDICAL CENTER DRIVE 50+35.78 53+00.00 EOR G 12.2 828 A1.11 40 46 11 542 40.84 00F 35.60 FL 259.05 ホ 30.60 240 240 235 235 235 21 23 EMC ENGINEERING SERVICES, INC. (2000) 155, 6480 (2000) 155, 6480 (2000) 155, 6480 (2000) 156, 6480 (2000) 15 236 235 235 290 230 225 225 22 223 25" N12 HD CETHIZ HOPE 725 220 220 Z20 220 -50 -25 25 SC -25 0 25 40 -40 -25 . -60 -25 25 50 -25 -90 25 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 48+00.00 MEDICAL CENTER DRIVE 50+00.00 MEDICAL CENTER DRIVE 51+00.00 MEDICAL CENTER DRIVE 52+50.00 45+50.00 40.00 202 12 12 44 (9) 10.16 -212 275 226 235 220 283 22 D 230 225 225 CET NIZHDEED 72 225 (25" N12 LEE COUNTY MEDICAL CENTER ROADWAY PART OF LAND LOT 286, 286, 287, 279, AND 280, 2nd LAND DISTRICT LEE COUNTY, GEORGIA 225 220 22 220 720 -25 .0 29 -66 -25 25 50 -26 -60 25 -60 -50 -24 π 50 -60 -25 0 25 50 MEDICAL CENTER DRIVE 45+00.00 MEDICAL CENTER DRIVE 47+50.00 MEDICAL CENTER DRIVE 49+97.28 MEDICAL CENTER DRIVE 50+87 11 MEDICAL CENTER DRIVE 52+26.16 14.152.12 ROADWAY CROSS SECTION VIEWS COMMISSIONERS 42.00 40.25 1011-1131 0011-1131 12.01 40.42 17.05 42.75 240 0 Cold Mills m HI 240 100 235 235 225 235 735 230 230 230 7.30 200 Prepared BOARD 230 775 725-225 225 CS' NIZHOPE 225 COT NIZHOPE-773 220 220 220 220 -10 -25 0 75 -25 0 25 -50 D 26 -60 -36 10 -25 50 -25 0 25 COUNTY MEDICAL CENTER DRIVE 47+00.00 MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE MEDICAL CENTER DRIVE 50+74.28 MEDICAL CENTER DRIVE 44+50.00 49+50.00 52+00.00 11 229 15 OFF 44 09 Щ 10 10 19 20 21 10.162 10.54 236 225 235 236 230 230 230 GTZSA-EWCED
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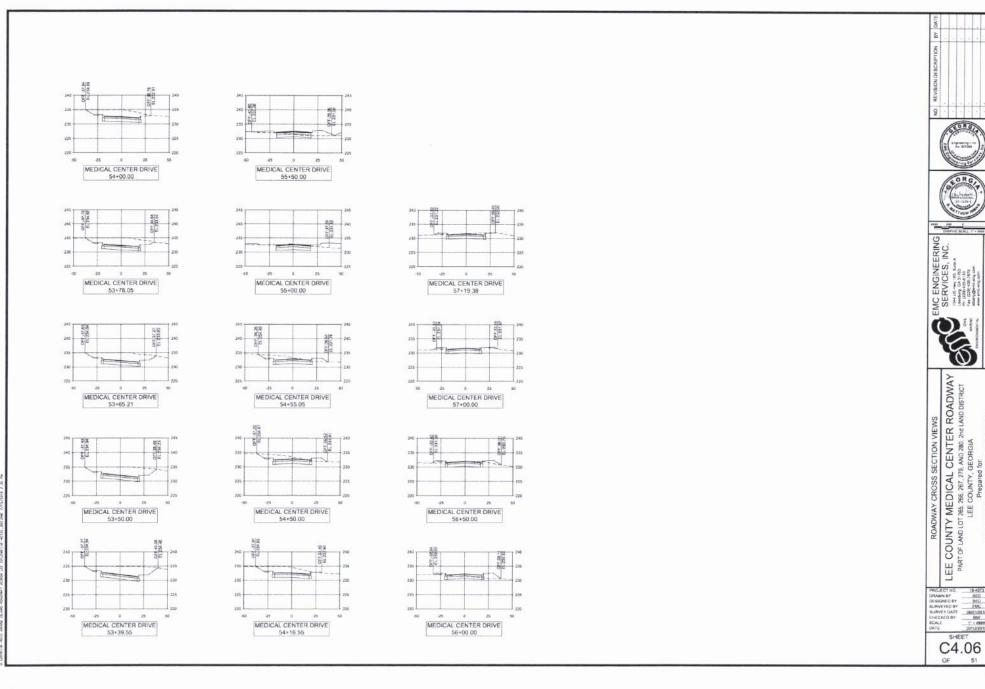
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Prepared for COUNTY BOARD COMMISSIONERS

