



BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING
 102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, APRIL 25, 2023 AT 6:00 P.M.
 T. PAGE THARP BUILDING
 OPAL CANNON AUDITORIUM
 WWW.LEE.GA.US

MEETING AGENDA
 WORK SESSION

COUNTY COMMISSIONERS

Billy Mathis, Chairman District 3
 Luke Singletary, Vice-Chairman District 2
 Dennis Roland, Commissioner District 1
 Chris Guarnieri, Commissioner District 4
 George Walls, Commissioner District 5

COUNTY STAFF

Christi Dockery, County Manager
 Kaitlyn Good, County Clerk
 Jimmy Skipper, County Attorney

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| 1. | <u>INVOCATION</u>
Minister Jimmy West, Kingdom Vision Christian Center, to lead the invocation. | |
| 2. | <u>PLEDGE OF ALLEGIANCE</u> | |
| 3. | <u>CALL TO ORDER</u> | |
| 4. | <u>APPROVAL OF MINUTES</u>
(A) Consideration to approve the minutes for the Board of Commissioners meeting for April 11, 2023. | A - D |
| 5. | <u>CONSENT AGENDA</u>
NONE | |
| 6. | <u>NEW BUSINESS</u>
(A) Recognition of employee years of service. | 1 |
| 7. | <u>PUBLIC HEARING</u>
(A) The Lee County Board of Commissioners is considering applying to the Georgia Department of Community Affairs for a Community Development Block Grant (CDBG) of up to \$1,000,000.00. These funds must be used to primarily benefit low- and moderate-income persons. The activities for which these funds may be used are in the areas of housing, public facilities, and economic development. The purpose of this public hearing is to obtain citizen input into the development of the application.

Consideration to adopt a resolution to submit an application to the Georgia Department of Community Affairs for a Community Development Block Grant (CDBG) of up to \$1,000,000.00. | 2 - 3 |
| 8. | <u>DEPARTMENTAL MATTERS</u>
<u>Building Inspection/ Business Licensing</u>
(A) Consideration to approve an application for a Package Store located at 1529 US 19 South. | 4 - 10 |
| | <u>Planning, Zoning & Engineering</u>
(B) <u>Deer Trace Development, LLC. (Z23-003)</u> has submitted an application to the Lee County Planning Commission requesting to rezone a total of 1.69 acres from R-1 (Single Family Residential) to C-1 | 11 - 23 |

(Neighborhood Business District). The property owner is Deer Trace Development, LLC. The subject property, located at 100 Bermuda Lane, lies in Parcel 029D 104 in Land Lot 266 of the Second Land District of Lee County, Georgia. **Planning Department staff and Planning Commission members recommend denial.** *Public Hearing held April 11, 2023*

9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**

NONE

10. **COUNTY MANAGER'S MATTERS**

- (A) Updates on County projects. 24 - 29
- (B) Consideration to approve the application for the ACCG Safety Grant. 30
- (C) Consideration to authorize staff to put out a bid for fencing around certain County facilities. 31

11. **COMMISSIONER'S MATTERS**

NONE

12. **UNFINISHED BUSINESS**

NONE

13. **COUNTY ATTORNEY'S MATTERS**

NONE

14. **EXECUTIVE SESSION**

NONE

15. **PUBLIC FORUM**

Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.

16. **ANNOUNCEMENTS**

- (A) The next regularly scheduled County Commission Meeting is **Tuesday, May 9, 2023 at 6:00pm.**

17. **ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.