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BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING 102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, JUNE 27, 2023 AT 6:00 P.M.
T. PAGE THARP BUILDING
OPAL CANNON AUDITORIUM
WWW.LEE.GA.US

MEETING AGENDA VOTING SESSION

7 - 33

	COUNTY COMMISSIONERS		COUNTY STAFF		
	Billy Mathis, Chairman	District 3	Christi Dockery, County Manager		
	Luke Singletary, Vice-Chairman	District 2	Kaitlyn Good, County Clerk		
	Dennis Roland, Commissioner	District 1	Jimmy Skipper, County Attorney		
	Chris Guarnieri, Commissioner	District 4			
	George Walls, Commissioner	District 5			
				PAGE	
	INVOCATION				
	Pastor Aaron McCulley, Philema Road Baptist Church, to lead the invocation.				
DI EDGE OF ALLEGIANCE					
	PLEDGE OF ALLEGIANCE				
	CALL TO ORDER				
	Reconsideration of the motion for the location of the new telecommunications tower, as made at the last regularly				
	scheduled Board of Commissioners meeting on June 13, 2023.				
	APPROVAL OF MINUTES				
	(A) Consideration to approve the	e minutes for the Board of Commissi	oners meeting for June 13, 2023.	A - E	
	CONSENT AGENDA				
	NONE				
	NEW BUSINESS				
	(A) Recognition of employees' y	years of service		1	
	(11) Recognition of employees y	cats of service.		1	
	PUBLIC HEARING				
	NONE				
	DEPARTMENTAL MATTERS				
	<u>E-911</u>				
		a proposal from Motorola Solution	ons for the construction of the new	2 1	
	telecommunications tower.			2 - 4	
	(B) Consideration to approve th	ne purchase of an Uninterruptible Pow	ver Supply battery backup system (UPS)		
	for the tower on Ga Hwy 32		or coppi, batter, backup system (C15)	5 - 6	

Consideration to approve a SUA+ Agreement with Motorola Solutions.

9. CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES

(A) Consideration to appoint one (1) member to the Regional Commission Council of Southwest Georgia to fill an unexpired term of one (1) year expiring 01/01/2024. Letter of interest in appointment received from Cicily Florence.

34 - 36

(B) Elections and Registration - Discussion of an Intergovernmental Agreement with the Secretary of State's Office for a limited time to deploy new equipment.

10. COUNTY MANAGER'S MATTERS

(A) Updates on County projects.

37 - 41

(B) Consideration to approve budget amendment 2023-01 to the FY2022-2023 budget.

42 - 44

(C) Consideration to adopt a resolution approving the final FY2023-2024 budget.

45 - 46

(D) Discussion of the renewing the lease for USDA, located at 101 North Main Street in Leesburg for a term of five (5) years.

47 - 50

11. COMMISSIONER'S MATTERS

(A) Discussion of greenspace.

12. UNFINISHED BUSINESS

NONE

13. COUNTY ATTORNEY'S MATTERS

NONE

14. EXECUTIVE SESSION

NONE

PUBLIC FORUM

Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.

16. ANNOUNCEMENTS

- (A) The offices of the Lee County Board of Commissioners will be closed Tuesday, July 4, 2023 in observance of the Independence Day Holiday. County offices will reopen for regular business hours on Wednesday, July 5, 2023. Residential garbage collection will be delayed one day.
- (B) The next regularly scheduled County Commission Meeting is Tuesday, July 11, 2023 at 6:00pm.

17. ADJOURNMENT

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.