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51

BV N R 902 NO 91-235.68 1997 240 14 2 235 017 35 34 EL 275 60 012 37.64 011 31.40 EL228.62 17.02 2 230 255 - 818 23 230 ç. 230 235 235 DFF-40. EOROLI 230 125 240 225 22 गेल्ल 225 725 225 COST NOZ HOPED CIST NIZHOPED Dec 00136 C25"NIZ HOPED 215 215 220 220 -60 -25 5 25 50 -60 -25 0 25 50 -60 -25 25 50 -50 -25 . 25 60 -60 -25 0 25 50 LEDO CONNECTOR 78+15.34 LEDO CONNECTOR LEDO CONNECTOR LEDO CONNECTOR LEDO CONNECTOR STORG! 72+50.00 73+96.97 75+00.00 77+00.00 OFF 38.80 to be sen 256.85 40.15 280 X0 19.15 225 240 22.02 00FF 330,00 BL 225.0 0 TT M 235 <u>212</u> 217 235 230 230 23 230 230 230 235 101 ANI 共 EMC ENGINEERING SERVICES, INC. 1944 (3 http://doi.org/10.1011/0.0011 1 230 0 200 225 225 225 1 COST NIZ HOPE COT NUZ HOPE) 225 220 220 225 CET NIT HOPE -TT'NT 220 215 215 215 215 220 40 -36 10 28 10 -60 .34 . 34. 50 -60 -25 0 25 50 -50 -25 . 8 25 50 -60 25 0 25 55 LEDO CONNECTOR LEDO CONNECTOR 78+02.50 LEDO CONNECTOR LEDO CONNECTOR LEDO CONNECTOR 72+00.00 73+58.47 74+50.00 76+50.00 2FF 43.96 45.55 -----235 235 235 235 240 14 Dr7 36.1 011.33.4 0.125.13 1200-022 230.3 19 26 BLZ B 230 235 235 220 Z30 230 5 238 31 230 22 225 225 -224 230 230 CST 5.4 MED CIT NIZ DED 225 220 220 220 225 225 425" NIZ HOPE) CIP' NH2 HDPED LEE COUNTY MEDICAL CENTER ROADWAY PART OF LAND LOT 286, 286, 279, AND 280, 2nd LAND DISTRICT LEE COUNTY, GEORGIA Prepared for 220 215 215 215 220 220 -50 -25 0 25 -80 -25 ÷. 25 50 -66 -25 . -80 -75 0 28 50 -60 -22 . 25 50 25 90 50 LEDO CONNECTOR LEDO CONNECTOR LEDO CONNECTOR LEDO CONNECTOR LEDO CONNECTOR 71+50.00 73+50.00 74+35.47 76+06.15 78+00.00 ROADWAY CROSS SECTION VIEWS 11 35 236 55 215 212 019.37 23 235 235 005-41 M 015.34.27 E12 - 24 230 23 220 231 235 230 235 22 235 Prepared for. COUNTY BOARD COMM 225 -230 290 -4 225 225 725 22 230 _ OF NOTHDRED 225 22 270 225 -22 225 OT NICHDED 220 216 215 215 215 220 220 -60 - 25 0 25 - 50 -50 -25 D. 25 50 -60 -25 . 0. 26 50 -60 -26 26 50 -80 -25 6 62 26 LEDO CONNECTOR LEDO CONNECTOR LEDO CONNECTOR LEDO CONNECTOR 76+00.00 LEDO CONNECTOR 71+00.00 73+19.97 74+09.80 77+76.84 Щ 37.86 35.82 御知 19.15 45.14 121 OFF 34 5 235 0+1-275 S 046.0 23 CPF-32 EL 223 DIT AL 1 224 20 230 230 230 230 220 325 -236 -44 8 8 310 221 775 225 225 230
 PROJECT NO
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OF 51

