



BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING
 102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, APRIL 11, 2023 AT 6:00 P.M.
 T. PAGE THARP BUILDING
 OPAL CANNON AUDITORIUM
 WWW.LEE.GA.US

MEETING AGENDA
 WORK SESSION

COUNTY COMMISSIONERS

Billy Mathis, Chairman	District 3
Luke Singletary, Vice-Chairman	District 2
Dennis Roland, Commissioner	District 1
Chris Guarnieri, Commissioner	District 4
George Walls, Commissioner	District 5

COUNTY STAFF

Christi Dockery, County Manager
 Kaitlyn Good, County Clerk
 Jimmy Skipper, County Attorney

	<u>PAGE</u>
1. <u>INVOCATION</u> Apostle Malden Batten, The Church of Leesburg, to lead the invocation.	
2. <u>PLEDGE OF ALLEGIANCE</u>	
3. <u>CALL TO ORDER</u>	
4. <u>APPROVAL OF MINUTES</u> (A) Consideration to approve the minutes for the Board of Commissioners meeting for March 28, 2023.	A - E
5. <u>CONSENT AGENDA</u> NONE	
6. <u>NEW BUSINESS</u> (A) Patsy Shirley, Executive Director of Lee County Family Connection, to present the mid-year review.	1
7. <u>PUBLIC HEARING</u> (A) <u>Deer Trace Development, LLC. (Z23-003)</u> has submitted an application to the Lee County Planning Commission requesting to rezone a total of 1.69 acres from R-1 (Single Family Residential) to C-1 (Neighborhood Business District). The property owner is Deer Trace Development, LLC. The subject property, located at 100 Bermuda Lane, lies in Parcel 029D 104 in Land Lot 266 of the Second Land District of Lee County, Georgia. Planning Department staff and Planning Commission members recommend denial.	10 - 14
8. <u>DEPARTMENTAL MATTERS</u> <u>E-911</u> (A) Consideration to adopt a Proclamation declaring April 9-15, 2023 as National Public Safety Telecommunicators Week.	15
<u>Planning, Zoning & Engineering</u> (B) Review of the minutes for March 2, 2023 Planning Commission meeting.	16 - 21

9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**
- (A) **Elections & Registration** – Discussion of the need for additional storage, voting, and office space. 22
 - (B) Consideration to appoint **one (1) member** (resident) to the **Housing Authority Board** for a term of one (1) year. Current term expired 03/31/2023. New term expires 03/31/2024. Letter of interest in reappointment received by Latrisha Bell. 23 - 25
 - (C) **Magistrate Court** – Consideration to award the bid for Indigent Defense Services. *HANDOUT*
 - (D) **Sheriff's Office** – Consideration to purchase software and licensing from Southern Software. 26 - 30
10. **COUNTY MANAGER'S MATTERS**
- (A) Updates on County projects. 31 - 36
 - (B) Consideration to approve an annual renewal rental agreement with UGA for the property at 695 Jordan Road. 37
11. **COMMISSIONER'S MATTERS**
NONE
12. **UNFINISHED BUSINESS**
NONE
13. **COUNTY ATTORNEY'S MATTERS**
NONE
14. **EXECUTIVE SESSION**
NONE
15. **PUBLIC FORUM**
Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.
16. **ANNOUNCEMENTS**
(A) The next regularly scheduled County Commission Meeting is **Tuesday, April 25, 2023 at 6:00pm.**
17. **ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.