



# BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING  
102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, FEBRUARY 13, 2024 AT 6:00 P.M.  
T. PAGE THARP BUILDING  
OPAL CANNON AUDITORIUM  
WWW.LEE.GA.US

MEETING AGENDA  
WORK SESSION

## COUNTY COMMISSIONERS

Luke Singletary, Chairman	District 2
Chris Guarnieri, Vice-Chairman	District 4
Dennis Roland, Commissioner	District 1
Billy Mathis, Commissioner	District 3
George Walls, Commissioner	District 5

## COUNTY STAFF

Christi Dockery, County Manager  
Kaitlyn Good, County Clerk  
Jimmy Skipper, County Attorney

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|---|-------------|
| 1. <b><u>INVOCATION</u></b><br>Dr. Josh Posey, Senior Pastor for First Baptist Church of Leesburg, to lead the invocation.  |             |
| 2. <b><u>PLEDGE OF ALLEGIANCE</u></b>   |             |
| 3. <b><u>CALL TO ORDER</u></b>  |             |
| 4. <b><u>APPROVAL OF MINUTES</u></b><br>(A) Consideration to approve the minutes for the Board of Commissioners meeting for January 23, 2024.   | A - C       |
| 5. <b><u>CONSENT AGENDA</u></b><br>NONE   |             |
| 6. <b><u>NEW BUSINESS</u></b><br>(A) Patsy James, Lee County Family Connection, to provide the mid-year update.   | 1           |
| 7. <b><u>PUBLIC HEARING</u></b><br>(A) <b>Muckalee Plantation, LLC. (Z24-001)</b> has submitted an application to the Lee County Planning Commission requesting a Conditional Use to operate a wedding venue and an associated bed and breakfast inn, in the AG-1 (Active Agriculture District). This property is in the First Land District of Lee County. The total acreage of Tract 2 is 1,693.933 acres. The wedding venue proposes to utilize 23.64 of those acres. The east property line borders the Muckalee Creek and is in flood zone A and AE. All development and uses are located outside the SFHA and in flood zone X. The parcel number is 049 159 at 569 Lovers Lane Road, Leesburg, GA 31763. <i>Planning Commission and Planning Department staff recommend approval.</i> | 2 - 14      |
| 8. <b><u>DEPARTMENTAL MATTERS</u></b><br><b><u>Fire &amp; EMS</u></b><br>(A) Consideration to approve a Mutual Aid Agreement with Albany MCLB.  | 15 - 19     |
| <b><u>Planning, Zoning &amp; Engineering</u></b><br>(B) Review of the minutes for the January 4, 2024 Planning Commission meeting.  | 20 - 23     |

9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**  
 (A) **Magistrate Court** - Consideration to request Local Legislation present a bill to authorize the assessment and collection of a technology fee by the Magistrate Court of Lee County. 24 - 25
10. **COUNTY MANAGER'S MATTERS**  
 (A) Updates on County projects. 26 - 31  
 (B) Consideration to award the bid for Disaster Recovery Management, Disaster Debris Monitoring, and Disaster Recovery Services. 32 - 48  
 (C) Consideration to award the bid for Disaster Debris Removal and Disposal Services. 49 - 87  
 (D) Discussion of the holding pond on North Doublegate Drive. 88 - 100
11. **COMMISSIONER'S MATTERS**  
 NONE
12. **UNFINISHED BUSINESS**  
 NONE
13. **COUNTY ATTORNEY'S MATTERS**  
 (A) Consideration to approve an amendment to Chapter 38, Article VIII, Division 1, Section 38-318, adding Subsection (f) pertaining to minimum right of way widths on streets without curb and gutter. *First Reading held January 23, 2024* 101 - 102
14. **EXECUTIVE SESSION**  
 NONE
15. **PUBLIC FORUM**  
*Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.*
16. **ANNOUNCEMENTS**  
 (A) The next regularly scheduled County Commission Meeting is **Tuesday, February 27, 2024 at 6:00pm.**
17. **ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

*Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.*

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.