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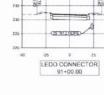
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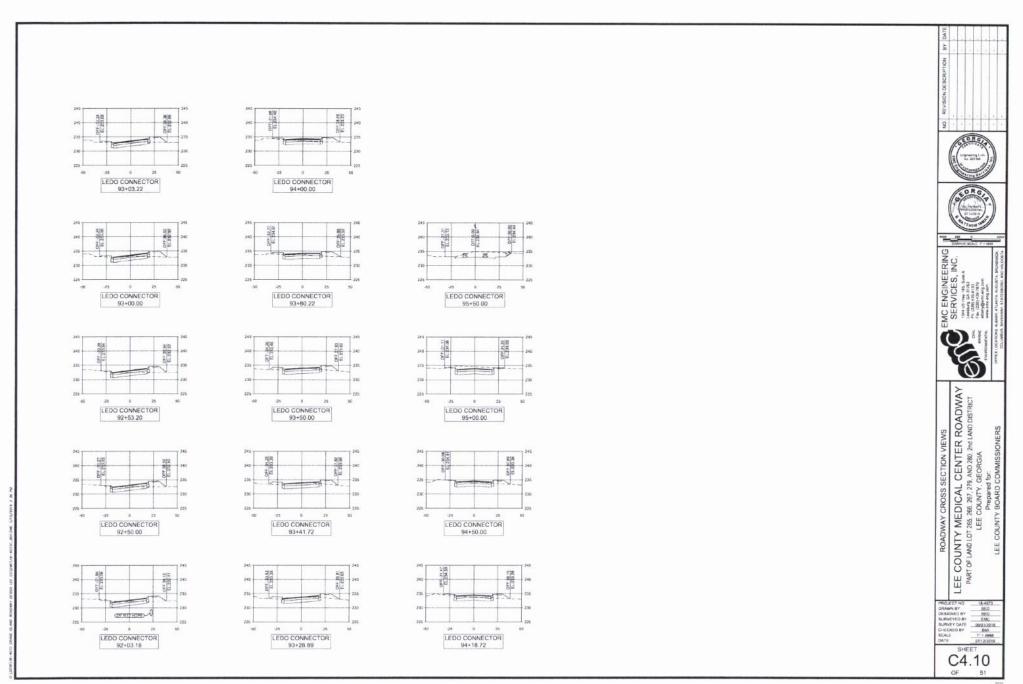
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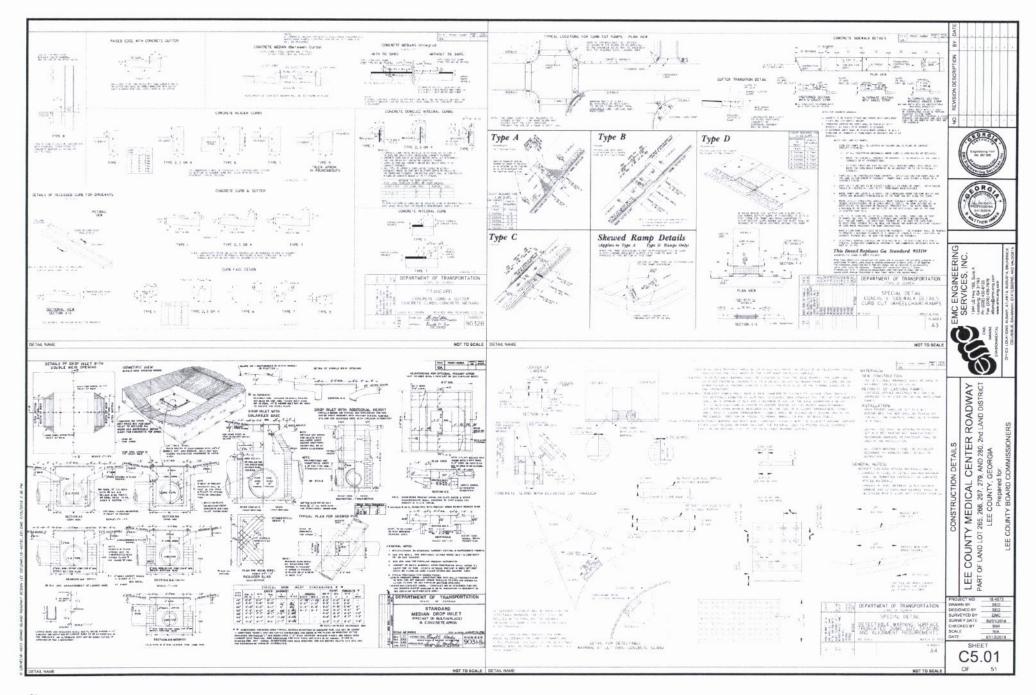
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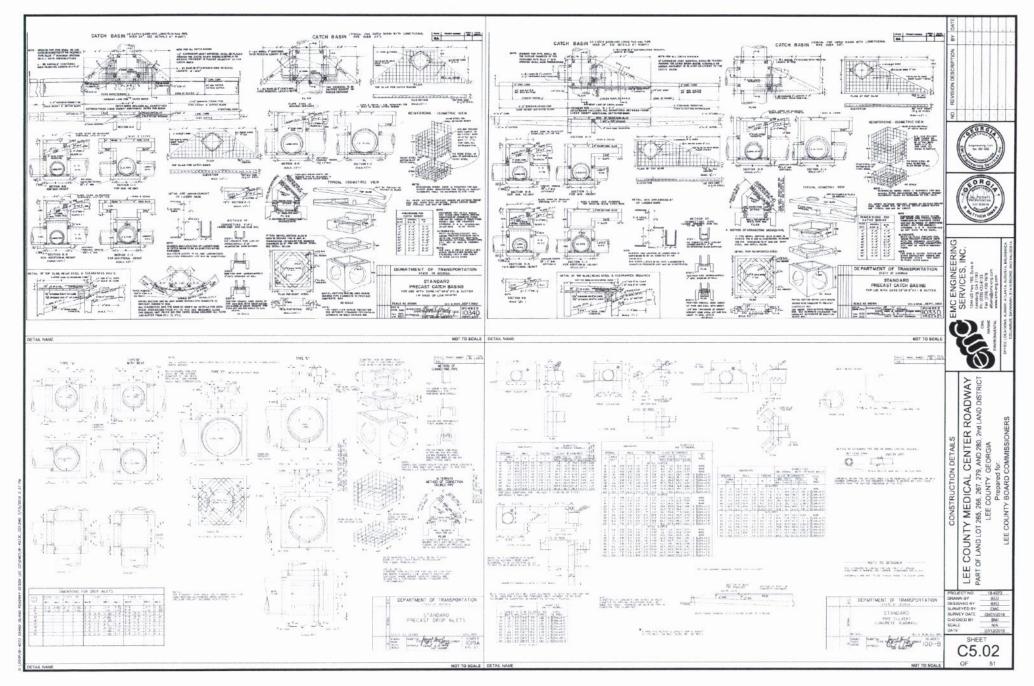
