



BOARD OF COUNTY COMMISSIONERS

T. PAGE THARP GOVERNMENTAL BUILDING
102 STARKSVILLE AVENUE NORTH, LEESBURG, GEORGIA 31763

TUESDAY, MARCH 28, 2023 AT 6:00 P.M.
T. PAGE THARP BUILDING
OPAL CANNON AUDITORIUM
WWW.LEE.GA.US

MEETING AGENDA
VOTING SESSION

COUNTY COMMISSIONERS

Billy Mathis, Chairman	District 3
Luke Singletary, Vice-Chairman	District 2
Dennis Roland, Commissioner	District 1
Chris Guarnieri, Commissioner	District 4
George Walls, Commissioner	District 5

COUNTY STAFF

Christi Dockery, County Manager
Kaitlyn Good, County Clerk
Jimmy Skipper, County Attorney

-
- | | <u>PAGE</u> |
|---|-------------|
| 1. <u>INVOCATION</u>
Pastor Lee Smith, First United Methodist Church of Leesburg, to lead the invocation. | |
| 2. <u>PLEDGE OF ALLEGIANCE</u> | |
| 3. <u>CALL TO ORDER</u> | |
| 4. <u>APPROVAL OF MINUTES</u>
(A) Consideration to approve the minutes for the Board of Commissioners meeting for March 14, 2023. | A - D |
| 5. <u>CONSENT AGENDA</u>
NONE | |
| 6. <u>NEW BUSINESS</u>
(A) Recognition of employees' years of service. | 1 |
| 7. <u>PUBLIC HEARING</u>
NONE | |
| 8. <u>DEPARTMENTAL MATTERS</u>
<u>Fire & EMS</u>
(A) Consideration to ratify a quote from Reliant Specialties for the ambulance remount. | 2 - 7 |
| <u>Planning, Zoning & Engineering</u>
(B) Consideration to approve an application from Langford & Associates, Inc. (Z23-002) requesting a conditional use to subdivide a portion of the existing 2000+/-acre parcel into two lots to create the proposed Lot 1, which is 6.201 acres with primary use being an existing residential dwelling. The property owner is Stuart Franklin and the Parcel Number is 042 004. The lot is a total of 6.201 acres and is currently zoned AG-1, being part of Land Lot 3 of the 14th Land District, Lee County, Georgia. <i>Planning Department staff and the Planning Commission recommend approval. Public Hearing held March 14, 2023</i> | 8 - 15 |

- (C) Consideration to approve an ordinance to amend **Chapter 70, Article V, Section 70-162 (T23-001)** of the **Lee County Code of Ordinances** with respect to permitted uses that may be located in an R-1 Single-Family Residential District; to provide authority for the construction of accessory structures located in an R-1 Single-Family Residential District where the accessory structure is located or to be located upon a vacant lot adjacent to a lot which has constructed on it a single-family residence and the single-family residence is owned by the owner of the adjacent lot where the accessory structure is to be located; to provide for acreage limitations; to provide for additional restrictions; to provide for repeal of conflicting ordinances; to provide for an effective date; and for other purposes. **Planning Department staff and the Planning Commission recommend approval. Public Hearing held March 14, 2023** 16 - 17
9. **CONSTITUTIONAL OFFICERS & GOVERNMENTAL BOARDS/AUTHORITIES**
- (A) Consideration to appoint **one (1) member** to the **Community Foundation Board of Trustees** for a term of two (2) years. Current term expires 03/25/2023. New term expires 03/25/2025. Letter of interest in reappointment received from Judy Powell. 18 - 20
- (B) **Probate Court** – Consideration to approve a five (5) year Correctional Services Agreement between the Southwestern Judicial Circuit Misdemeanor Probation Department and the Probate Court of Lee County, Georgia. 21 - 39
10. **COUNTY MANAGER'S MATTERS**
- (A) Updates on County projects. 40 - 45
- (B) Consideration to partner with TargetCare for the Lee County Wellness program. 46 - 59
11. **COMMISSIONER'S MATTERS**
- (A) Discussion of the 100 acre property. 60 - 64
- (B) Discussion of security in County buildings. *HANDOUT*
12. **UNFINISHED BUSINESS**
NONE
13. **COUNTY ATTORNEY'S MATTERS**
NONE
14. **EXECUTIVE SESSION**
NONE
15. **PUBLIC FORUM**
Citizens will be allowed to address the Board of Commissioners regarding any issues or complaints. Individuals should sign up prior to the start of the meeting.
16. **ANNOUNCEMENTS**
- (A) This year's **Annual Great American Cleanup**, Amnesty Day at the Landfill, and Prescription Drug Take Back event will be held **Saturday, April 1, 2022** beginning at 9:00am and ending at 4:00pm.
- (B) The offices of the Lee County Board of Commissioners will be **closed Friday, April 7, 2023** in recognition of **Good Friday**.
- (C) The next regularly scheduled County Commission Meeting is **Tuesday, April 11, 2023 at 6:00pm**.
17. **ADJOURNMENT**

AGENDA MAY CHANGE WITHOUT NOTICE

Lee County is a thriving vibrant community celebrated for its value of tradition encompassing a safe family oriented community, schools of excellence, and life long opportunities for prosperity and happiness without sacrificing the rural agricultural tapestry.

Persons with special needs relating to handicapped accessibility or foreign language interpretation should contact the ADA Coordinator at (229) 759-6000 or through the Georgia Relay Service (800) 255-0056 (TDD) or (800) 355-0135 (voice). This person can be contacted at the T. Page Tharp Building in Leesburg, Georgia between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday, except holidays, and will assist citizens with special needs given proper notice of seven (7) working days. The meeting rooms and buildings are handicap accessible.

DRAFT