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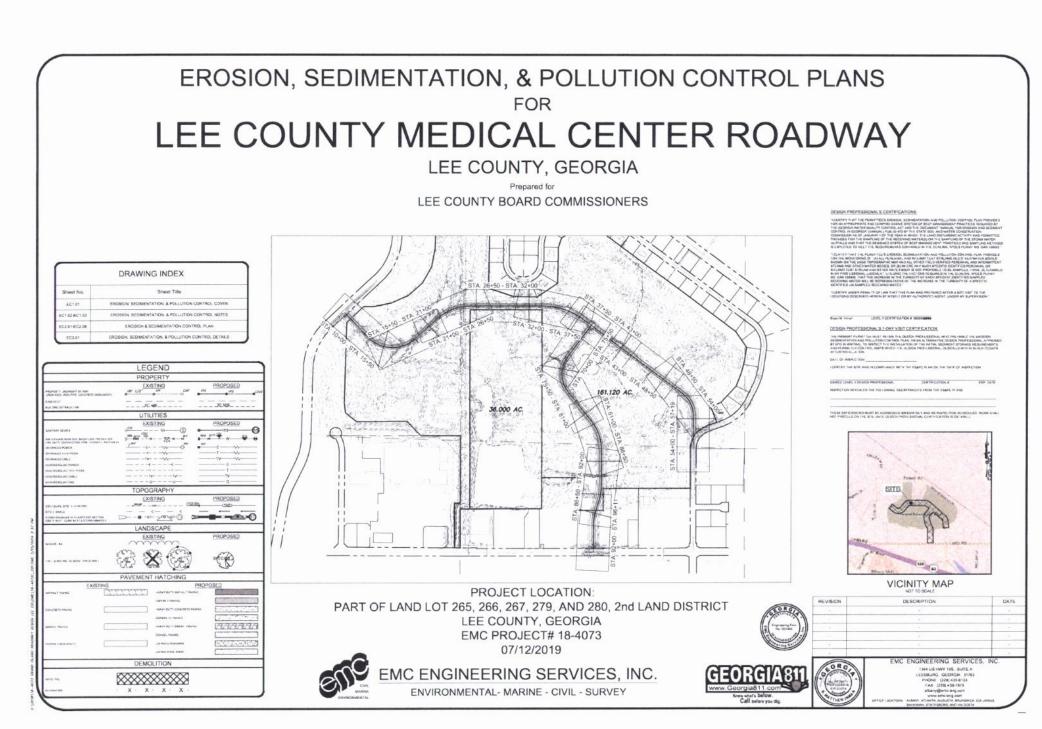
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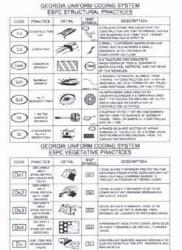
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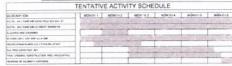
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SOIL EROSION AND SEDIMENT CONTROL NOTES.

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SOIL EROSION AND SEDIMENT CONTROL-MAINTENANCE PROGRAM

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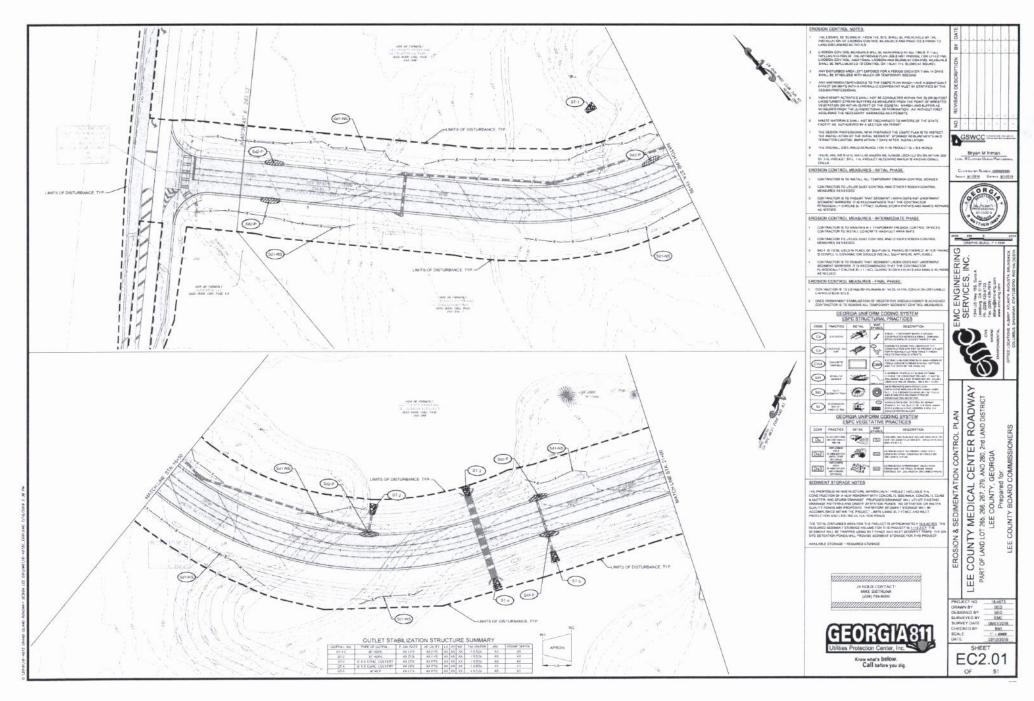
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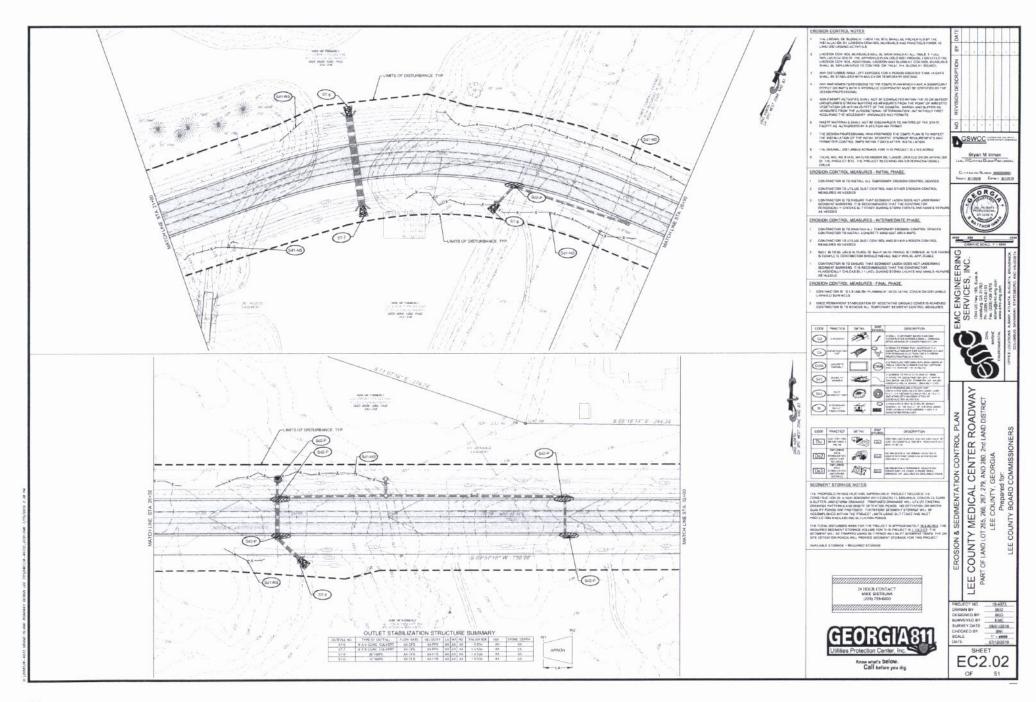
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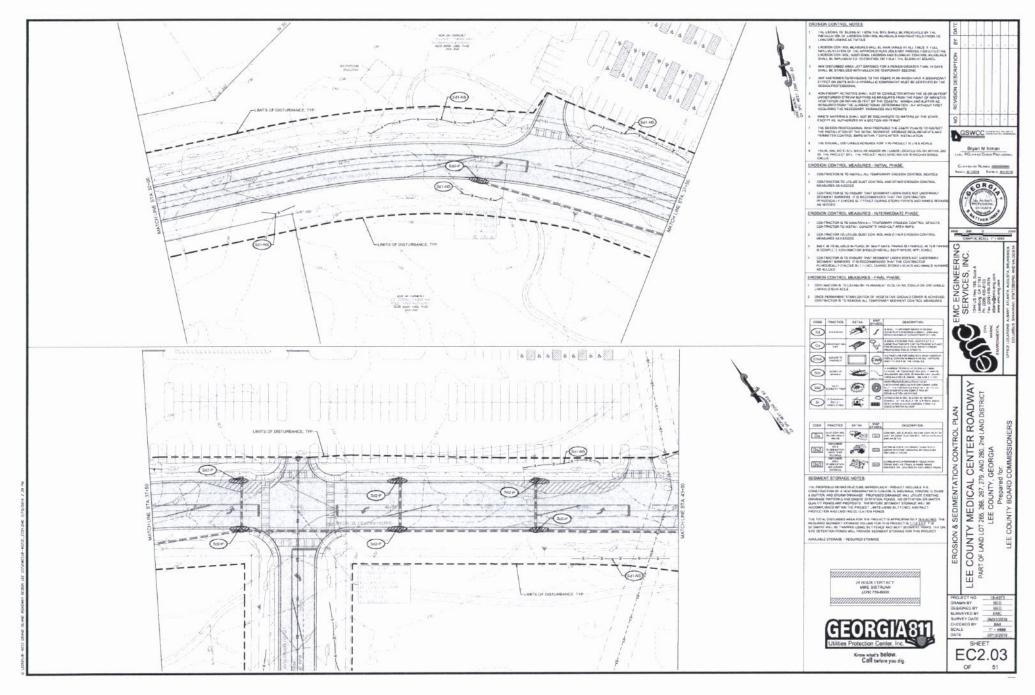
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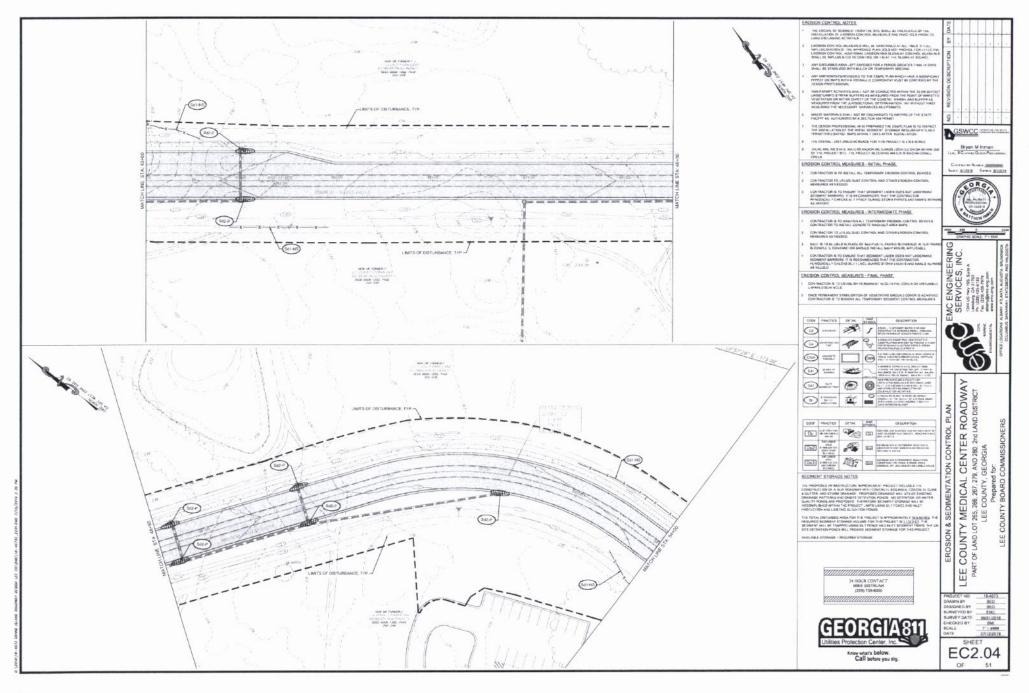
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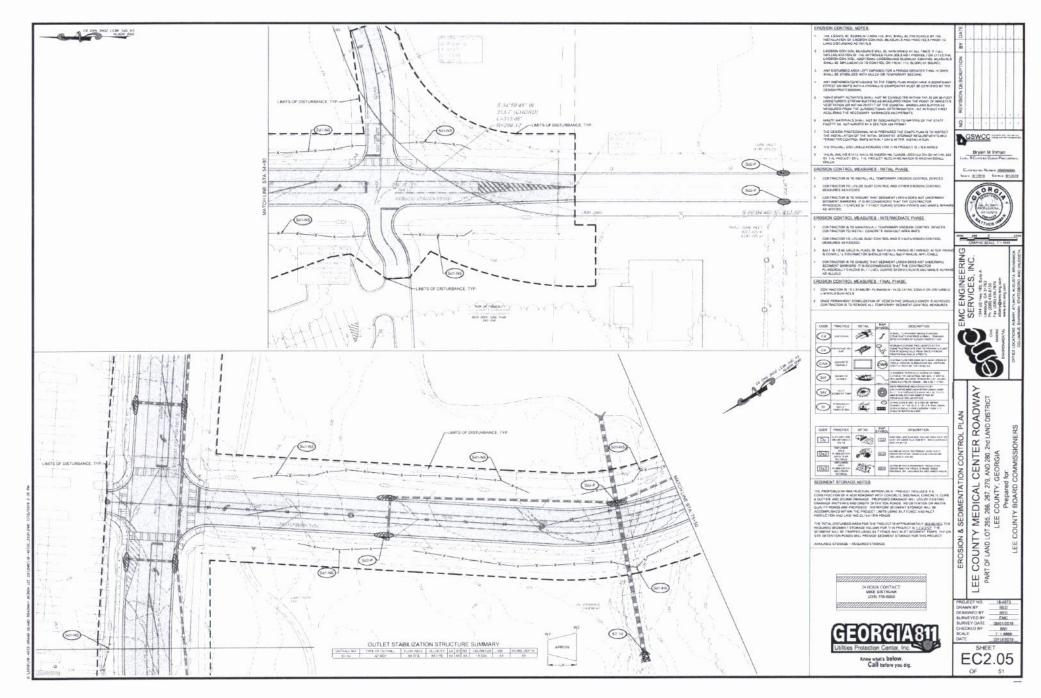
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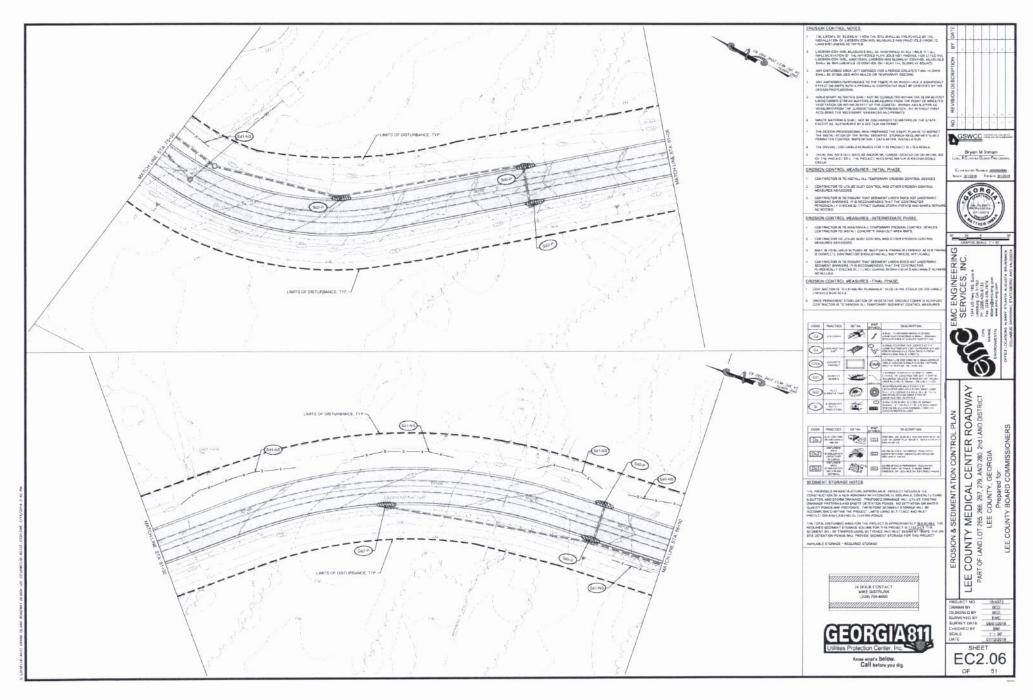


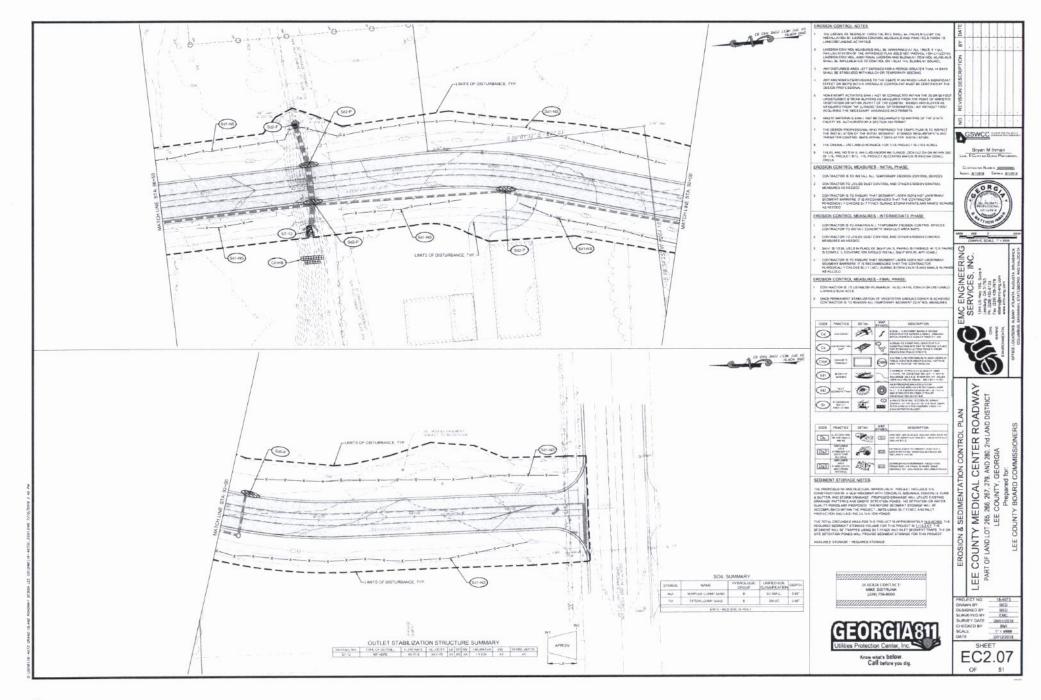


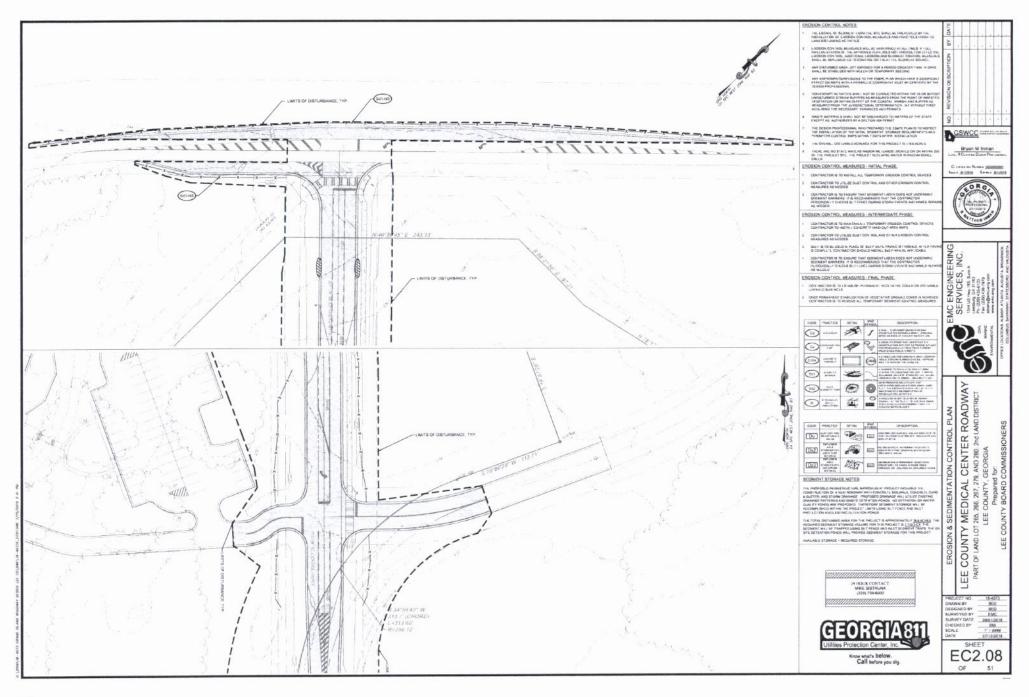


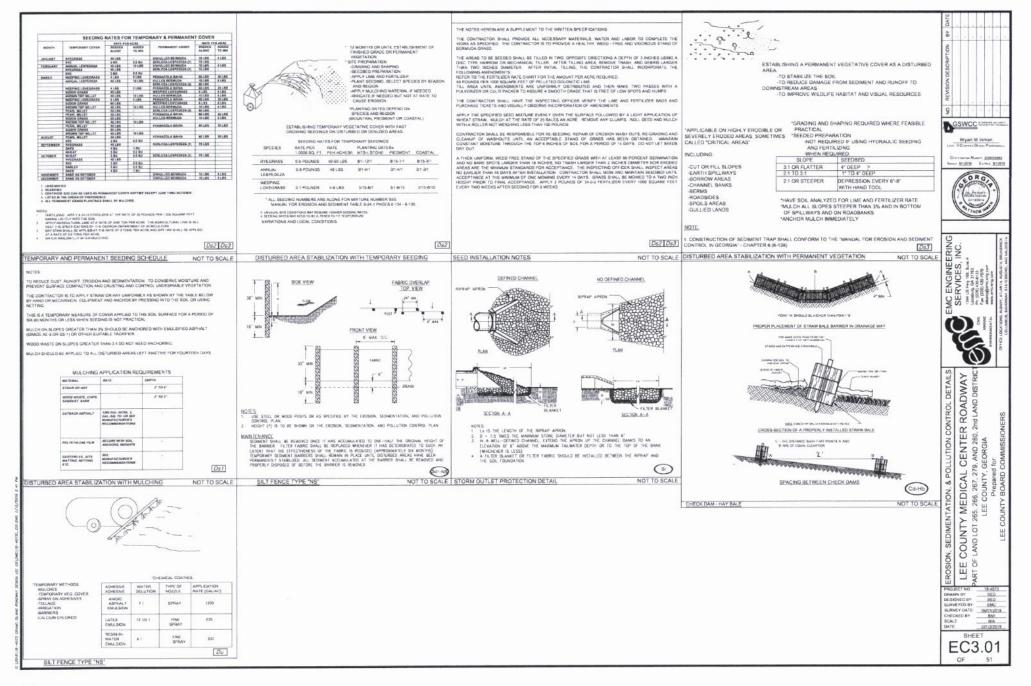














MEMORANDUM LEE COUNTY BOARD OF COMMISSIONERS

TO:	Honorable Board of County Commissioners
SUBJECT:	Fussell Road Survey
MEETING DATE:	Tuesday, October 11, 2022

MOTION/RECOMMENDATION

Motion to ratify a survey for the proposed water and sanitary force main route along Fussell Road, to be conducted by EMC Engineering.

BACKGROUND

The estimated fee to survey the proposed water and sanitary force main route along Fussell Road is \$23,700.00. This would include a strip topo with existing features along the proposed route to be used to create designs plans. Fees do not include preparing any easement plats, if needed. EMC Engineering has the capacity to start on this project immediately and estimate completion within approximately four (4) weeks from notice to proceed.

ATTACHMENTS

Map of the Property

